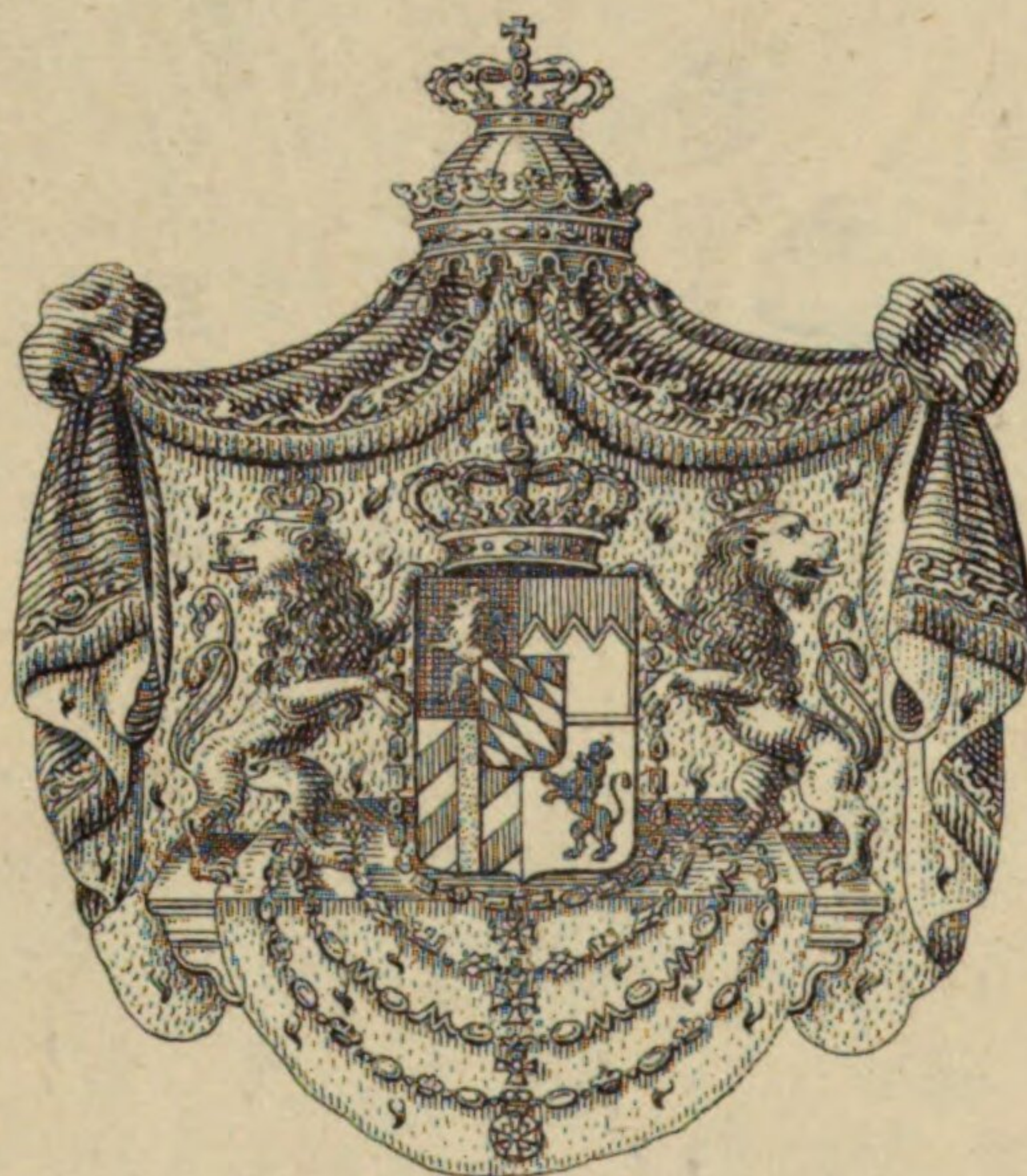


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THE
RADICALS

OF THE

SANSKRITA LANGUAGE.

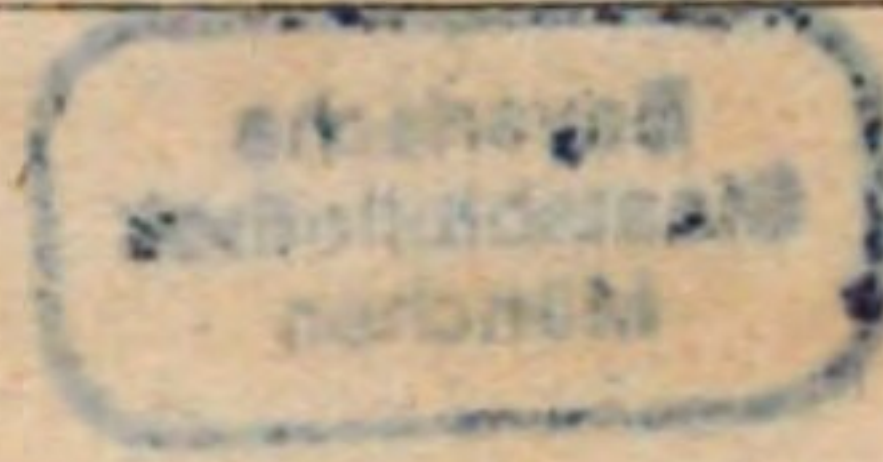
SANSKRITA LANGUAGE

OF THE

RADICALS

THE

श्री
धातुमंजरी



THE

RADICALS

OF THE

SANSKRITA LANGUAGE.

LONDON:

Printed for the Honourable the EAST INDIA COMPANY'S COLLEGE,
By Cox and BAYLIS, Great Queen Street, Lincoln's Inn Fields.

1815.

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INTRODUCTION.

THIS Vocabulary of *Sanskrita* Radicals has been compiled upon the authorities of original manuscripts; but its principal source was the *Dhātu-manjari*, of *Kāsi-Nātha*. Where that was found defective, recourse was had to other lists; particularly to the *Kavi-kalpa-druma*, by *Vōpa-Dēva*, author also of the *Mugdha-bōdha*, a grammar in general use throughout Bengal. In *Kāsi-Nātha's* list the roots are arranged according to the ten classes, or conjugations, without alphabetical order, while in that of *Vōpa-Dēva* they stand in the order of the *Sanskrita* alphabet, the finals being the leading letters. In this list the arrangement is also alphabetical, but the initials take the lead, from अ to ह. Of the medials only the vowels are so arranged; while the finals, both vowels and consonants, follow in due order. The roots ending in open consonants, are herein blended with those which end in close; but the former are distinguished by having the servile ऌ put after them. The motive for placing them together was, that the student, who might not know whether the root he was in search of ended in an open or a close consonant, should experience no difficulty in finding it. Those roots which end in silent consonants are not herein distinguished by the usual mark of elision; nor are they so distinguished in original lists, the अ being left, as they say, for the sake of easy utterance.

The servile technical letters and syllables, indicatory of the class or conjugation to which the root belongs, or of certain forms and changes to which it is subject in the course of its inflection, occurring in original collections of this kind, interwoven, as it were, with the roots themselves, are herein detached and placed at the end of each article. The intention of these signs (called अनुबन्धाः), is explained in the following list, alphabetically arranged, for the purpose of easy reference.

अ, as expressed in the preface to the *Kavi-kalpa-drūma*, is used to give an easy utterance; which observation appears to apply to the practice of not marking the final consonants of certain roots, as above noticed, with the usual sign of elision.

आ is a distinctive mark put after such roots as may form their two participles of the third preterit (क्त and क्तवतु), with or without the prefix इ; as ष्विद् (आ) sweat, स्वेदितः ता तं or स्विन्नः नानं sweated. स्विन्नवान् वती वत् or स्वेदितवान् वती वत् have, had, or shall have sweated. See Wilkins's *Sanskrita Grammar*, p. 417, r. 703, wherein the student will perceive an error with respect to the use of आ, which, as here observed, serves to shew that the insertion of इ is optional.

इ denotes that in inflecting the root, a nasal must be inserted immediately after the radical vowel. See Grammar, p. 130, r. 161.

इर indicates the optional insertion of अ (by some called अइ, and by others उ), between the root and the terminations of the third preterit. See Grammar, p. 326, r. 437.

ई denotes that the two participles of the third preterit are formed without the prefix इ. See Grammar, p. 417, r. 703.

उ serves to shew that the insertion of the affix इ before the termination त्वा of the indeclinable participle is optional. See Grammar, p. 436, r. 745.

उ directs the optional use of the affix इ before such terminations of the last five tenses as begin with त or स; or, according to the *Mugdhā-bōdha*, with वस्, i. e. with any consonant but य or ह. See Grammar, p. 281, r. 331.

ऋ shews that the radical vowel of a root, being long, may not be made short on the application of the affix अ (by some called अङ्), after the causal इ (called इङ्), and before the verbal terminations, according to the general rule. See Grammar, p. 339, r. 472, l. 9 to l. 15.

ॠ denotes that the radical vowel of a root being long, may optionally be made short before the affix अ (by some called अङ्), after the causal इ (called इङ्), according to the general rule. See Grammar, p. 339, r. 472, and exceptions to do., p. 340, l. 5, 6, &c.

लृ serves to shew that अ (called अङ् and उ) is required to be inserted before the terminations of the third preterit. See Grammar, p. 324, r. 436, l. 20; also, p. 299, r. 388, *Mode II*.

लृङ् denotes the class द्युतादि. See Grammar, p. 324, r. 436.

ए indicates that the radical vowel does not require to be increased (वृद्धिः) when इ is inserted. See Grammar, p. 315, r. 429.

ऐ shews that the root is of the class यजादि, included in the first conjugation; viz. यज्, वप्, वह्, वे, ये, ह्वे, वह्, वस् or वश्, वद्, श्वि, which in the reduplication of the second preterit reverse their respective semivowel to its corresponding vowel, by the rule संप्रसारणं. See Grammar, p. 269, r. 310.

ओ directs that the त of the terminations serving to form the two participles of the third preterit must be changed to न. See Grammar, p. 418, r. 704.

औ forbids the introduction of the affix इ before such terminations of the last five tenses as begin with त or स; or, according to some, with any consonant but य or ह. See Grammar, p. 281, r. 331; also, p. 319, r. 433.

क is the sign of the tenth conjugation, or चुरादि. See Grammar, p. 248, r. 275.

कि indicates that the root may be inflected in either the first or tenth conjugation. See Grammar, p. 248, r. 275.

क्ष distinguishes a class of roots called जक्षादि.

ग distinguishes the ninth conjugation, or क्यादि. See Grammar, p. 241, r. 268.

गि denotes a class of roots of the 9th conjugation, called प्वादि. See Grammar, p. 243, r. 271.

घ marks a class of roots of the second conjugation, called रुदादि. See Grammar, p. 173, r. 196.

ङ distinguishes such roots as are to be conjugated in the *proper* form only. See Grammar, p. 121, r. 143.

ज denotes that the root is of the class ज्वलादि, included in those of the first conjugation. See Grammar, p. 338, r. 461.

ञ signifies that the root may be inflected in either the *common* or *proper* form. See Grammar, p. 121, r. 142 and 143.

वि is applied to denote that the participle क्त may be used with a present signification.

INTRODUCTION.

v

दु subjoined to a root serves to shew that it admits the affix अथु, to form a noun indicative of the act; as वेप् (दु) shake, वेपथुः m. a shaking. See Grammar, p. 472, r. 827.

डु indicates that the root to which it is subjoined admits of the affix त्रिम, called त्रिमक्, to form a noun adjective attributive of the act by which the substantive thing has been produced; as कृ (द ज डु) makes कृत्रिमः—मा—मं artificial. See Grammar, p. 472, r. 826.

ण serves to shew that the root belongs to the class फनादि, included in the first conjugation. See Grammar, p. 267, r. 308.

न denotes that the root ends in अ, i. e. that the final consonant is open. All roots with this sign are of the tenth conjugation. See Grammar, p. 339 and 340, r. 472.

द indicates that the root is of the eighth conjugation, or तनादि. See Grammar, p. 238, r. 266.

ध is the sign of roots of the seventh conjugation, or रुधादि. See Grammar, p. 234, r. 265.

न indicates the fifth conjugation, or स्वादि. See Grammar, p. 222, r. 253.

प denotes a class of roots of the sixth conjugation, called मुचादिः viz. मुच्, लुप्, विद्, लिप्, सिच्, कृत्, खिद्, पिश्. See Grammar, p. 231, r. 261.

भ serves to shew that the root belongs to the class शमादि, included in the fourth conjugation. See Grammar, p. 215, r. 248.

म is indicative of the class घटादि, a subdivision of the first conjugation, consisting of fourteen roots. See Grammar, p. 337, r. 458.

मि distinguishes such roots as may, optionally, be considered of the class घटादि. See under म; also Grammar, p. 337, r. 458.

य designs the fourth conjugation, or दिवादि. See Grammar, p. 212, r. 241.

र marks those roots which are peculiar to the *Védas*.

ल designates the second conjugation, or अदादि. See Grammar, p. 172, r. 195, &c.

लि is the sign of the third conjugation, or ह्रादि, or जुहोत्यादि. See Grammar, p. 128, r. 220.

लु is the sign of a class of roots called ष्वपादि or स्वपादि, a subdivision of the second conjugation. See Grammar, p. 173, r. 196.

व signifies that the root is of the class called वृतादि, a subdivision of the first conjugation: viz. वृत्, वृध्, शृध्, स्यद्, कृप्. See Grammar, p. 289, r. 365.

श indicates the sixth conjugation, or तुदादि. See Grammar, p. 229, r. 260.

शि denotes the class कुटादि, a subdivision of the sixth conjugation: viz. कुद्, पुद्, लुद्, कुच्, यच्, गुज्, गुड्, डिप्, चुण्, चुद्, कुद्, कुर, त्रुद्, स्फुद्, मुद्, तुद्, जुद्, कड्, कुड्, कूड्, घुद्, तुड्, खुड्. See Grammar, p. 317, r. 430. Also, p. 318, l. 11.

ष is subjoined to a root to indicate that it forms a verbal feminine noun with the affix आ; as पच् (ष) cook, पचा f. cooking. See Grammar, p. 475, l. 17.

It should be observed, that when a root occurs in the following list without अ or उ subjoined to distinguish the *form* of its conjugation,

it is of the *common form* (परस्मैपदी). See Grammar, p. 121, r. 142 and 143. And if there be no letter to designate the conjugation, it is of the first, or भ्वादि. See Grammar, p. 123, *Table of Conjugations*.

The interpretations of the roots are given in *Sanskrita* by nouns put in the locative or seventh case, and in English by the second person of the imperative, which may be considered as the root of verbs and verbal nouns in our language; but the student must not conclude from this, that these radical syllables are either nouns or verbs, till they are inflected. The significations attributed to a large proportion of them will be found exceedingly vague and unsatisfactory, as if nothing more were intended than to convey some general idea of the meaning of each root. In the English explanations, occasional deviations will be found from the *Sanskrita*. These, for the most part, have been made upon the authorities of commentators.

The small figure put after each root is intended to mark the conjugation to which it belongs.

As roots with an initial ष substitute the dental स for that letter in composition, the student, in searching for a root, if he do not find it under स, must refer to ष. *The same rule prevails with respect to roots with an initial ण, which uniformly substitute the dental न in composition.*

The letters ब and व are very much confounded in *Sanskrita* writings, particularly by the *Pandits* of Bengal. In this work, when the root of a word is not found under one of these letters, it will seldom fail to occur under the other.

At the end of the Vocabulary will be found, by way of *Addenda*, a list of certain roots called सौत्राः *sautráh*, from their occurrence only in rules of grammar.

The number of distinct roots in this collection is about 1750; but as many of them appear more than once, because they happen to belong to more than a single conjugation, or for some other sufficient reason, the total is thereby increased to upwards of 2490 roots.

CHARLES WILKINS.

धातुमंजरी

अक—अघ

अक १. कुटिलायां गतौ go crookedly, move tortuously. अकति
he moves tortuously. म

अक १. लक्षणे mark. अंकते वृषं he marks the bull. अंकः m.
mark, sin. इ उ

अक १०. लक्षणे mark, distinguish. अंकयति he marks, he dis-
tinguishes. क इ

अंक १०. लक्षणे mark. अंकयति he marks. अंकः m, mark, hip,
spot, numerical figure, act of a drama. क त

अर्क १०. स्तवने praise, glorify. अर्कयति he glorifies. अर्कः m.
the sun. क

अग १. कुटिलायां गतौ go crookedly, move tortuously. अगति
सर्पः a serpent moves tortuously. अगः m. a mountain. म

अग १. गतौ move. अंगति he moves. इ

अंग १०. लक्षणे mark. अंगयति he marks. अंगं n. a limb, member.
क त

अघ १०. पापकरणे do evil. अघयति लुब्धः the covetous man does
evil. अघं n. sin, pain, trouble. क त

अघ १. गत्याक्षेपे go with speed, bound. अघते मृगः the deer goes
with speed. N. B. According to the *Kavi-kalpa-druma* this root
is interpreted by गतिनिंदारभजवेषु go, blame, commence, make
haste. इ उ

अर्घ १. हिंसायां smite, injure, kill. अर्घति he kills. अर्घः m. price, value, worth. A mode of paying respect. N. B. According to the *Kavi-kalpa-druma* मूल्ये be worth.

अच १. पूजने worship. अंचति or अंचते he worships. अ इ

अच १. गतिपूजनयोः move; adore, worship. अंचति कृष्णं he worships *Krishna*. उ इ

अंच १०. यक्तायां वाचि speak clearly, or distinctly. अंचयति he speaks distinctly. क

अंच १. म्लेष्टोक्तौ speak indistinctly. अंचति he speaks indistinctly. उ

अंच १. गतिपूजनयोः go, worship. अंचति or अंचते he goes, he worships. अ उ

अर्च १०. पूजायां worship. अर्चयते he worships. Also, अर्चयति according to some lists. क उ

अर्च १. पूजायां worship. अर्चते he worships. Also, अर्चति according to some. उ

अह १. आयामे extend, lengthen. अहति he extends. इ

अज १. गतौ go, move. अजति he moves, goes. अजः m. a goat. Also, according to some lists, क्षेपे throw, cast.

अज १०. भासि shine. अंजयति it shines. क इ

अंज ७. भ्रक्षणं कांति गतिषु anoint; make clear or evident, manifest; move. यनक्ति विद्यां साधुः the good man makes science clear. अभ्यनक्ति तैलेनांगं he anoints or smears the body with oil.

ध उ वि

अर्ज १०. प्रयत्ने acquire by labour, earn. अर्जयति धनं he earns wealth. उपार्जनं n. earning. Also, according to some lists,

संस्कारे purify. क

अर्ज 1. अर्जने collect, accumulate. अर्जति धनं he accumulates wealth. उपार्जनं collecting, accumulating, earning.

अट 1. गतौ move: go about from place to place, wander as a mendicant. अटति he goes about from place to place; he wanders. पर्यटनं n. wandering about, travelling from one place to another.

अट्ट 1. अतिक्रमे overcome, overpower. अट्टते विप्रं यवनः the Yavana overpowers the Bráhmaṇ. उ.

अट्ट 10. अनादरे disrespect. अट्टयति he shews disrespect. अट्टः m. an upper room. क

अठ 1. गतौ go, move. अठति he goes.

अठ 1. गतौ go, move. अंठते he goes. इ उ.

अउ 5. व्यापने occupy, possess. अउति he occupies. न र

अउ 1. उद्यमे exert oneself. अउति धनाय he exerts himself for riches.

अडु 1. अभियोगे attack, use great exertion to attain. अडुति ज्ञानं मुनिः the sage exerts himself to obtain wisdom.

अण 1. शब्दे sound. अणति he produces a particular sound.

अण 4. प्राणने breathe, live. अणयते he breathes or lives. य उ.

अत 1. सातत्यगमने be in perpetual motion, wander about. अतति लोकं हरिः Hari wanders about the world. आत्मन् nom. आत्मा the soul.

अत 1. बंधने bind, confine. अंतति he binds. Ex. अंतति दुष्टं राजा the prince binds the bad man. इ

अर्थ 10. याचने seek, ask for, beg, request. अर्थयते याचकोर्थं the beggar begs money. अर्थना f. begging. अर्थः m. intention, purpose, design, meaning; property, wealth, goods, riches, money, &c.

क त उ.

अद 2. भक्षणे eat. अति मोदकं कृष्णः *Krishna* eats the sweetmeat.

N. B. Sometimes अदति in the 1st conjugation occurs in composition.

ल औ

अद 1. बंधने bind, confine. अन्दति he binds. अन्दति दुष्टं राजा
the prince binds the bad man. इ

अर्द 1. हिंसायां injure, kill. अर्दति or अर्दते he injures, he kills. अ

अर्द 1. पीडा गति याचनेषु cause pain, or punish; go; ask, beg, seek.

रक्षः सहस्राणि चतुर्दशार्दीतः he punished fourteen thousand giants.

अर्दति तीर्थं यतिः the ascetic visits the place of pilgrimage.

शरद्घनं नार्दति चातकोपि the bird called *Chátaka* even does not
seek the clouds of the sultry season.

अर्द 10. हिंसायां injure, kill. अर्दयति or अर्दयते he injures, he
kills. क अ

अन्ध 10. दृक्क्षये grow blind. अन्धयति he grows blind. अन्धः
धा धं blind. क त

अन 4. प्राणने breathe, live. अन्यते क्लेशेन भिक्षुः the beggar lives or
breathes with pain. य उ.

अन 2. प्राणने breathe. अनिति he breathes. प्राणः m. breath,
life. ल घ

अब 1. शब्दे make a noise. अंबते शिशुः the child makes a particular
noise. उ. इ

अम्ब 1. गतौ go, move. अम्बति he goes.

अर्ब 1. हिंसायां गतौच injure, go. अर्बति he injures, he goes.

अभ 1. शब्दे sound. अंभते it sounds. अम्भः n. water. उ. इ

अम 1. गति भजन शब्देषु go, serve or worship, sound. अमति
he goes, serves, &c.

- अम 10. रोगे make sick or diseased. आमयति it makes sick.
- अय 1. गतौ move, go. अयते it goes. अयस् iron. उ.
- अभ्र 1. गतौ go, move. अभ्रति he moves. अभ्रं n. a cloud.
- अवधीर 10. अवज्ञायां despise, disregard, contemn. अवधीरयति
he despises, &c. क त
- अल 1. भूषण पर्याप्ति वारणेषु adorn, have power or be sufficient,
hinder or prevent. अलति or अलते. अलति केशं माल्येन she
ornaments the hair with a garland. अलति कंसाय कृष्णः *Krishna*
is sufficient for *Kansa*. अलति चोरं राजा the king prevents the
thief. अ
- अव 1. पालने guard, keep, preserve; also, प्रीणने please. अवति
he keeps; he pleases. N. B. In the *Kavi-kalpa-druma* the follow-
ing meanings are added:—move, love, satisfy, shine, hear, attain,
embrace, ask or beg, enter, exist, increase, kill, take, be able, find
out, desire, do.
- अर्व 1. हिंसायां kill, injure. अर्वति he kills, he injures.
- अश 5. व्याप्तौ occupy, possess. अश्नुते विश्वं हरिः *Hari* occupies
the universe. Also, according to some, संहतौ collect. न उ. उ
- अश 9. भोजने eat, devour. अश्नाति he eats. ग
- अंश 10. समाघाते divide, share. अंशयति द्रव्यं भ्रातृवर्गः the brothers
divide or share the property. अंशः m. part, share, portion, division.
क त
- अष 1. दीप्ति गति ग्रहेषु shine, go, take. अषति he shines, goes
or takes.
- अक्ष 1. संघाते collect, heap up. अक्षति धनं वैश्यः the *Vaisya*
heaps up riches. Also, according to some lists, व्याप्तौ occupy,
possess. उ

अक्ष 5. व्याप्तिसंहृत्योः occupy, collect. अक्ष्णोति he occupies, he collects. न उ

अस 1. दीप्त्यादानयोः shine, take. असति or असते he shines, he takes. वासुदेवं परित्यज्य योऽन्यदेवमुपासते who, having forsaken *Vásu-Déva*, takes (serves or worships) another God. अ

अस 2. भुवि be. अस्ति हरिः *Hari* is. N.B. This is the verb substantive. ल

अस 4. क्षेपणे throw, fling, dart, shoot. अस्यति शरं शूरः the hero shoots an arrow. अस्त्रं n. a missile weapon. न्यासः m. a deposite.

य उ इर

अंस 10. समाघाते divide, share. अंसयति द्रव्यं भ्रातृवर्गः the brothers divide or share the property. अंसः m. part, share, portion.

See अंशः क त

अह 10. भासे shine. अंहयति he shines. क इ

अह 1. गतौ go, move. अंहते he moves. उ इ

अर्ह 1. योग्यत्वपूजनयोः be able, fit, proper, worthy. अर्हति he is able, fit, proper, &c.

अर्ह 10. पूजायां worship, make worthy. अर्हयति he worships, he makes worthy. अर्हणा f. worship. क

आह 1. आयामे lengthen, extend. आहति चरणं वामनः the dwarf extends his foot. इ

आप 1. लभने acquire. आपति he acquires. लृ

आप 10. लभने acquire. आपयति धनं जनः a person acquires wealth. क लृ

आप 5. व्याप्तौ occupy, possess. आप्नोति भुवनं विष्णुः *Vishnu* occupies the universe. With प्र prefixed gain, obtain; as प्राप्नोति he obtains. न लृ

- आम 10. रोगे be sick. आमयति he sickens. क
- आंदोल 10. आंदोलने swing. आंदोलयति he swings. क त
- आस 2. उपवेशने sit, stay. आस्ते गृहे he sits or stays in the house.
- ल उ. जि
- आशास 2. (i. e. शास with आ prefixed) इच्छायां wish, long for.
- मोक्षमाशास्ते मुनिः the Muni longs for salvation. उ
- इ 2. गतौ go. एति पथिकः the traveller goes. आयः m. a coming or arrival. ल
- इ 2. (with अधि over prefixed) अध्ययने go over; read, study, learn.
- वेदमधीते शिशुः the disciple studies the *Véda*. ल उ.
- इ 2. (preceded by अधि over) स्मरणे remember. अध्येति गोकुलं
- कृष्णः *Krishna* remembers the cow-herd. ल
- इ 10. (with अधि over prefixed) स्मृत्यां remember. अध्ययति he remembers. क
- इख 1. गतौ move. इखति he moves.
- इख 1. गतौ go. इखति he goes. इ
- इग 1. गतौ go. इंगति he goes. इ
- इग 1. गतौ move. इंगति he moves; flares like the flame of a candle, or waves like a flag. इ
- इट 1. go, move. एटति he goes, or moves.
- इद 1. परमैश्वर्ये be or appear with great splendour इंदति he appears with great splendour. इन्द्रः m. the regent of the visible heavens. इन्दुः m. the moon. इ
- इध 7. दिप्तौ light, kindle. इधे वह्निरिंधनेन the fire lights or kindles with fuel. ध उ. ई जि [क उ. इ
- इभ 1. संघाते collect, accumulate. इभयते he collects, accumulates.

इल 10. प्रेरणे send forth, throw. प्रलयति he throws. इला f. the earth. क

इल 6. गतौ go. इलति पांथः the traveller goes. हलिष्यति he will go. इला f. the earth. हला f. small cardamom. Also,

according to some, शये lie down, and क्षेपे throw. श

इव 1. आप्नौ occupy, possess. इवति विश्वं विष्णुः Vishnu possesses the universe. इ

इष 4. गतौ go. इष्यति he goes.

इष 6. वांछायां desire, long for. इहति he desires, longs for.

हरिभक्तिमिहति विप्रः the Bráhmaṇ longs for the service of Hari. इह्वा f. desire, love. श

इष 9. आभीक्ष्ये want or desire often or repeatedly. इषणात्यन्नं

शिशुः the child wants bread often. अन्वेषणं n. searching after. ग

ई 4. गतौ go, move. ईयते he goes. उ.

ई 2. कान्ति गति आप्ति क्षेप प्रजन खादनेषु desire, go, occupy, throw, conceive as a female, eat. इति he desires, &c. ल

ईख 1. गतौ move. ईखन्ति he moves. इ

ईज 1. गतौ move, go. ईजते it moves, goes. ईजां चक्रे it made a movement. उ.

ईज 1. गतौ move, go. ईजति or ईजते it moves. Also, कुत्सायां contemn, or be contemptible. इ अ

ईउ 10. स्तवने praise. ईउयति he praises. क [ल

ईउ 2. स्तुतौ praise. ईद्रे हरिं विप्रः the Bráhmaṇ praises Hari.

ईत 1. बन्धने bind. ईतति he binds. इ

ईक्ष्य 1. ईषीयां envy. ईक्ष्यति he envies.

ईर्ष्य 1. ईर्षीये envy. ईर्ष्यति he envies. ईर्षी f. envy. ईर्ष्यति

साधुं पापी the sinner envies the good man.

- ईर २. गतौ move. ईर्ते it moves. समीरः m. air, wind. ल
- ईर १०. प्रेरणे drive or urge on, irritate. ईरयति गजं यन्ता the driver drives the elephant. क
- ईर १. प्रेरणे drive, cause to go, urge, irritate. ईरति he drives, &c.
- ईश २. ऐश्वर्ये act nobly. ईशे राजा the king acts nobly. ईशः m. lord, a title of *Siva*. ईश्वरः m. lord. ऐश्वर्यं n. nobility. wealth. ल उ.
- ईष १. उञ्छे glean. ईषति he gleans. उ
- ईष १. गतिदर्शनहिंसादानेषु go, see, injure, give. ईषते he goes, &c. &c. ईषते पांथः the traveller goes.
- ईक्ष १. दर्शने see, perceive. नकामवृत्तिर्वचनीयमीक्षते he who acts according to his inclination perceives not what is proper to be uttered. निरीक्षणं n. espying. Derivatives from this root are sometimes found in the common form; as निरीक्षिष्यामि I shall espy or find out. उ.
- ईह १. चेष्टायां seek, search, endeavour. समीहते धर्मीय साधुः the good man seeks for virtue. उ.
- उ १. शब्दे make a particular noise. अवते it makes a particular noise. अविः m. a ram. उ.
- उर्णु २. आच्छादने cover, veil. उर्णोति or उर्णुते cover, veil. ल अ
- उख १. शोषणालमर्थयोः dry, wither; dress. ओखति it grows dry; he dresses. ओखति हिमेन वृक्षः the tree withers with frost. ऋ
- उख १. गतौ move. ओखति he moves. उखा f. a pot or pan for frying.
- उख १. गतौ go. उंखति he goes. इ

- उद्ग 6. उत्सर्गे cast off, quit. उद्गति त्वचं सर्पः the snake casts off the skin. उद्गां चकार. See उज्ज. श
- उच 4. समवाये come together, meet, unite. उचति वंधुना वंधुः a relation unites with a relation. ओकः m. dry land. य
- उछ 6. उंछे leaze, glean. उंछति धान्यं he gleans the corn. श इ
- उछ 6. निवासे dwell, reside. उछति he dwells. N. B. According to the *Kavi-kalpa-druma* this root has the following meanings: वर्जने abandon, बन्धने bind, समापने finish, अतिक्रमे exceed, transgress. श ई
- उब्ज 6. आर्जवे straighten, make straight. उब्जति कुब्जां कृष्णः *Krishna* makes the crooked straight. श
- उज्ज 6. त्यागे leave, quit, cast off. उज्जति त्वचं सर्पः the serpent casts off the skin. श
- उठ 1. उपघाते strike, beat. उठति he strikes, beats.
- उद 7. क्लेदने make wet. उनति गंगाजलेन गात्रं यतिः the ascetick wets his body with Ganges water. उदकः m. water. ध ई
- उर्द 1. माने weigh. उर्दते he weighs. उर्दते स्वर्णं स्वर्णकारः the goldsmith weighs gold. Also, according to the *Kavi-kalpa-druma*, क्रीडायां play, and आस्वादे taste, relish.
- उंभ 6. पूरणे fill. उंभति he fills. श प
- उभ 6. पूरणे fill. उभति धनेनार्थिनं कर्णः *Karna* fills with wealth the beggar. उभयं both. श
- उर्व 1. हिंसायां injure. उर्वति he injures. श ई
- उष 1. दाहे burn, heat, warm. ओषति he burns or heats. Also, according to the *Kavi-kalpa-druma*, वधे kill.
- उक्ष 1. सेचने sprinkle. उक्षति he sprinkles. उक्षा m. (उक्षन्) a bull or ox.

- उह 1. अर्दे kill. उंहति he kills. इति हति । उह २. आच्छादने cover, veil. उणोति गगनं मेघः the cloud veils the sky. Also, उणूति it covers. अल उह १०. बलप्राणधारणयोः possess strength, live. उर्जयति धार्मिकः the virtuous man enjoys life or strength. क उन १०. परिहाने lessen, reduce. उनयति घृतं भोक्ता the eater lessens or reduces the clarified butter. क त उय १. तंतुसंताने weave. उयते वस्त्रं तंत्रवायः the weaver weaves cloth. उतं woven. N. B. In the *Kavi-kalpa-druma* this root is interpreted by सेवने sew. उ. इ उष १. रुजायां disorder. उषति रोगो देहं sickness disorders the body. उषः m. salt ground. उषरः m. saline (as ground). उह १. वितर्के make research. उहते शास्त्रे बुधः a wise man makes researches in the *Sāstra*. समूहः m. a multitude. It is also found in the common form, as in this example: अनुक्रमयूहति पंडितजनः a learned person investigates also what has not been declared. उ. ऋ १. प्रापने attain, get, obtain, find, reach. अरति यतिर्विष्णुं the ascetic finds *Vishnu*. आरः m. brass. ऋ ३. गतौ move. इयति it moves. लि र ऋ ५. हिंसायां injure. ऋणोति he injures. न र ऋच् ६. संवरणे cover, screen; also, नृत्यां praise. ऋचति हरिं बुधः a wise man praises *Hari*. ऋक् or ऋच् m. the first of the four *Vēdas*. श ऋक् ६. गतीन्द्रियप्रलयमूर्तिभावेषु go, lose faculties, grow hard or congeal as fluids. ऋक्षति it goes. ऋक्षति वृद्धः the old man loses his faculties. ऋक्षतिशीतेन घृतं the clarified butter congeals with cold. श

- ऋक् 1. गतौ move. ऋक्ति he moves.
 ऋज 1. गतौ move, go. अर्जते it moves. Also, according to the *Kavi-kalpa-druma*, स्थैर्ये be steadfast, उर्जने be strong, अर्जने earn. उ.
 ऋज 1. भ्रजे fry or parch. ऋजने he fries or parches. इ उ.
 ऋण 8. गतौ move. ऋणोति or ऋणुते he moves. ऋतं n. gleaming. द अ उ
 ऋत 1. स्पर्धनैश्वर्यघृणागत्येषु dare or brave, be grand, hate, move. अर्तति he dares, &c.
 ऋध 5. वृद्धौ increase, prosper. ऋध्नोति धर्मेण विप्रः the *Brahman* prospers by religion. ऋधः दा दं increased. न उ
 ऋध 4. वृद्धौ increase. ऋध्यति it increases. अर्द्धिष्यति he will increase. ऋधः धा धं increased, stored as grain. उ
 ऋफ 6. हिंसायां injure, kill. ऋफति he kills. Also, according to the *Kavi-kalpa-druma*, दाने give, श्लाघायां applaud, निंदायां reproach or blame, युद्धे fight. श
 ऋफ 6. हिंसायां kill. ऋफति he kills. श
 ऋष 1. आदानसंवरणयोः take, receive, choose. अर्षति or अर्षने he takes, &c. ऋषभः m. a bull.
 ऋष 6. गतौ move. ऋषति he moves. ऋषिः m. a saint. श ई
 ऋक्ष 5. जिघांसायां want to smite or slay. ऋक्ष्णोति he wants to smite, &c. न र
 ऋ 9. गतौ go, move. ऋणाति he moves. ग गि
 एठ 1. बाधने hinder. एठते he hinders. उ.
 एज 1. कम्पे tremble. एजति he trembles. ऋ
 एज 1. दीप्तौ shine. एजते it shines. ऋ उ.

एध १. वृद्धौ increase, prosper. एधते धर्मेन साधुः the good man prospers with religion. एधः or एधस् fire-wood, fuel. उ.

एष १. गतौ move. एषते he moves. ऋ उ. [ऋ

ओख १. शोषालमर्थयोः dry, adorn. ओखति he dries, he adorns.

ओज १०. बलनेजसोः be strong or powerful. ओजयति he exhibits strength or power. क त

ओलउ १. उत्क्षेपे throw up. ओलंउति he throws up. इ

ओलउ १०. उत्क्षेपे throw up. ओलंउयति he throws up. क इ

ओण १. अपनयने take away. ओणति धनं चौरः the robber takes away the riches. ऋ

कि ३. ज्ञाने know. चिकेति he knows. लि र

क्षि १. क्षये waste, decay. क्षयति or क्षयने it wastes, decays. Also, हैश्वर्ये be grand. अ

क्षि ५. हिंसायां injure. क्षिणोति he injures. न

क्षि ६. निवासे inhabit, dwell. क्षियति he dwells. Also, गतौ go. श

क्षि ९. हिंसायां injure. क्षिणाति he injures. ग ष

कृवि ५. जिघांसायां want to smite or slay. कृविणोति he wants to smite, &c. न

क्री ९. द्रव्यविनिमये buy, purchase, barter. क्रीणाति तिलं यवैर्जनः a person buys sesamum seed with barley. Also, क्रीनीने he buys.

क्रीतः ता तं purchased. क्रायः m. purchase. क्रायविक्रायो buy-
ing and selling. ग अ उ

क्षी १. हिंसायां injure. क्षयति he injures.

कु १. शब्दे yield a particular sound or noise. कवते it makes a particular noise. उ.

कु २. शब्दे make a noise. कौति he makes a particular noise. ल दु

कु 6. आर्त्तस्वरे make a noise as in pain, groan. कुवते he groans.

श उ शि

कु 9. शब्दे make a certain noise, coo. कुनाति it coos. ग

क्षु 2. शब्दे make a noise, sneeze. क्षौति he sneezes. ल दु

क्षु 2. अपनयने conduct under or away, put away. क्षोते दोषं he puts away evil. ल

क्षु 2. तेजने sharpen, whet, grind. क्षौति शस्त्रं he sharpens the weapon. ल

कू 6. शब्दे make a certain noise. कुवते काकः the crow makes a certain noise. Also, according to the *Kavi-kalpa-druma*, आर्त्तस्वरे groan.

श शि उ

कृ 8. करणे make, do. करोति कटकं कारकः the workman makes a bedstead. Also, कुरुते द अ दु

कृ 5. हिंसायां injure, kill. कृणोति or कृणुते he kills or injures. कृतं युगं the first age of the world. न अ

कृ 6. विक्षेपे throw apart, scatter. कीरति कुसुमं वायुः the wind throws apart or scatters the blossom. संकीर्णः पा णं thrown together, confounded, mixed. श

कृ 9. हिंसायां injure. कृणाति he injures. कीर्णः पा णं injured or killed. ग अ गि

कै 1. शब्दे produce sound ; sing. कायति he sings.

क्षै 1. क्षये decay. क्षायति it decays.

कक 1. लौल्ये be agitated, be unsteady. ककते काकः the crow is unsteady. N. B. In the *Kavi-kalpa-druma* this root is interpreted by

इष्ठागर्भचापले उ. be proud, be pickle or unsteady.

कक 1. गतौ go, move. कंकते he moves or goes. इ उ

कक्क १. हसने laugh. कक्कति he laughs.

कुक्क १. आदाने take, receive, accept. कोक्कते he takes, &c. कोक्कः
a certain bird. उ.

कक्ख १. हसने laugh. कक्खति he laughs. कक्खिः a female ape.

कक्खक्ख १. हसने laugh. कक्खक्खति he laughs. ए

कग १. संवरणे collect. कगति he collects. ए

कर्घ १. गत्यां go, move. कर्घति he moves. इ

कच १. बंधने bind. कचते केशं नारी the woman binds the hair.

कचः m. hair. विकचः m. in blossom.

कच १. रवे make a noise, murmur. कचति he makes a noise or
murmurs.

कच १. दीप्तौ shine. कंचने it shines. इ

कुच १. रोधपर्ककौटिल्यलेखनेषु oppose or hinder, contend, bend,
write. कोचति he opposes, &c. ज

कुच १. तारशब्दे make a loud or shrill noise. कोचति कांची the
female cestus makes a loud or shrill noise.

कुच १. संकोचे shrink together, collapse. संकोचति चन्द्रात्पद्मं the
lotus shrinks together from the moon. संकोचं n. saffron.

कुच ६. संकोचे contract, shrink. संकुचति धनी राजभयात् the rich
man shrinks from dread of the king. श शि

कुंच १. कौटिल्याल्पीभावयोः be crooked; make small. कुंचति
खलः the knave acts crookedly. कुंचति मनो योगी the devotee con-
tracts his mind.

कुंच १. कौटिल्याल्पीभावयोः be crooked; make little or small.

कुंचति खलः the knave acts crookedly. कुंचति मनो योगी the
devotee contracts his mind. उ

कर्ज 1. व्यथने vex, teaze, give pain. कर्जति केशिनं कृष्णः *Krishna*
gives pain to *Kési*.

क्षज 10. तंके live in fear or pain. क्षजयति he lives in fear or pain.

क इ

क्षज 1. दाने गतौ give, go. क्षजते he gives, he goes. इ ष म उ.

क्षज 1. दानगत्योः give, go. क्षजते he gives, he goes. ष म उ.

क्षीज 1. अत्यक्तेशब्दे make an indistinct sound. क्षीजति पक्षी the
bird makes an indistinct sound. In the *Kavi-kalpa-druma* this root

is explained by हिक्कने hiccup.

कुज 1. स्तेयकरणे steal. कुजति नवनीतं कृष्णः *Krishna* steals
the new churned butter. उ

कुज 1. अत्यक्तेशब्दे make an indistinct sound. कुंजति it makes an
indistinct noise. कुंजः or निकुंजः a thicket. इ

कूज 1. अत्यक्तेशब्दे make an indistinct sound. कूजति पक्षी the bird
makes an indistinct sound. In the *Kavi-kalpa-druma* this root is
interpreted by हिक्कने hiccup.

कृज 1. भर्जने parch, fry. कृजते धान्यं he parches grain. उ.

कट 1. गत्यां go. कटति he goes. ई

कट 1. गतौ go, move. कटति he goes or moves.

कट 1. कृद्धजीवने live hard or with difficulty. कटति he lives hard
or with difficulty.

कट 1. वर्षावरणे cover from rain. कटति कटेन गात्रं गोरक्षकः the
cowkeeper covers his body from the rain with a mat. कटः m. a
mat. ए

कट 1. गतौ go, move. कंटति he goes or moves. कंटकं m. a
thorn. इ

किट 1. गतौ go, move. केटति he moves, goes. किट्टं n. rust of iron.

Also, according to the *Kavi-kalpa-druma*, भयभीषयोः fear, terrify.

कीट 10. बन्धे bind. कीटयति he binds. Also, according to the *Kavi-kalpa-druma*, वर्णे describe, paint. क

कुट 1. वैकल्ये be destitute, forlorn. कुंठति he is destitute or forlorn. इ

कुट 6. कौटिल्ये act crookedly or unfairly. कुटति खलः the knave acts crookedly. कोटः m. श शि

कुट 10. प्रतापने heat, make hot. कुटयते he heats. क ड

कुट्ट 1. प्रतापने heat, burn. कुट्टति he burns or heats.

कुट्ट 10. छेदने cut. कुट्टयति he cuts. कुट्टनी a bawd. Also, कुत्सायां contemn. क

कूट 10. अप्रसादे be unkind, ungenerous. कूटयते खलः the wretch is ungenerous. क ड

कूट 10. दाहे burn, heat. कूटयति he burns or heats. क त

कूट 10. दाहमंत्रे burn, advise. कूटयति he burns, he advises. क त

कठ 1. तंकने suffer pain or apprehension. कठति he suffers pain.

कठ 1. शोके suffer pain or trouble. कंठने he suffers pain or trouble.

उ. इ [इ

कठ 1. शोके suffer pain or trouble. कंठति he suffers pain or trouble.

कठ 10. शोके suffer pain or trouble. कंठयति he suffers pain or trouble. कंठः m. कंठं n. कंठा or कंठी f. the throat. क इ

कुंठ 1. आलस्ये be lazy or idle. कुंठति कुंठः the idle man acts idly.

कुंठः ठा ठं lazy, indolent, idle. इ

कड 1. मदे grow mad, be proud or intoxicated. कडति धनेन he grows intoxicated with riches.

कड 10. भेदे break, divide, separate. कंडयति he breaks, separates.

Also, रक्षणे preserve, keep, according to the *Kavi-kalpa-druma*.

क इ

कउ 6. मदे be mad, intoxicated, proud, overjoyed. कउति धनेन

मूर्खः the fool grows intoxicated with riches. Also, अदने eat. श

कउ 1. मदे be intoxicated, proud, overjoyed. कउते धनेन मूर्खः

a fool becomes intoxicated with riches. Also, तुषापकरणे separate

the husk. कउते तंदुलं स्त्री the woman clears the rice from the husk.

उ. इ

कडु 1. कार्कश्ये be hard, harsh, or severe; be stingy. कडुति कृपणः

the miser acts stingily.

क्ष्विउ 1. स्नेहमोक्षयोः be kind; liberate. क्ष्वेउति he acts kindly; he

liberates.

क्रीउ 1. विहारे play, sport, amuse oneself. क्रीउति he plays. क्रीडा

play, sport. ऋ

कुउ 6. बाल्ये act or play as a child. कुउति ज्ञानी the philosopher

plays like a child. Also, अदने eat, according to the *Kavi-kalpa-*

druma. श शि

कुउ 10. रक्षणे keep, preserve. कुंउयति he keeps, preserves. क इ

कुउ 1. वैकल्ये form, fashion. कुंउति कुंउं he forms a waterpot.

कुंउं n. or कुंडी f. a pot, a waterpot. इ

कुउ 1. दाहे burn. कुंउते कुंउं कुंभकारः the potter burns the

earthen pot. कुंउं n. an earthen water pot or jar, &c. इ उ.

कूउ 6. घसने eat, eat grass, graze. कूउति घासं वृषः the bull eats

the grass. कूउः m. deceit, fraud. श शि

क्षेउ 10. भक्षणे eat. क्षेउयति he eats. क त

कण 1. गतौ go. कणति he goes. काणः m. blind of one eye. कणः m.

a particle, &c. म

- कण 1. शब्दे sound. कणति he makes a particular noise (as in distress). ऋ
- कण 10. निमीलने shut, close. कणयति नेत्रं he shuts the eye. क
- कर्ण 10. भेदे dissect, pierce. कर्णयति he pierces. कर्णः the ear.
- With the preposition आ prefixed this root means श्रवणे hear, hearken to, attend to. आकर्णयति he hearkens to, &c. क त
- कूण 1. शब्दे sound. कूणति he produces a sound. कूणः m. or कूणः m. a musical tone, as of a stringed instrument. क
- क्षण 8. हिंसायां hurt, injure, wound, kill. क्षणोति विप्रं खलः the wretch hurts or wounds the *Brahman*. क्षतं n. a hurt or wound. क्षतजं n. blood. Also, क्षणुते. द अ उ
- क्षिण 8. हिंसायां hurt, injure, wound, kill. क्षिणोति or क्षिणुते he hurts, &c. द अ उ
- कुण 10. आमंत्रणे invite, advise. कुणयति he invites, he advises. क त
- कुण 6. शब्दोपकरणयोः sound, assist. कुणति he assists. कुणति काकः the crow makes a certain noise. श
- कूण 10. संकोचे shrink, contract, close. कुणयते नेत्रं रोगी the sick man contracts the eye. Also, कून 9. v. क त उ. [क त
- कर्त्त 10. शैथिल्ये loosen, slacken. कर्त्तयति he slackens or loosens.
- कित 3. ज्ञाने know. चिकेति he knows. लि र
- कित 1. रोगापनयने subdue disease; cure. चिकित्सति रोगिनो वैद्यः the physician heals the sick. चिकित्सा f. the healing art.
- कृत् 6. छेदने cut. कृतति कृक्षं he cuts the tree. श प ई
- कृत 7. वेष्टने wrap round, entwine. कृणति तरुं कंटकेण मालाकारः the gardener entwines the tree with a thorn. कृत्तिः f. leather. ध ई

- कृत 10. संशब्दने celebrate, praise. कीर्तयति परगुणं साधुः a good man celebrates another's virtue. कीर्तिः f. fame, reputation, praise. क
- केत 10. आमंत्रणे invite. केतयति श्राद्धाय मुनिं गृही the householder invites the *Muni* to the funeral rites. केतनं n. a flag. क त
- कथ 1. श्लाघायां speak in praise of. कथते he speaks in praise of. कथते हरिकथां कविः the poet celebrates the story of *Hari*. उ.
- कथ 10. वाक्यप्रबंधे speak, relate, narrate, tell, recount, repeat. कथयति काव्यं कथकः the storyteller repeats the poem. कथा f. a tale, story. क त
- कत्थ 1. श्लाघायां applaud. कत्थते हरिकथां कविः the poet applauds the story of *Hari*. उ.
- क्रथ 10. हिंसायां kill, injure. क्रथयति he kills, he injures. क
- क्रथ 1. हिंसायां injure or kill. क्रथति he injures or kills.
- क्रथ 1. हिंसायां injure, kill. क्रथति he injures. म
- क्रथ 10. प्रतिहर्षे rejoice. क्रथयति he rejoices. क
- क्रथ 10. हिंसायां injure, kill. क्रथयति he injures. क म
- कुथ 10. हिंसायां injure, kill. कुथयति he injures or kills. क म
- कुथ 1. हिंसायां injure, kill. कुथति he injures. म
- कुथ 1. निष्पाके cook thoroughly (boil). कुथति वैद्यः क्वाथ्यं the physician boils the decoction. ह ज
- कुथ 4. पूतीभावे grow putrid, putrify, stink. कुथयति मृतकः a dead body putrifies. य
- कुथ 1. हिंसासंक्लेशयोः slay, kill; suffer. कुन्थति he kills; he suffers. Ex. कुन्थति रावणं रामः *Rāma* kills *Rāvana*. रावणशरेण रामो नकुन्थति *Rāma* does not suffer from the arrow of *Rāvana*. Obs. In the first example the verb is transitive, but not in the latter.

कुन्थ 9. संकुशने suffer pain. कुथनाति रोगी the sick man suffers pain. Also, श्लिषि embrace, according to the *Kavi-kalpa-druma*. ग

कुन्थ 9. श्लिषि क्लिषि embrace, suffer pain. कुथनाति he embraces, he suffers pain. ग

कद 1. वैकुथे suffer grief or affliction from any cause. कदने he suffers grief. उ.

कद 1. वैकुथे suffer pain or sorrow from any cause. कंदने he suffers affliction. उ. इ

कद 1. आह्वानरोदनयोः call, cry. कन्दति he cries, he calls out. इ

कर्द 1. कुत्सिते शब्दे make a disagreeable noise. कर्दति he makes a disagreeable noise—kaws. कर्दति काकः the crow kaws.

क्रद 1. वैकुथे suffer grief or affliction from any cause. क्रंदने he suffers grief. उ. इ

क्रद 1. आह्वानरोदनयोः cry, call out. क्रन्दति he cries, he calls out.

अक्रन्दीदृशग्रिवः *Dasagrīva* cried or called out. इ

क्रंद 10. With the preposition आ prefixed, आक्रंद सातत्यरोदने cry constantly. आक्रंदयति शोकार्तः one afflicted with sorrow weeps constantly. क

कुद 1. आह्वानरोदनयोः cry, call out. कुन्दति he cries, he calls out. इ

कुद 1. वैकुथे suffer grief or affliction from any cause. कुंदते he grieves. वि उ. इ

क्लिद 4. आर्द्रभावे grow moist, yield moisture, be wet, or damp.

क्लिद्यति पयसा घटः the jar grows wet with water. क्लिन्नः नानं wet, moist. क्लेदः m. moisture, what oozes from a wound, &c. य. उ. इ

क्लिद 1. परिवेदने be sorrowful, weep. क्लिंदति or क्लिंदते he weeps.

or is sorrowful. **क्लृदति** काम शोकेन रतिः *Rati* weepeth with grief for *Kāma*. इ अ जि

क्षिद 4. मोचने release. **क्षिद्यति** गां बंधाद्गोपः the herdsman releases the cow from confinement. Also, **स्नेहे** be kind, according to the *Kavi-kalpa-druma*. य जि आ

क्षिद 1. मोक्षे स्नेहे release, be kind. **क्षेदते** he releases, he shews kindness. N. B. This root is sometimes written **क्षिद**. ऋ आ उ जि

क्षिद 1. अयक्ते शब्दे utter inarticulate sound, as in affliction; grieve. **क्षेदति** he grieves. **क्षेदः** m. grief. N. B. This root is sometimes written **क्षिद**. जा जि

क्षुद 7. संपेषणे pulverize. **क्षुणति** हरिद्रां जनः a person pulverizes the turmeric. Also, **क्षुते**. **क्षोदः** m. powder. ध अ इर औ

कुर्द 1. क्रीडायां sport, play. **कुर्दते** he sports or plays. उ.

कूर्द 1. क्रीडायां sport, play. **कूर्दते** he sports or plays. उ.

क्षुध 4. बुभुक्षायां want to eat, be hungry. **क्षुध्यति** भिक्षुः the beggar grows hungry. **क्षुधू** f. or **क्षुधा** f. hunger. **क्षुधितः** ता तं hungry.

य लृ औ
क्रुध 4. रोषे be angry, displeased. **क्रुध्यति** he grows angry. **क्रोधः** m. anger. **क्रुधः** धा धं angry. य लृ औ

कन 1. दीप्तौ light, shine. **कनति** दीपः the lamp gives light or shines. N. B. Also, according to the *Kavi-kalpa-druma*, **प्रितिगत्योः** be pleased, and move. ई जि

कून 10. संकोचे shrink, contract, close. **कुनयते** नेत्रं रोगी the sick man contracts the eye. **कूनो** having a withered arm. Also, **कूण** q. v.

क त उ.

कप 1. चलने shake, tremble. **कंपते** he trembles. इ उ.

क्लृप 10. अयक्तायां वाचि speak indistinctly, provincially or as a fo-

- reigner. क्वापयति he speaks indistinctly. अचक्वपत् he spoke indistinctly. क
- क्षप 10. कांतौ shine. क्षपयति चन्द्रः the moon shines. N. B. According to the *Kavi-kalpa-druma*, शक्तौ be able, or capable. क इ
- क्षप 10. प्रेरणे throw, dispatch, send. क्षपयति he throws, &c. क त
- क्षिप 4. प्रेरणे send forth; throw, dart, shoot, fling, hurl. क्षिपयति वानं वीरः the hero shoots an arrow. क्षिप्रं speedily. य औ
- क्षिप 6. प्रेरणे throw. क्षिपति and क्षिपते he throws. क्षिप्तः तातं thrown. श अ औ
- कुप 1. or 10. स्तृतौ spread, and in some copies, स्मृतौ recollect, remember. कुंपति or कुंपयति he spreads, or he remembers. कि
- कुप 4. रोषे be displeased, angry. कुपयति he angers or grows angry. कोपः m. anger. N. B. Sometimes कुप्यते occurs. य इर
- कुप 10. भाषार्थे speak or talk. कोपयति he speaks or talks. In some lists द्युतौ shine. क
- कूप 10. दौर्बल्ये weaken. कूपयति he weakens. क त
- कृप 1. दयायां pity, have mercy on. कृपते हरिर्भक्तं *Hari* has mercy on his votary. ष म उ
- कृप 10. दौर्बल्ये show weakness. कृपयति he shows weakness. क त
- कृप (for कूप) 1. अवकल्कने imagine. कल्पति he imagines. मुनिः
- कृप (for कूप) 1. सामर्थ्ये be capable, fit, designed. कल्पते मोक्षाय् the *Muni* is fit for salvation. उ. उ व लृ
- कृप (for कूप) 10. अवकल्कने imagine. कल्पयति he imagines. कल्पना f. thinking, imagining. क
- केप 1. गत्यां go, move. केपते it goes, it moves. ऋ उ.
- कब see कव.

- कम्ब 1. गतौ move, go. कम्बति he goes or moves.
 कर्ब see कर्व.
 क्लिब see क्लिव.
 क्षिब see क्षिव.
 कुटुम्ब 10. धृत्यां hold, hold fast. कुटुम्बयते he holds fast. क उ.
 कुब 1. छादने cover, spread. कुंबति तृणेन गृहं he covers the house
 with grass. कुंबा f. the inclosure of a consecrated spot for sacrifice.
 कुब 10. छादने cover. कुंबयति he covers. क इ
 क्षुभ 1. संचलने be agitated. क्षोभने he is agitated. क्षोभः m. agita-
 tion. उ. ल
 क्षुभ 4. संचलने be agitated. क्षुभयति युद्धेन शूरः the hero is agitated
 with fighting. क्षोभः m. agitation. क्षुब्धः धा धं agitated.
 क्षुभ 9. संचलने agitate. क्षुभ्नाति he agitates. ग
 कम 1. कांतौ desire. कमते he desires. कामः m. desire, love, the
 god of love. उ उ.
 कम 1. or 10. कान्तौ cause to love or lust for. कामयति or कामयते
 he causes to love or lust for. N. B. When this form of the verb is
 used without a causal meaning it is confined to the proper form; as
 कामयते he loves.
 क्रम 1. पादविक्षेपे step, pace, move by steps. क्रमति he steps,
 walks. उ
 क्रम 4. पादविक्षेपे step, pace. क्राम्यति or क्राम्यते वामनो मही
 the dwarf steps or strides the earth. य उ
 क्लुम 4. गुणौ grow weary, tire. क्लाम्यति पान्थः the traveller fatigues,
 grows weary, tires. क्लान्तः ता तं weary, tired, fatigued. क्लान्तिः f.
 weariness. य उ भ जि इर

- क्षम 1. सहने bear, endure, suffer with patience. क्षमते पराधं he bears an offence patiently. क्षमा f. the earth, patience. उ. त्रि ष उ
- क्षम 4. सहने bear, endure, suffer with patience. क्षाम्यति पुत्रापराधं पिता the father bears with the son's offence. क्षमा f. patience, the earth. य उ इरभ
- क्ष्माय 1. विधूनने shake. क्ष्मायने वायुर्वृक्षं the wind makes the tree shake. ई उ.
- कूय 1. शब्दे make a particular noise, perhaps creek. कूयने वायुना वृक्षः the tree creeks with the wind. Also, according to the *Kavi-kalpa-druma*, दुर्गन्धार्द्रत्वयोः stink, be wet. ई उ.
- कत्र 10. शैथिल्ये loosen, slacken, relax. कत्रयति he loosens. क न
- कर्त्र 10. शैथिल्ये loosen, slacken, relax. कर्त्रयति हृदययन्त्रिं ज्ञानी the wise man loosens the knot of the heart. क न
- कमर 1. हर्षने be perverse, act unfairly or indirectly. कमरति खलः the knave acts unfairly.
- क्षर 1. संचलने run, flow, glide (like water). क्षरति नदी the river runs. क्षारः m. glass. ज
- कुर 6. शब्दे sound. कुरति it produces a certain sound. चुकोर it produced a certain sound. श
- कुद्र 10. अनृतभाषणे speak falsely, tell lies. कुद्रयति he lies. क इ
- कुमार 10. क्रीडायां play as a child, act the child. कुमारयति गोकुले कृष्णः *Krishna* plays in the cow^{stall}. कुमारः a child, a prince. क न
- क्षुर 6. छेदने cut, shave. क्षुरति he cuts or shaves. क्षुरः m. a razor. Also, विलेखे plough or draw furrows, and खनने dig, according to the *Kavi-kalpa-druma*. श

कल १. संख्याने count, calculate, number, enumerate. कलते धनं धनी the rich man counts riches. कालः m. time. Also, रतौ make a noise. उ.

कल १०. संख्याने count, number, calculate. कलयति he counts, numbers, calculates. क त

कल १०. क्षेपे cast, throw. कलयति he casts or throws. क

कल्ल १. अथक्ते शब्दे make an inarticulate noise. कल्लते खरः the ass makes a disagreeable noise—brays. उ.

क्षल १. चलने move. क्षलति he moves. ज

क्षल १०. शौचे clean, wash. क्षालयति गंगाजलेन गात्रं he washes the body with Ganges water. क

काल १०. कालोपदेशे point out time, calculate. कालयति he reckons time. क त

किल ६. शैत्य क्रीडनयोः cool, play. किलति देहं चंदनेन he cools the body with Sandal wood. किलति he plays or sports. केलिः m. sport, play. श

किल १०. क्षेपे cast, throw. केलयति he casts or throws. क

कील १. बंधे fasten. कीलति कृष्णं माता the mother fastens Krishna. कीलः m. or कीला f. a stake, peg, pin, gnomon.

क्ष्मील १. निमेषणे close the eye-lids, wink. क्ष्मीलति he winks.

कुमाल १०. केलौ sport, play. कुमालयति he sports or plays. क त

कुल १. बन्धुसंहत्यौ form family connexions. कोलति he forms family connexions. कुलं n. a family.

कूल १. आवरणे skreen, defend. कूलति धर्मं साधुः the good man defends religion. कूलं n. shore, bank.

केल १. गतौ go, move; play. केलति he moves; he plays. केलिः m. sport, play. उ

- केल 1. गतौ go, move. केलति he goes or moves. उ
- क्ष्वेल 1. गतौ go, move. क्ष्वेलति he goes, he moves. उ
- कव 1. वर्णे describe, as a poet or a painter. कवते कविः काव्येन हरिं the poet describes *Hari* by a poem. कवते चित्रकारः a painter paints or describes. ऋ उ.
- कक् 1. हसने laugh, chuckle. कक्ति he laughs, he chuckles.
- क्लुव 1. भये fear. क्लुवते he fears. ष म उ.
- कर्व्व 1. दर्प्णे show pride, boast. कर्व्वति मूर्खः the fool shews pride or boasts.
- क्षिव 1. निरसने throw out, expel. क्षिवति he throws out, expels. उ
- क्षिव 4. निरसते throw out, expel. क्षीयति he throws out, expels. य उ
- क्लीव or क्लीब 1. आधावर्णे become impotent. शोकेन क्लीवते नरः a man becomes impotent with affliction. क्लीवः m. or क्लीवं n. impotent, of the neuter gender, cowardly. ऋ उ.
- क्षीव 1. निरसने throw out, expel. क्षीवति he expels.
- क्षीव 1. मद be intoxicated. क्षीवते धनेन he becomes intoxicated with riches. क्षीवः वा वं intoxicated. ऋ उ.
- कृव 5. कृति हिंसयोः do, injure. कृणोति he does, he injures. न इ
- केव 1. सेवने serve, worship. केवते he serves. ऋ उ.
- कश 1. हिंसायां injure; whip, cough. कशति or कशते he whips, &c. काशः m. a cough. कशा f. a whip. अ
- काश 1. दीप्तौ shine. काशते it shines. ऋ उ.
- काश 4. दीप्तौ shine. काशयते it shines. य उ ऋ उ.
- क्लिश 4. उपतापे suffer pain or trouble. क्लिशयते पापी the sinner suffers pain or trouble. य उ. उ

कुश 9. विबाधने distress, torment. कुशनाति धनिकं चोरः the thief distresses the rich man. केशः distress. ग उ

कुश 4. श्लिषि embrace, unite. कुशयति he embraces. य इर

कुश 1 or 10. द्युतौ shine. कुशति or कुशयति it shines. क कि इ

कुश 1. आह्वाने call, cry aloud. क्रोशति क्रोष्टा the jackal cries aloud.

ज औ

कृश 4. तनूकरणे make small, reduce. कृशयति देहं रोगः sickness reduces the body. कृशः शा शं small, thin. य इर

केश 1. वाधने distress, torment. केशते पापिनं रोगः disease torments the sinner. केशः m. distress. Also, वधे kill, according to the *Kavikalpa-druma*.

कष 1. हिंसायां injure, kill, destroy. कषति समूलकाशं he destroys the grass together with the root. कष्टः टा टं painful, hard, difficult.

कष 10. हिंसायां hurt, kill. कषयति he kills. कष्ट टा टं painful, difficult. क

काक्ष 1. कांक्षायां desire, wish for, long for, covet. कांक्षति he desires, &c. कांक्षा f. wish, desire. इ

कुष 9. निष्कर्षे extract, prove by trial, assay. कुष्णाति स्वर्णे स्वर्णकारः the goldsmith proves the gold. कोषः m. wrought or coined gold, treasure; a dictionary, a case. ग

कृष 1. आकर्षणे draw. कर्षति he draws. औ

कृष 6. विलेखने draw lines or furrows, plough. कृषति or कृषते क्षेत्रं कृषकः the ploughman ploughs the field. श ज औ

कस 1. गतौ move. कसति it moves. विकस्वरः m. expanding.

N.B. This word is also spelt विकश्वरः and विकषुरः ज

कस 2. गतिशातनयोः move, destroy. कंस्ते कंसं हरिः *Hari* destroys *Kansa*. ल इ उ.

क्रस 1. कृतिभासनयोः move or act tortuously; shine. क्रसयति he moves or acts crookedly or unfairly, he shines. उ म

क्रस 1. 10. भासने shine. कंसति or कंसयति he shines. इ कि

क्रस 1. शब्दे sound. क्रसति he sounds.

कास 1. दीप्तौ shine. प्रकासते it shines forth or appears. ऋ उ.

कास 1. शब्दकुत्सायां make a disagreeable noise; cough. कासते रोगी the sick man coughs. कासः m. or काशः m. a cough. ऋ उ.

कुस 4. श्लेषणे embrace. कुस्यति कामिनी कांतः the lover embraces his beloved. य इर

कुस 10. भाषार्थे speak or talk. कुंसयति he talks or speaks. क इ

N. B. According to the *Kavi-kalpa-druma* this root is of the 1st or 10th conj. and signifies भासने shine, having subjoined the signs

इ कि

कुत्स 10. अवक्षेपणे despise, blame. कुत्सयते कुत्स्यं साधुः the good man despises what is despicable. क उ.

कुह 10. विस्मारणे cheat, deceive. कुहयते कुहको मायया विश्वं the deceiver deceives the world by means of delusion. क त उ.

ख्या 2. प्रकथने speak, describe, relate, celebrate, declare, make known.

ख्याति गुणेन लोकः mankind describes by the quality. ख्यातिः f. celebrity. ल

खु 1. शब्दे produce a particular sound. खवते it produces a particular sound. उ.

खै 1. स्थैर्ये कननहिंसयोः be steady, dig, injure. खायति he is steady, he digs, he injures.

खै 1. खेदने be sorrowful. खायति धननाशेन लोकः people lament at the loss of wealth.

- खक्ख 1. हासे laugh. खक्खति he laughs.
- खर्घ 1. गत्यां move, go. खर्घति he moves.
- खच 10. बन्धने fasten; set precious stones, &c. खचयति he fastens, &c. क त
- खच 6. भूति पूत्योरुत्पत्तौ produce wealth or purity. खचति he produces wealth or purity. श
- खज 1. मन्थने stir, churn. खजति जलं वराहः the hog stirs the water.
- खज 1. गतिवैकल्ये moving with pain or difficulty; limp, go lame. खंजति he limps. खंजः lame. खंजनः m. name of a bird. इ
- खर्ज 1. मार्जने clean, wipe. खर्जति गात्रं he cleans or wipes the body. खर्जूरः m. a date tree. Also, यथायां cause pain, according to the *Kavi-kalpa-druma*.
- खुज 1. स्तेयकरणे steal. खोजति नवनीतं कृष्णः *Krishna* steals the new churned butter. उ
- खट 1. कांक्ष्ये covet, desire. खटति धनं लुब्धः the covetous man longs for riches. खट्वा f. a bedstead.
- खट्ट 10. वृतौ skreen, cover. खट्टयति he skreens. क
- खेट 1. उत्त्रासने alarm, terrify. खेटति केशी गोष्ठं *Kéśi* alarms the cowherd. आखेटकः m. an alarmist. खेटः m. a village of farmers or ploughmen. N. B. According to the *Kavi-kalpa-druma* this root is written खिट.
- खेट 10. भक्षणे eat. खेटयति मांसं he eats flesh. आखेटः m. hunting. खेटः टा टं base, low. खेटं n. hunting, the chace. क त
- खोट 1. गत्याघाते go lame, limp. खोटति he limps. ऋ
- खोट 10. क्षेपे throw, shoot. खोटयति शरं शूरः the hero shoots an arrow. क त

- खउ 1. भेदे break. खंडति it breaks. इ
- खउ 1. मंथे churn. खंडं खंडं खंडते घटं कृष्णः *Krishna* churns the jar to pieces. इ उ.
- खउ 10. भेदे break to pieces. खंडयति he breaks to pieces. खंडः m. or खंडं n. a piece. क इ
- खउ 10. भेदे break. खाडयति he breaks. क
- खुउ 1. भेदे break. खोडति he breaks.
- खुउ 1. भेदे break. खुंडति he breaks. इ
- खुउ 6. संवरणे cover over, conceal. खुडति धनं धनी the rich man conceals his wealth. श
- खुउ 1. खंजे go lame, limp. खुंडते he limps. इ उ.
- खोउ 1. गतिप्रतीयाते limp, go lame. खोडति he limps. खोउः उा उं lame. ऋ
- खोउ 10. क्षेपे throw. खोडयति he throws. क त
- खद 1. हिंसायां injure, kill. खदति रिपुं he kills an enemy. Also, स्थैर्ये be steadfast, according to the *Kavi-kalpa-druma*.
- खद 10. संवरणे cover. खादयति he covers. क
- खर्द 1. दशने bite, gnaw. खर्दति he bites or gnaws. खर्दति मूलकं बालः the child bites the radish.
- खाद 1. eat, devour. खादति he eats. ऋ
- खिद 4. दैन्ये be sorrowful, grieve. खिद्यते he grieves. खेदः m. grief, sorrow, distress. य उ.
- खिद 6. परिधाते afflict. खिंदति साधुं दंभी the knave afflicts the good man. खेदः m. sorrow, affliction. श प औ
- खिद 7. दैन्ये grieve, pine. खित्ते भिक्षुः the beggar pines or grieves. ध उ औ

- खुर्द or खूर्द 1. क्रीडायां sport, play. खुर्दते he plays, sports. उ.
- खन 1. अवदारणे dig, excavate. तृषितो जाह्नवी तीरे कूपं खनति
दुर्भति: the fool being thirsty digs a well on the bank of the Ganges.
Also, खनते in the proper form. खनि: f. खनी f. or खाति: f. an
excavation, quarry, or mine. खनित्रं n. a spade. उ
- खम्ब 1. गतौ go. खम्बति he goes.
- खर्ब 1. गतौ go. खर्बति he goes. खर्ब: बा बं dwarf, short.
- खुर 6. छेदने cut. खुरति धान्यं कृषकः the husbandman cuts the
grain. खर: m. a razor. v. क्षुर. 6. श
- खोर 1. गतिप्रतीघाते limp, go lame. खोरति he limps. ऋ
- खल 1. चलने move. खलति he moves. खल: m. a knave, or
cheat.
- खेल 1. गतौ go, move. खेलति he moves; he sports or plays. खेला f.
sport, game, play, amusement. उ
- खोल 1. गतिप्रतीघाते limp, go lame. खोलति he limps. ऋ
- खव 9. भूतिप्रादुर्भावे produce or strive for riches. खवाति जनः
a man strives for riches. ग
- खर्व 1. दर्पे shew pride. खर्वति मूर्खः the fool shews pride.
खर्व: वा वं dwarf, short.
- खेव 1. सेवने serve. खेवते he serves. ऋ उ
- खष 1. वधे kill. खषति he kills.
- गा 3. स्तुतौ जन्मनि praise; produce, generate. जगाति he praises;
he produces. लि र
- गा 1. गतौ go. गाते it goes. उ [उ
- गु 1. शब्दे make a particular noise. गवते it makes a particular noise.
- गु 6. विष्टोत्सर्गे expel the fæces. गुयति he eases himself. श शि ओ

- गू 6. पुरीषोत्सर्गे expel faeces. गुवति रोगी गृहे the sick man eases himself in the house. श शि ओ
- गृ 1. सेचने sprinkle. गरति मेघो भूमिं the cloud sprinkles the earth. आगारः m. house, habitation.
- गृ 6. निगरणे swallow. गिरति मूलकं पथिकः the traveller swallows the radish. गीर्षः णा णं swallowed. श
- गृ 9. शब्दे sound, proclaim. गृणाति गुणं साधुः the good man proclaims the good quality. ग गि
- गृ 10. विज्ञापे पिज्ञाने make know, cause to know; know. गरयते he knows; he causes to know. क ड
- गै 1. शब्दे produce sound; sing. गायति he sings.
- गै 1. हर्षक्षये lose mirth, grow sad or sorrowful. ग्लायति he grows sad or sorrowful. ग्लानिः f. sadness.
- ग्लै 1. हर्षक्षये lose mirth, be dull or sad. गुपयति he grows dull.
- गग्घ 1. हसने laugh. गग्घति he laughs.
- गर्घ 1. गत्यां go, move. गर्घति he moves. गर्घः a proper name.
- गुच 1. चौर्ये steal. ग्रोचति नवनीतं कृष्णः Krishna steals the new churned butter. उ इर
- गुच 1. चौर्ये steal. ग्लोचति नवनीतं कृष्णः Krishna steals the new churned butter. उ इर
- गुच 1. गतौ go, move. ग्लोचति he moves. उ इर
- ग्लुंच 1. गतौ go. ग्लुंचति he goes. उ इर
- गज 1. शब्दे make a certain noise. गजति he makes a certain noise. गजः m. an elephant. Also, मदे be intoxicated.
- गज 1. स्वने sound. गंजति it sounds. इ
- गज्ज 1. शब्दे make a certain noise; roar. गज्जति he makes a certain noise; he roars.

गज्ज 10. शब्दे make a noise (like a lion or elephant), roar. गज्जयति
he roars. क

गुज 1. कूजने produce a sweet sound. गोजति it produces a sweet
sound.

गुज 6. शब्दे sound. गुजति he produces a certain sound. श शि

गुज 1. अयत्तेशब्दे make an indistinct but agreeable noise. गुंजति
पक्षी the bird makes an indistinct noise. गुंजा f. name of a plant.

गृज 1. ध्वनौ sound. गर्जति it sounds.

गृज 1. शब्दे make a certain noise. गृजति he makes a certain noise.

गृजनः m. garlick. गृजनं n. the flesh of an animal killed by
poison. इ

गोष्ठ 1. संघाते collect, heap up. गोष्ठते धान्यं he heaps up corn. उ

गुठ 10. वेष्टे wrap about. गुंठयते he wraps about. क इ

गुड 1. सेचने run or flow as liquids; melt as metals. N. B. As उ
and ल are interchangeable, this root makes गलति; as गलति जलं
the water flows or runs out. गाडः m. a hole, गालः m. the neck or
throat, गडकः m. a fish. म

गुड 1. वदनैकदेशे be a certain part of the body: the cheek. गुंउति.

गुंउः m. the cheek. इ [श शि

गुड 6. रक्षायां preserve. गुडति it preserves. गुडः m. raw sugar.

गुड 10. वेष्टने bind. गुंउयति he binds. Also, according to the
Kavi-kalpa-druma, रक्षे preserve, and चूर्णीकरणे reduce to powder,
pound. क इ

गण 10. संख्याने number, count, calculate. गणयति गणको ग्रहणं
the astrologer calculates the eclipse. क त

गुण 10. आमंत्रणे invite, advise. गुणयति he invites. गुणः m. rope,
bowstring, quality, &c. क त

- ग्रथ 1. कौथिल्ये crook, bend, warp. ग्रथते he crooks, &c. Also, संदर्भे arrange, set in order, string beads, &c. उ.
- ग्रथ 1. कौथिल्ये crook, bend, warp. ग्रंथते he warps. ग्रंथते चित्रं खलः the wicked man warps the understanding. इ उ.
- ग्रन्थ 1. संदर्भे dispose in order, arrange, string beads and the like. ग्रंथति he arranges.
- ग्रन्थ 9. संदर्भे dispose in order, arrange, string beads and the like. ग्रथ्नाति ग्रन्थं कविः the poet arranges the book. ग
- ग्रन्थ 10. संदर्भे dispose in order, arrange, string beads and the like. ग्रंथयति he arranges. क
- गद 1. वक्त्रायां वाचि speak. गदति he speaks.
- गद 10. मेघशब्दे thunder. गदयति घनः the cloud thunders. क त
- गर्द 1. शब्दे make a noise, roar. गर्दति सिंहः the lion roars.
- गर्द 10. शब्दे make a noise, roar. गर्दयति सिंहः the lion roars. क
- गुद 1. क्रीडायां play, sport. गोदते शिशुः the boy sports or plays. उ.
- गुर्द 1. निकेतने dwell, क्रीडायां play, sport. गुर्दते he dwells; he plays. उ.
- गुर्द 10. निकेतने dwell. गुर्दयति he dwells. Also, क्रीडायां play, sport. क
- गूर्द 1. and 10. निकेतने dwell, and क्रीडायां sport, play. गूर्दते he dwells; he plays. उ. गूर्दयति he dwells; he plays. क
- गंध 10. अर्दने seek, beg, covet. गंधयते लुब्धो वदान्यं the covetous man covets what is to be given away. क उ.
- गर्ध 10. अभिकांक्षायां covet, be greedy of. गर्धयति भक्ष्यं भिक्षुः the beggar is greedy of food. क
- गाध 1. प्रतिष्ठालिप्सयोः establish, desire. गाधते धनं he covets

wealth. गाधिः m. the father of *Viswámitra*. गाधः m. praise, desire. Also, ग्रन्थे set in order, arrange, according to the *Kavi-kalpa-druma*. ॠ उ.

गुध 1. क्रीडे sport, play. गोधते he sports or plays. उ.

गुध 4. परिवेष्टने twine or wrap about. गुध्यति he wraps about. य

गुध 9. रोषे be angry. गुध्नाति he is angry. ग

गृध 4. अभिकांक्षायां be greedy, eager to obtain, covet. गृध्यति he is greedy or covetous. गर्धयति he will covet, &c. गृध्रः m. a vulture.

गृध्नुः m. greedy, covetous. उ

गुप 1. गोपने hide, conceal; also censure, blame, contempt. गोपते पापं he hides sin. जुगुप्सा f. censure, blame, contempt. उ.

गुप 4. बाकुलत्वे disturb or distress. गुप्यति लोकं कोपः anger disturbs the world. य इर

गुप 1. रक्षणे guard, keep, protect. गोपायति भुवं राजा the prince guards the country. उ

गुप 10. भाषार्थे speak or talk. गोपयति he talks or speaks. N. B.

The *Kavi-kalpa-druma* interprets this root by भासि shine. क

गेप 1. गतिचालयोः go, move. गेपते he goes, he moves. ॠ उ.

ग्लेप 1. दैन्ये be poor, miserable. ग्लेपते भिक्षुः a beggar is poor or miserable. Also, गतौ go, and चाले move, according to the *Kavi-kalpa-druma*. ॠ उ.

गुफ 6. ग्रंथे arrange; string. गुफति माल्यं मालाकारः the gardener strings a garland. श

गुंफ 6. ग्रंथे arrange, string. गुंफति माल्यं मालाकारः the florist strings a garland. श

गम्ब 1. गतौ go, move. गम्बति he goes or moves.

- गबर्ब 1. गतौ go, move. गबर्बति he moves or goes.
- गल्भ 1. आधाष्ट्य be bold; be of ready address. गल्भते he grows bold.
- प्रगल्भः भा भं bold, of ready address. उ.
- गम 1. गतौ go, move. गमति he goes, he moves. ऋ औ
- गोम 10. उपलेपने besmear, smear, daub, plaster. गोमयति गोमयेन
भूमिं यज्वा the sacrificer smears the ground with cow dung. क त
- गुर 1. उद्यमे be ready to act, exert. गोरति माता बहुं हरिं the
mother exerted herself to bind *Hari*.
- गुर 6. उद्यमे strive, endeavour, labour. गुरते धनाय वैश्यः the trader
labours for riches. श शि उ. ई
- गूर 4. हिंसायां kill. गूर्यते रिपुं बली *Bali* slays the enemy. य उ. ई
- गूर 10. भक्षणे eat. गूरयते मूलकं पांथः the traveller eats the radish.
Also, उद्यमे strive, endeavour. क उ.
- गल 10. श्रावे ooze, run out. गलयते it oozes or runs out. क उ.
- गल 1. अदने eat, श्रावे drop, ooze. गलति मूलकं he eats a radish.
गलति जलं the water drops or oozes. गलः m. throat.
- गर्व 1. दर्पे show pride. गर्वति मूर्खः the fool shews pride. गर्वः m.
pride.
- गर्व 10. माने grow proud. धनैर्गर्वयते मूर्खः the fool grows proud
with riches. गर्वः m. pride. क त उ.
- गेव 1. सेवने serve. गेवते he serves. उ. ऋ
- ग्लेव 1. सेवने serve. ग्लेवते he serves. ऋ उ.
- गवेष 10. अन्वेषणे hunt after, pursue. गवेषयति हरिणं नरः a
man pursues a deer. गवेषणा f. hunting, pursuing. क त
- गेष 1. अन्वेष्टायां long for, search after. गेषते मुक्तिं मुनिः the *Muni*
searches after salvation. ऋ उ.

ग्लेष 1. अन्वेष्टायां long for, search after. ग्लेषते मुक्तिं मुनिः the *Muni* longs for salvation. ऋ उ.

ग्रस 1. ग्रहनयासयोः seize, devour. ग्रसति he seizes, he devours.

ग्रस 1. अदने eat. ग्रसते यासं भिक्षुः the beggar eats a mouthful.

उ. उ

ग्रस 10. ग्रहणे take, seize. यासयति चंद्रं राहुः *Rāhu* seizes the moon. Also, यासे swallow, eat, devour, according to the *Kavi-kalpa-druma*. क

ग्लस 1. अदने eat. ग्लसते he eats. उ. उ

गह 10. गहने become thick, as a forest, &c. गहयति it becomes thick. गहनः ना नं thick, impervious. गहनं n. a thicket.

गर्ह 10. विनिन्दने reproach, vilify, blame, censure, contemn. गर्हयति he vilifies. क

गर्ह 1. विनिन्दने reproach, vilify, blame, &c. गर्हति he reproaches, &c.

गर्ह 1. कुत्सने censure, blame, contemn. गर्हते पापं he censures evil.

गर्ही f. blame. उ.

गल्ह 1. कुत्सने vilify, censure, blame, reproach. गल्हते he vilifies, &c. उ.

ग्रह 1. and 10. आदाने take, receive, accept. ग्रहति or ग्रहयति he takes, &c. कि उ

ग्रह 9. उपादाने take, receive, accept. गृह्णाति धर्मं धार्मिकः a religious man takes religion. Also, गृह्णीते. गृहीतः ता तं taken, received. ग अ

गल्ह 1 and 10. आदाने take, receive, accept. गल्हति or गल्हयति he takes, &c. कि उ

गाह 1. विलोडने agitate, disturb, make turbid. गाहते जलं वराहः the hog agitates or disturbs the water. उ. उ

गृह 1. सम्वरणे hide, cover, conceal. गूहति or गूहते he conceals, &c. उञ्ज

गृह 10. ग्रहणे take, accept, receive. गृहयते he takes. गृहयालुः m. one disposed to accept. क त उ.

घ्रा 1. गन्धोपादाने smell, scent. जिघ्रति पुष्पं भ्रमरः the bee scents or smells the flower. [उ

घृ 1. शब्दे make a particular noise. घवते it makes a particular noise.

घृ 3. क्षरणदीप्त्योः run (as water), shine. जघर्ति जलं the water runs or runs out. जघर्ति it shines. घृतं n. oil of butter. लइर

N. B. This root is sometimes of the 1st conjugation ; as घरति.

घृ 10. क्षरणदीप्त्योः run, as a fluid, shine. घरयति it runs out, it shines. क

घग्घ 1. हसने laugh. घग्घति he laughs.

घट 1. चेष्टायां seek. घटते he seeks. घटकः and घटः m. a jar. ष म उ.

घट 10. संघाते unite. घाटयति कुपितजनं साधुः the good man unites or conciliates the angry man. Also, हिंसे injure, and द्युतौ shine, according to the *Kavi-kalpa-druma*. क

घट 10. भाषार्थे speak or talk. घटयति he speaks or talks. In the *Kavi-kalpa-druma* this root is explained by द्युतौ shine. क इ

घट्ट 1. चलने move. घट्टते घनः the cloud moves. घट्टः m. a wharf, a pass through a mountain.

घट्ट 10. चलने move. घट्टयति तरुं पक्षी the bird moves or agitates the tree. क

घुट 1. परिवर्तने turn about, return. घोटते प्रवासी the traveller returns. उ.

घुट 6. प्रतीघाते strike against, kick. घुटति गजं घोटकः the horse kicks the elephant. श शि

घुट 6. बाधाते prevent, रक्षे preserve. घुटति he prevents, he preserves. श यि

घण 8. दीप्तौ shine. घणोति or घणोते it shines. द उ व

घिण 1. ग्रहणे take. घिषते he takes. उ. इ

घुण 1. भ्रमणे go round, wander about. घोणते तीर्थं मुनिः the saint wanders to, or visits the place of pilgrimage. उ.

घुण 6. भ्रमणे go about, wander. घुणति भिक्षायै भिक्षुः the beggar goes about for alms. घुणः m. an insect which eats wood. श

घुण 1. ग्रहणे take. घुषते he takes. उ. इ

घूर्ण 1. भ्रमणे turn round or about. घूर्णति he turns round or about, he wanders. निद्रया घूर्णति क्षीवः the drunkard turns about or is giddy with drowsiness.

घूर्ण 6. भ्रमणे go about, wander. घूर्णति भिक्षायै भिक्षुः the beggar wanders for alms. श

घृण 1. ग्रहणे take. घृषते he takes. इ उ.

घृण 8. दीप्तौ shine. घृणोति or घृणोते it shines. द व उ

घम्ब 1. गतौ go, move. घम्बति he goes.

घर्ब 1. गतौ go, move. घर्बति he goes.

घुर 6. भीमार्तिशब्दे cry out as in fear. घुरति भयेन शिशुः the boy cries out with fear. घोरः रा रं horrible, terrific, frightful, घौरं n. horror, &c. श

घुर or घूर 4. हिंसाज्ञान्योः injure, be ignorant. घुर्यते he injures, he is ignorant. य उ. ई

घोर 1. गतिचातुर्ये go a certain pace. घोरत्यश्वः the horse goes a certain pace.

घष 1. क्षरे ooze, leak. घषते it leaks. इ उ.

- घुष 1. वधे kill घोषति he kills. इर
 घुष 10. वधे kill. घोषयति he kills. क इर
 घुष 1. शब्दे sound, proclaim. साधुर्घोषति गोविंदं the good man
 proclaims *Góvinda*. घोषः m. a cowherd. इर
 घुष 10. शब्दे sound, proclaim. घोषयति नीतिं जनेषु राजा the
 prince proclaims the law among the people. गोषणा f. proclaiming.
 क इर
 घुष 1. धूशे make bright or beautiful. घुंषते he makes bright. इउ
 घृष 1. संघर्षे rub. घर्षति काष्ठं मूर्खः the fool rubs the wood. उ
 घस 1. भक्षे eat. घसति he eats. लृ औ
 घस 1. क्षरणे leak, ooze. घंसते it leaks. इ उ.
 डु 1. ध्वनौ produce an inarticulate sound. डुवते he produces an in-
 articulate sound. उ.
 चि 1. हिंसायां injure. चयति he injures. र इरण [अ
 चि 1. चयने gather, collect. चयति or चयते he collects or gathers.
 चि 5. चयने gather, collect. चिनोति धान्यं कृषकः the husband-
 man gathers or collects the grain. Also, चिनुते. न अ
 चि 10. चयने gather, collect. चययति he gathers or collects. क मि
 च्यु 1. गतौ go. च्यवते it goes. उ.
 च्यु 10. हाससहनयोः laugh; bear, suffer, endure. च्यवयति he
 laughs; he endures. क
 चक 1. दीप्तौ yield light, shine. चकति or चकते he shines. Also,
 according to the *Kavi-kalpa-druma*, प्रतीघाततृप्त्योः strike again;
 satisfy. अ म
 चक 1. दिप्तौ yield light, shine. चकते विद्यया विप्रः a *Bráhma*n
 shines with knowledge. चाकः m. a certain machine. उ.
 चक्क 10. व्यसने give pain, distress. चक्कयति he gives pain. क

- चिक्क 1. आर्तौ suffer pain. चिक्कयति he suffers pain. क
 चीक 1 or 10. आमर्षणे be impatient or wrathful. Or, according to
 the *Kavi-kalpa-druma*, मर्षणे be patient. चीकति or चीकयति
 he is impatient (or patient). कि
 चुक्क 10. व्यसने give pain. चुक्कयति he gives pain. क
 चघ 5. घातने smite, slay. चघ्नोति he smites or slays. न
 चर्घ 1. गत्यां go, move. चर्घति he moves.
 चंच 1. go, move. चंचति he moves. उ
 चर्च 1 or 10. परिभाषणतर्जनयोः talk about; abuse, threaten.
 चर्चते or चर्चयते he talks about; he threatens. उ. कि
 चर्च 6. परिभाषणतर्जनयोः talk about; threaten, abuse. चर्चति
 he talks about; he threatens, &c. श
 चर्च 10. अध्ययने read, study. चर्चयते वेदं शिशुः the boy studies
 the *Vēda*. चर्चि f. study, research. क उ.
 चट 1. भेदे divide, separate. चटति he divides or separates.
 चट 10. भेदे divide, separate. चाटयति he divides, separates. Also,
 वधे kill, according to the *Kavi-kalpa-druma*. क
 चिट 1. प्रेथे send, order. चेटति भृत्यं he sends the servant. चेटः m.
 or चेटो m. a servant or slave.
 चिट 10. प्रेथे order, send. चेटयति he orders, he sends. क
 चुट 6. छेदे divide, cut. चुटति he cuts, or divides. श शि
 चुट 10. छेदने cut, divide. चोटयति धान्यं he cuts the corn. क
 चुट 10. छेदने divide, cut. चुंटयति केशं शिशुः the child divides or
 cuts the hair. क इ
 चुट 1. अल्पीभावे be small or little, decrease. चोटति वेदः कलौ
 knowledge becomes less in the fourth age.

- चुट 1. अल्पीभावे be small or little, decrease. चुटति it grows little. इ
- चुट 10. अल्पीभावे grow small or little, decrease. चुटयति शोकेन
देहः the body grows small with affliction. N. B. In the *Kavi-kalpa-*
druma this root is interpreted by संहतौ collect. क
- चेष्ट 1. चेष्टायां endeavour. चेष्टते पठितुं he endeavours to read.
चेष्टा f. endeavour. उ.
- चउ 1. कोपे become angry or enraged. चउने चउः the irascible man
becomes enraged. चउी f. one of the titles of *Durgā* the consort of
Śiva. उ. इ
- चउ 10. कोपे grow angry or enraged. चउयते he grows angry or
enraged. क इ उ.
- चुउ 1. अल्पीभावे grow little or small. चुउति he grows little or
small. इ
- चुउ 10. छेदने cut, divide. चुउयति he cuts or divides. क इ
- चुडु 1. हावकरणे act lasciviously. चुडुति नटी the female dancer
acts lasciviously.
- चण 1. शब्दे produce a certain sound. चणति it yields a certain
sound. [मि
- चण 1. हिंसागत्योः injure, go, move. चणति he injures, he moves.
- चण 1. दाने give. चणति he gives. चणकः m. a kind of pea. म
- चुण 6. छेदे cut. चुणति शाकं भिक्षुः the beggar cuts the vegetables.
श शि
- चूण 10. संकोचे contract, shrink up. चूणयति he contracts, or shrinks
up. चूणः m. lime. क
- चूर्ण 10. पिषणे pound, reduce to powder. चूर्णयति he reduces to
powder, he pounds. क

चत १. याचने ask, seek. चतते or चतति he asks. चातकः m. a certain bird. अ उ

चित १. संज्ञाने wake, be awake; feel, be sensible of. चेतति he awakes; he feels or is sensible of. Ex. प्रलये हरिश्चेतति during the period of destruction *Hari* awakes or is vigilant. चिचेत

रामस्तत्क्लेशं *Rāma* felt, or was sensible of, that distress. ई

चित १०. स्मृत्यां think, cogitate, recollect. चिंतयति he thinks.

चिंता f. thought, cogitation, &c. क इ

चित १०. संवेदने conceive, perceive. चेतयते he conceives. क उ

चुत १. आसेचने ooze, leak, drop. चेतति it leaks, drops, &c. इर

च्युत १. आसेचने ooze, leak, drop. च्येतति it oozes, leaks, or drops.

Ex. च्येतति वह्नौ हविः the clarified butter drops on the fire.

अच्युतः m. an epithet of *Vishnu*. च्येतः m. a leak. इर

चृत ६. हिंसायां injure, slay. चृतति he injures. चर्चर्त he injured.

Also, ग्रंथे arrange, according to the *Kavi-kalpa-druma*. श ई

चृत १ and १०. संदीपने light, kindle. चर्तति or चर्तयति he kindles. कि

चद १. याचने ask, seek, beg. चदते or चदति he asks, &c. ए अ

चद १. आल्हादने दीप्तौ च be glad, shine. चन्दति he gladdens; he shines. चन्द्रः m. the moon. चचन्द चन्द्रोज्ज्वलचारुचितो

विदर्भराजोमिलने मुरारेः the prince of *Vidarbha*, whose mind was pure as the light of the moon, rejoiced upon meeting with *Murāri*.

Yadu-vangsa. इ

चुद १. निशाने sharpen. चुंदति or चुंदते he sharpens. उ इर अ इ

चुद १०. संचोदने direct, order, command, urge. चोदयति he directs. चोदना f. direction. क

- चन 1. हिंसायां injure. चनति he injures. मं विनाशाय ।। इन्द्र
- चन 1. शब्दे yield a certain sound. चनति it yields a certain sound.
- चप 1. सान्त्वने pacify, appease, quiet. चपति शिष्यं he pacifies the
disciple. [क म
- चप 10. कल्के reduce to powder. चपयति he reduces to powder.
- चुप 1. मंदायां गतौ move slowly or quietly, steal along. चोपति खलः
the knave steals along.
- चुलुम्प 1. लोपे disappear, be lost. चोलुम्पति he disappears, he is lost.
- चर्ब 1. गतौ go, move. चर्बति he goes. : शक्यः ३५
- चम्ब 1. गत्यां go, move. चम्बति he goes. : शक्यः ३५
- चीब 1. आदान संवरणयोः take, accept; choose. चीबति or चीबते
व्रतं मुनिः the *Muni* takes the vow. The *Kavi-kālpa-druma* has
चीव instead of चीब. ॥ अ
- चब 1. 10. वक्त्रसंयोगे join mouths together; kiss. चुंबति or चुंबयति
he kisses. इ कि
- चीभ 1. कथने applaud. चीभते he applauds. ॥ अ उ. लक्ष्मी ३५
- चम 1. अदनै eat, drink. चमति or आचमति he eats, drinks. उ
- चम 1. अदने eat, drink. आचामयति जलं पथिकं साधुः a good
man causes the traveller to drink water. N. B. This is in the causal
form. उ
- चम 5. भक्षे eat. चम्नोति he eats. न उ र
- चय 1. गतौ go, move. चयते it goes or moves. उ. लक्ष्मी ३५
- चाय 1. पुजानिशामनयोः worship, adore; see, perceive, inspect.
चायति or चायते धर्मं he adores, &c. virtue. ॥ अ
- चीय 1. संवृत्यादानयोः choose; take, receive, accept. चीयति or
चीयते he chooses; he takes, receives, or accepts. ॥ अ

चुच्य 1. अभिषवे distil; bathe. चोच्यति he distils; he bathes. ई
 चर 1. गतौ go, move, act. चरति he moves, goes, acts. चारः m.
 movement, action. Also, अदने eat, according to the *Kavi-kalpa-*
druma.

चर 10. असंशये render doubtless, prove, investigate. विचारयति
 धर्मं पंडितः the *Pandita* investigates the law. विचारणा f. in-
 vestigating, judging, proving. क

चित्र 10. चित्रीकरणे paint, delineate in various colours. चित्रयति
 पटं चित्रकारः the painter paints the cloth. चित्रः त्रा त्रं variegated,
 of many colours; wonderful. चित्रं n. painting, wonder, &c. कत

चुर 1. 10. स्तेये rob, steal. चोरति or चोरयति he steals. चोरः m.
 a thief. कि

चुर 4. दाहे burn. चूर्यते it burns. य उ. ई

चल 1. कंपने move, agitate, shake. चलयति or चालायति तरं
 कपिः the monkey shakes, or causes to shake, the tree. म

चल 6. विलसने dally, sport. चलति भत्री नारी the woman dallies
 with the husband. श

चल 10. भृत्यां maintain, support. चलयति he maintains or sup-
 ports. क

चिल 6. वसने clothe. चिलति चैलेन मुखं वधूः the woman clothes
 or covers the face with a cloth. श

चिलु 1. शैथिल्ये relax, grow loose or slack. चिलुति साधुर्दयया
 the good man relaxes (melts) with pity. चिलुः m. a kite. Also,
 हावकृतौ make love, dally, according to the *Kavi-kalpa-druma*.

चुलु 1. हावकरणे make love, dally. चुलुति प्रियेन नारी the woman
 dallies with her lover. चुली a stove or fireplace.

- चुल 10. निमज्जने dive, immerge. चोलयति गंगायां मुनिः the *Muni* dives in the Ganges. चोलः m. or चोला f. a woman's jacket. क
चेल or चेलु 1. गतौ go, move. चेलति he moves. चेलं n. vesture. उ
चर्व 1. अदने eat, chew. चर्वति he eats or chews. चर्वणं eat-
ing, chewing. This root, according to the *Kavi-kalpa-druma*, may
be also conjugated in the 10th conjugation, as चर्वयति. कि
चीव 10. भाषार्थे speak or talk. चीवयति he speaks or talks. In
the *Kavi-kalpa-druma* this root is explained by दीप्तौ shine. क
चीव 1. ग्रहसंवृत्योः take, accept, choose. चीवते he takes, accepts,
or chooses. ऋ उ.
चष 1. वधे kill. चषति he kills.
चष 1. भक्षणे eat, taste. चषति or चषते he eats. चषकं n. a drink-
ing vessel. अ
चक्ष 2. वक्त्रायां वाचि speak, tell. आचष्टे धर्मं गुरुः the divine pre-
ceptor speaks or teaches virtue. ल उ.
चूष 1. पाने drink, suck. चूषति स्तनं शिशुः the infant sucks the
breast.
चकास 2. दीप्तौ shine. चकास्ति it shines. ल ऋ लु
च्युस 10. हानौ kill. च्युसयति he kills.
चह 1. परिकल्कने cheat, deceive. चहति तीर्थे लोकः people cheat
at places of holy visitation.
चह 10. परिकल्कने cheat, deceive. चहयति कपटो the cheat de-
ceives. क त
च्यु 4. गतौ go. च्युते it goes. उ.
हो 4. हृदने cut. ह्यति धान्यं कृषाणः the farmer cuts the corn. य
कुट 6. हृदे cut. कुटति he cuts. In the *Kavi-kalpa-druma* this
root is interpreted by संहतौ collect. श शि

कुट 10. क्खेदने cut. क्खोटयति he cuts. In the *Kavi-kalpa-druma*

this root is interpreted by संहतौ collect. क

क्खद 1. अपवारणे cover. क्खदति he covers.

क्खद 10. अपवारणे cover. क्खदयति he covers. क

क्खद 10. संवृतौ cover. क्खदयति he covers. क त

क्खद 10. उज्जने make strong or robust. क्खदयति पुत्रं घृतेन पिता

the father makes the child strong with oiled butter. N. B. The true

interpretation of this root appears to be cover. क इ र म

क्खर्द 10. वमने vomit. क्खर्दयत्यन्नं रोगी the sick man casts up his food. क

क्खिद 7. द्वैधीकरणे dissect, cut asunder. क्खिनत्ति तृणं शिशुः the child

cuts the grass asunder. Also, क्खित्ते. क्खेदः m. a section. ध अ इ र औ

क्खृद 1. संदीपने light up, kindle. क्खर्दति he lights up or kindles. ई

क्खृद 10. संदीपने light up, kindle. क्खर्दयति तेजोर्जुनस्य हरिः *Hari*

kindles the glory of *Arjuna*. क कि ई

क्खृद 7. देवनद्युतिवमनेषु play, shine, vomit. क्खृणत्ति or क्खृन्ते he plays,

&c. ध अ उ इ र

क्खेद 10. द्वैधीकरणे cut or cleave in two. क्खेदयति तरुं तक्षा the car-

penter cuts or cleaves the tree. क त

क्खप 10. गतौ go. क्खपयति he goes. क इ

क्खुप 6. स्पर्शे touch. क्खुपति he touches. श औ

क्खम 1. अदने eat. क्खमति he eats. उ

क्खिद्र 10. विभेदे bore, pierce. क्खिद्रयति कलसं जनः a person

pierces the jar. क्खिद्रं n. a hole. क त

क्खुर 6. क्खेदे cut. क्खुरति he cuts. According to the *Kavi-kalpa-*

druma लोपे blot out or erase. श शि

ज्ञा 9. अवबोधने know, understand. जानाति he knows. ग

- ज्ञा 10. मारण तोषण निशामनेषु beat or smite, please or satisfy, make known. ज्ञपयति रिपुं राजा the king beats the enemy. ज्ञपयति मित्रं नरः the man pleases or satisfies a friend. ज्ञपयति पांडित्यं सभायां he makes known or displays the quality of a learned man in the assembly. The *Kavi-kalpa-druma* substitutes निशाने sharpen, for निशामने, and adds स्तुतौ applaud. क म
- ज्ञा 10. नियोजने employ, engage, instruct, direct. ज्ञापयति भृत्यं राजा the prince employs, &c. the servant. क [ग गि
- ज्या 9. जरायां grow old, decay. जिनाति he grows old or decays.
- जि 1. जये be victorious, conquer, excel, prevail. जयति कृष्णः *Krishna* prevails, or is victorious. जयः m. victory, success.
- जि 1. अभिभवे defeat, overcome, conquer. जयति धर्मं कलिः the *Kali Yuga* overcomes religion.
- जिरि 5. हिंसायां injure. जिरिणोति he injures. न र
- जिवि 5. जिघांसायां want to slay or kill. जिविनोति he wants to slay, &c. न [ग गि
- ज्जी 9. ज्याने grow old or decay. जिजाति he grows old or decays.
- जु 1. गतौ go, make haste. जवते it goes. जवः m. haste, speed. उ.
- जु 1. अंहसि make haste, or speed. जवति he makes haste. र
- ज्यु 1. गत्यां go. ज्यवते he goes. उ.
- जू 1. न्यक्कारे make short or low. जरति he makes short or low.
- जागृ 2. निद्राक्षये lose sleep, wake, awake. जागर्ति मुनिः the *Muni* wakes, is vigilant or watchful. ल लु
- जू 4. वयोहानौ grow old or decay. जीर्यति he grows old or decays. जीर्षः णा णं grown old, decayed. य ष म इ र
- जू 9. वयोहानौ grow old, decay. जृणाति जरया जनः a man decays with old age. जीर्षः णा णं old, decayed, worn out. ग गि

- जृ 1. 10. वयोहानौ grow old, decay. जरति or जरयति he grows old. क कि
- जै 1. क्षये decay. जायति he decays.
- ज्यो 1. नियमव्रतादेशोपनीतिषु restrain, appoint religious vows, act according to divine institutes. ज्यवते he restrains, &c. उ.
- जुग 1. त्याग quit, leave, relinquish. जुंगति he quits, &c. इ
- जर्च 6. परिभाषणतर्जनयोः talk about; menace, abuse. जर्चति he talks about; he menaces &c. श
- जर्छ 6. परिभाषणतर्जनयोः talk about; menace, abuse. जर्छति he talks about; he menaces, &c. श
- जर्ज 6. परिभाषणतर्जनयोः talk about; menace, abuse. जर्जति he talks about; he menaces, &c. श
- जज 1. युद्धे fight. जजति he fights.
- जज 1. युद्धे fight. जंजति he fights. इ
- जर्झ 6. परिभाषणतर्जनयोः talk about; menace, abuse. जर्झति he talks about; he menaces, &c. श
- जट 1. संहतौ form into a mass; mat, clot, entangle. जटति he forms into a mass. जटा f. the hair matted together as worn by certain ascetics in India.
- जुड 6. बंधे bind, join, as in making or mending. जुडति जनः सूत्रेण वस्त्रं a man joins cloth with a thread. जोडः m. junction, &c. जोडनं uniting, mending, coupling, &c. श शि
- जुड 6. गतौ go. जुडति it goes. जुडोड it moved. श
- जुड 10. प्रेरणे send, order, employ. जुडयति भृत्यं राजा the prince sends a servant. क
- जुत 1. भासने shine. जोतते he shines. जोतते विद्यया नरः a man shines with science. ऋ उ.

- ज्युत 1. भासने shine. ज्योतने it shines. ऋ उ.
- ज्युत 1. भासने shine. ज्योतति it shines. इर
- जन 3. जनने produce, generate. जजंति वीजं सत्क्षेत्रे seed is productive in good ground. जनः m. a person. जन्मा m. birth. लिमर
- जन 4. प्रादुर्भावे appear, generate, be productive. बीजादंकुरो जायते the germ is produced or appears from the seed. य म ई उ.
- जन 10. जनने generate. जनयति विश्वं विष्णुः *Vishnu* generates the universe.
- जुन 6. गतौ go. जुनति he goes. श
- जप 1. मानसे pronounce inwardly or in silence, mutter. जपति he meditates in silence. He mutters to himself. जपः or जापः silent meditation.
- जल्प 1. व्यक्तायांवाचि speak. जल्पति he speaks.
- ज्ञप 10. मारण तोषणनिशानेषु beat please, whet; also, स्तुतो praise. ज्ञपयति he beats, &c. क म
- जभ 1. यमने restrain. जभति he restrains.
- जभ 1. यमने restrain. जम्भति he restrains. इ [उ]
- जभ 1. गात्रविनामे relax the body; gape, yawn. जभते he yawns.
- जभ 1. गात्रविनामे relax the body; gape, yawn. जंभते he yawns.
- जंभः m. a lemon or citron. उ. इ
- जभ 10. नाशने destroy. जंभयति जंभं शक्रः *Sakra* destroys *Jambha*. क [उ ई]
- जृभ 1. गात्रविनामे relax the body; gape, yawn. जृभते he yawns.
- जृभ 1. गात्रविनामे relax the body; gape, yawn. जृंभते (also, according to some) जृंभति he yawns. जृंभः m. जृंभा f. or जृंभं n. a yawn जृंभनं yawning. ई उ.

- जम १. अदने eat. जमति he eats. उ
- जिम १. अदने eat. जेमति he eats. उ
- ज्वर १. रोगे grow sick, be diseased. ज्वरत्यजीर्णेन he becomes ill by indigestion. ज्वरः m. a fever. म
- जूर ४. जीर्णे grow old, decay. जूर्यते वृद्धः the old man decays. य ई
- जल १. अपवारणे cover, conceal, secure, restrain. जलति he covers, &c. ज
- जल १०. अपवारणे cover, conceal, secure, restrain. जालयति विमार्गीदात्मानं he restrains himself from a wrong path. जालं n. a net, &c. क
- ज्वल १. दीप्तौ shine, flame, blaze, burn. ज्वलति or ज्वालयति चित्तं क्रोधः anger burns, or inflames, the understanding. With a preposition प्रज्वालयति. ज
- ज्वल १. दीप्तौ shine, blaze, burn. ज्वलति वह्निः the fire blazes. ज्वला f. a flame, or blaze. ज
- जुल १०. पिषि pound, pulverize. जोलयति he pulverizes. क
- जिव १. प्रीणने love. जिंवति he loves. इ
- जीव १. प्राणधारणे live, exist. जीवति हरिकथया साधुः the good man lives by the word of Hari. जीवः m. life. ऋ
- जूर्व १. वधे kill. जूर्वति he kills. ई
- जष १. हिंसायां kill. जषति or जषते he kills. अ
- जक्ष १. दानगत्योः give, go. जंक्षते he gives, he goes. इ उ. म
- जक्ष २. भक्षहसनयोः eat, laugh. जक्षिति मूलकं he eats the radish. जक्षिति he laughs. ल क्ष लु घ
- जिष १. सेचने sprinkle. जेषति he sprinkles. उ
- जुष १. १०. परितर्कणे investigate, examine. जोषति he investigates

or examines. जोषयति धूर्तं चतुरः the clever man examines the cheat. Also, तृप्तौ satisfy, according to the *Kavi-kalpa-druma*. कि जुष'प्रीति सेवनयोः please, satisfy; serve. जुषते हरिं भक्तः one devoted pleases, serves or worships, *Hari*. जोषं adv. silently, happily.

श उ. ई जि

जूष 1. हिंसायां kill. जूषति or जूषते he kills. ज

जेष 1. गतौ move. जेषते he moves. ऋ उ

जस 4. मोक्षणे liberate. जस्यति वत्सं गोपः the cowkeeper liberates the calf. उ इर य

जस 10. हिंसायां hurt, injure, punish, slay. जासयति रिपुं राजा the prince punishes the enemy. Also, according to the *Kavi-kalpa-druma*, अनादरे disgrace, dishonour. क

जस 10. रक्षणे preserve. जंसयति he preserves. क इ

जर्त्स 1. परिभाषणतर्जनयोः talk about; menace, abuse. जर्त्सति he talks about; he abuses, &c. Also, रक्षे preserve, according to the *Kavi-kalpa-druma*.

जेह 1. यत्ने strive, endeavour, take pains. जेहते he strives, &c. ऋ उ

झु or झ्यु 1. गतौ go. झवते it goes. उ

झृ 4. वयोहानौ waste, decay, grow old. झीर्यति it decays, grows old.

झीर्णः m. णा f. णं n. decayed, grown old. य ष

झर्च 6. परिभाषणतर्जनयोः talk about; menace, abuse. झर्चति he talks about; he abuses, &c. श

झर्छ 6. परिभाषणतर्जनयोः talk about; menace, abuse. झर्छति he talks about; he menaces, &c. श

झर्झ 1. परिभाषणतर्जनयोः talk about; menace, abuse. झर्झति he talks about; he menaces, &c.

- अस 6. परिभाषणतर्जनयोः talk about; menace, abuse. असति
he talks about; he menaces, he abuses. असरः m. a certain musical
instrument. श
- अट 1. संघाते form into a mass; mat or clot (as hair). अटति केशः
the hair clots or mats. अटा f. the hair matted and clotted together,
as worn by certain ascetics.
- अम 1. अदने eat. अमति he eats. उ
- अष 1. ग्रहे take, पिधाने cover, put on garments. अषति or अषने
he takes; he put on garments, or dresses. अ
- अष 1. हिंसायां kill. अषति he kills. अषः m. fish.
- अष 1. हिंसायां kill. अषति he kills.
- टक 10. बंधे fasten. टंकयति he fastens. टंकः m. a stonecutter's
chisel. विटंकः m. a dove cot. क इ
- टिक 1. गत्यां go. टेकते he goes. ऋ उ.
- टीक 1. गत्यां go. टीकते he goes. ऋ उ.
- टौक 1. गत्यां go. टौकते he goes. ऋ उ.
- टिप 10. क्षेपे throw. टेपयति he throws.
- टल 1. विक्लवे be overcome (with fear, &c.) टलति he is overcome
(with fear, &c.) ज
- द्वल 1. विक्लवे be overcome (with fear, &c.) द्वलति he is overcome
(with fear, &c.) ज
- डी 4. गतौ go, fly. डीयते पक्षी the bird flies. य उ.
- डी 1. विहायसां गतौ go in the air, fly. ड्यते गगने हंसः the goose
flies in the sky. प्रडीनं n. संडीनं n. or उडुनं n. the act of flying.
- उष 10. संहतौ collect. उपयते he collects. क उ.
- उप 10. संहतौ collect. उपयते he collects. क इ उ.

- डिप 4. क्षेपे throw. डिप्यति he throws. य इर
- डिप 6. क्षेपे throw, shoot, dart, fling, cast. डिपति शरं he shoots an arrow. श शि
- डिप 10. क्षेपे cast, throw. डेपयति he casts or throws. क
- डिप 10. संहतौ collect. डेपयते he collects. क उ.
- डिप 10. संहतौ collect. डिंपते he collects. क इ उ.
- उब 10. क्षेपे throw, cast, fling. उंबयति he throws. क इ
- डिब 10. क्षेपे throw, cast, fling. डिंबयति he throws, &c. क इ
- डुब 10. अदने eat. डुंबयति he eats. क इ
- डिभ 10. संघाते collect, heap. डिंभयते he collects, heaps. क इ उ.
- डुभ 10. संघाते collect, heap. डुंभयते he collects, heaps. क इ उ.
- णी 1. प्रापणे conduct, convey, lead. कृष्णं मथुरां नयत्यक्रूरः *Ak-rūra* conducts *Krishna* to *Mathurá*. Also, in the proper form, नयते he conducts, &c. नयः m. नायः m नीतिः f. conducting, leading; conduct, &c. नायकः m. the leader or conductor of an army. अ
- णु 2. स्तुतौ praise. नौति he praises. ल
- णू 6. स्तवने praise. नुवति हरिं मुनिः the *Muni* praises *Hari*.
N. B. This root is by some authors written with a short उ, thus णु.
- श शि
- णख 1. गतौ go. नखति he goes.
- णिज 2. शोचे purify, clean, wash. नेनेक्लि जलेन वस्त्रं he cleans or washes the cloth with water. Also, नेनिक्ले. निर्णेजनं n. cleaning, washing out. ल लि इर अ औ
- णिज 2. मुद्घौ clean, purify, wash. प्रणिंक्ले जलेन गात्रं he purifies the body with water. ल इ उ.

णट 1. नृत्ये dance, with particular movement of the hands and arms.

नाटयति he dances. See नट. म

णट 1. नृत्ये dance, without particular action. Also, हिंसायां injure.

णटति he dances ; he injures.

णाथ 1. See नाथ 1.

णद 1. म्लिष्टोक्तौ speak indistinctly. नदति he speaks indistinctly.

See नद 1.

णद 10. भाषार्थे speak or talk. नादयति he speaks or talks. In

the *Kavi-kalpa-druma* this root is interpreted by भासार्थे shine. क

णई 1. See नई 1.

णिद 1. कुत्सायां blame, censure, reproach. नेदति or नेदते पापिनं

साधुः a good man censures the sinner. निद्यते he is censured. Also,

according to the *Kavi-kalpa-druma*, सन्निधौ be present or near.

ऋ अ

णेद 1. कुत्सायां blame, censure, reproach. नेदति or नेदते he blames,

&c. Also, सन्निधौ be present or near, according to the *Kavi-kalpa-*

druma. See णिद 1. ऋ अ

णुद 6. प्रेरणे send. नुदति or नुदते पठनाय पुत्रं पिता the father

sends the son to read. श अ औ

णिद 1. कुत्सने blame, calumniate, slander. निन्दति he blames, &c.

इ. See निद 1. इ

णाध 1. ऋ. See नाध 1. ऋ.

णभ 9. हिंसायां injure. नभ्राति he injures. म [लृ उ.

णभ 1. हिंसायां injure. नभते he injures. नाभिः f. navel, nave, &c.

णभ 4. हिंसायां injure. नभयति he injures. य

णम 1. or नम 1. प्रह्वशब्दे bow, bend ; salute. नमति he bows or

salutes. प्रणमति गुरुं शिष्यः the disciple salutes the master. प्रणामः
m. salutation.

णय 1. रक्षणे preserve. नयते he preserves. Also, गतौ go, accord-
ing to the *Kavi-kalpa-druma*. उ.

णल 1. बन्धे fasten. नलति he fastens. ज

णिल 6. गहने be thick and impenetrable, as a forest. निलति it is
thick or impenetrable. श

णील 1. See नील 1.

णिव 1. सेके sprinkle, or shed water. निम्बति he sprinkles. इ

णीव 1. See नीव.

णश 4. अदर्शने disappear, become invisible, lost, or destroyed. नश्यति
कामः desire becomes lost or destroyed. नाशः m. loss, destruction.

य लृ उ

णिश 1. समाधौ contemplate. नेशति मुनिः the saint contemplates.

निशा f. night.

णक्ष 1. गतौ move. नक्षति he goes, or moves.

णिष 1. सेके shed or sprinkle water. नेषति he sheds or sprinkles
water. उ

णैष 1. गतौ move. नेषते he moves. ऋ उ.

णस 1. कौटिल्ये act crookedly or unfairly. नसते खलः the rogue
acts unfairly.

णास 1. शब्दे make a particular noise. नासते it makes a noise. नासा f.
nose. ऋ उ.

णिस 2. चुंवने kiss. निस्ते हरिमुखं नन्दः Nanda kisses the face of
Hari. ल उ. इ

णह 4. बंधने bind. नहति or नहने he binds. य ञ ओ

तु २. वृत्तिहिंसापूर्वेषु pass, turn, injure, fill. तौति he passes, &c. ल

तृ १. तरणाभिभवप्लवनेषु cross, traverse, pass over (a river or the like); accomplish; swim or float. तरति गंगां धीवरः the fisherman traverses the Ganges. तरणिः f. तरणी f. तरिः f. and तरी f. a boat.

त्रै १. पालने cherish, nourish, deliver from a state of distress or difficulty. त्रायते he cherishes, &c. उ.

तक १. सहनहासयोः bear; laugh. तकति he bears; he laughs.

तक १. गतौ go, move. तंकते he goes, moves. उ. इ

तक १. कृच्छ्रजीवने live with difficulty. तंकति he lives with difficulty or miserably. इ

त्रक १. गतौ go. त्रंकते it goes. उ. इ

तर्क १०. भाषार्थे speak or talk. तर्कयति he speaks or talks. In the *Kavi-kalpa-druma* this root is explained by दिप्तितर्कयोः shine, investigate, make clear. क

तिक १. गतौ go, move. तेकते he goes. ऋ उ.

तिक ५. जिघांसायां be ready to strike or injure, threaten. तिक्रोति he is ready to strike or kill, he threatens. न

तौक १. गतौ go, move. तौकते he moves, goes. ऋ उ.

त्रौक १. गतौ go, move. त्रौकते he moves. ऋ उ.

तग १. गतिकंपस्कलनेषु move, shake; slip, slide, tumble. तंगति he moves, &c. &c. इ

त्रग १. गतौ go. त्रंगति he goes. इ

त्वग १. गतिकम्पयोः move; shake, tremble. इ

तिग ५. जिघांसायां wish to kill or strike; threaten. तिग्नोति he threatens, &c. Also, स्कन्दने according to the *Kavi-kalpa-druma*. न

- तिघ 5. घातने smite, slay, kill. तिघ्नोति he smites, &c. न [ध
तंच 7. संकुचि contract, shrink, shrivel up. तनक्ति it contracts, &c.
तंच 1. गतौ go, move. तंचति he moves. उ
त्वच 6. संवरणे cover, conceal, skreen. त्वचति दोषं दानेन दाता
a charitable man by charity covers (his) offence. त्वचं n. त्वक् f.
त्वचा f. skin, bark. श
त्वंच 1. गतौ go, move. त्वंचति he moves. उ
तंज 7. संकोचे shrink, shrivel, contract. तनक्ति he shrinks, &c. ध उ
तर्ज 1. तर्जने threaten, abuse. तर्जति he threatens. तंततर्जानिला
त्मजं he threatens that son of Anila.
तर्ज 10. तर्जने threaten, abuse. तर्जयते he threatens. क उ.
त्यज 1. हानौ abandon, forsake, quit, leave, relinquish. त्यजति गृहं
यति: the ascetick forsakes the house. त्यागः m. abandonment, &c.
औ
तिज 1. निशाने क्षमायांच sharpen; also, bear patiently. तितिक्षते
खलं साधुः a good man bears with a bad man. उ.
तिज 10. निशाने sharpen, whet. तेजयति शूलं भट्टः the soldier
sharpens the spear. तेजना f. sharpening. क
तुज 1. हिंसायां injure, hurt. तोजति he injures. तुतोज he in-
jured. [क इ
तुज 10. भाषट्कार्ये shine, injure. तुंजयति he shines; he injures.
तुज 10. हिंसायां injure. तुंजयति he injures. क इ
तुज 1. हिंसाबलवेष्टनप्राणनेषु injure; be strong; bind; live or breathe.
तुंजति he injures, &c. तुंगः m. tall. तुंगी f. name of a plant. इ
तट 1. उच्छ्राये raise. तटति he raises. तटं n. a bank or shore.
तट 10. आहतौ beat, smite. तटयति he beats, he smites, &c. क

- तुट 6. कलहकर्म्मणि dispute, quarrel. तुटति खलः पित्रा सह the wretch quarrels with his father. श शि
- त्रुट 4. छेदने dissect. त्रुटयति he dissects. य
- त्रुट 6. छेदने dissect. त्रुटति he dissects. श शि
- त्रुट 10. छेदने dissect. त्रुटयते he dissects. क
- तड 10. आघाते beat. ताडयति ताम्रं ताम्रकारः the coppersmith beats the copper. Also, त्विषि shine, according to the *Kavi-kalpa-druma*. क
- तड 1. ताडने beat. तंडते रिपुं he beats the enemy. उ. इ
- तुड 1. तोडने break, destroy, kill. तोडति जरासंधं भीमः *Bhīma* destroys *Jarāsandha*. ऋ
- तुड 6. तोडने break, tear. तुडति बंधनं हस्ती the elephant breaks his fastening. तोडनं n. breaking. श शि
- तुड 1. तोडने break, tear. तुंडते तृणं he tears the grass. तुंडं n. the mouth. In the *Kavi-kalpa-druma* this root is explained by वधे kill. इ उ.
- तुडु 1. अनादरे disrespect, disgrace. तुडुति he disrespects.
- तूड 1. अनादरे disrespect, disgrace. तोडति he disgraces. ऋ
- तोड 1. अनादरे disgrace, disrespect. तोडति he disrespects. ऋ
- तुण 6. कौटिल्ये act crookedly. तुणति खलः the knave acts crookedly. श
- तूण 10. संकोचे contract, shrink. तूणयति it contracts. क त
- तूण 10. पूरणे fill. तूणयते he fills. तूणः m. तूणा f. तूणी f. and तूनीरः m. a quiver. क उ.
- तृण 8. अदने eat, graze. तृणीति or तृणुते तृणं वृषः the bull eats grass. द ञ उ

- तुत्थ 10. स्तृतौ spread. तृत्थयति he spreads. क त [इ
तद 1. कल्याणे be happy. तन्दते गृहे नरः a man is happy in the house.
तर्द 1. हिंसायां injure. तर्दति he injures. ततर्द he injured.
तुद 6. बथने give pain, teaze, vex, torment, goad. तुदति विधुंतुदो
विधुं *Ráhu* (ascending node) torments the moon. Also, तुदते.
तोत्रं n. a goad. श अ औ
तुद 1. चेष्टायां seek, search. तुन्दति he seeks, &c. तुन्दति सुखाय
he seeks for happiness. तुन्दं n. the belly. The *Kavi-kalpa-druma*
has त्रद इ instead of तुद इ. इ
तृद 7. हिंसादनयोः injure, eat. तृणति or तृत्ते he injures; he eats.
The *Kavi-kalpa-druma* interprets by अनादरे disrespect. ध अ इर औ
तन 8. विस्तारे extend, expand, lengthen, stretch, spread. तनोति or
तनुते तंत्रं तंत्रवायः the weaver extends or spreads the loom. वितानः
m. expansion. द अ उ
तन 1. or 10. श्रद्धोपतापयोः have faith in, believe; suffer heat or pain.
तनति or तानयति ज्ञानिवाक्यं जनः a person believes the word
of a wise man. The long vowel is used also after a preposition, as
वितानयति he draws into length. N. B. The *Kavi-kalpa-druma*
interprets this root by उपकृतौ assist; श्रद्धाधाने want faith or belief;
शब्दे sound; उपतापे suffer heat, pain, or sickness. कि उ
तप 1. संतापे shine, burn, warm, heat. तपति he shines, &c. तापः m.
heat, fervour, zeal, glory. औ
तप 4. ऐश्वर्ये be glorious. तप्यते सेनया राजा the prince is glo-
rious with his army. य उ. औ
तप 1. or 10. दाहे burn, inflame. तपते or तापयते he burns, he in-
flames. कि उ.

त्रप 1. लज्जायां be ashamed. त्रपते वधूः the woman is ashamed.

त्रपा f. shame, modesty. उ उ. ष मि

तिप 1. क्षरणे ooze out, leak. तेपते जलं घटात् the water oozes from the jar. Also, द्युति shine, according to the *Kavi-kalpa-druma*.

उ ऋ उ.

तुप 1. वधे kill. तोपति he kills.

तुप 10. तर्द्दने injure, kill. तुंपयति he injures, he kills. क इ

तुप 6. हिंसायां kill. तुपति he kills. श प

तुंप 6. हिंसायां kill. तुंपति he kills. Also, क्लिशि distress, according to the *Kavi-kalpa-druma*. श

तुंप 1. वधे kill. तुंपति he kills.

त्रुप 1. वधे kill. त्रुपति he kills.

त्रुंप 1. वधे kill. त्रुंपति he kills.

तृप 1. or 10. प्रीणने please, gratify, satisfy, satiate, content. तर्पति he pleases, &c. तर्पयति हविषा वह्निं विप्रः the *Bráhma*n satisfies the fire with clarified butter. कि. Also, in the *Kavi-kalpa-druma*,

संक्षिप्ते desire to instruct or make known; संदीपे enlighten.

तृप 4. प्रीणने grow satisfied. तृपति पयसा बालः the child becomes satisfied with milk. तृप्तिः satisfaction. तर्पणं n. satisfying.

य त्रि उ

तृप 5. प्रीणने please, gratify, satisfy, satiate. तृप्नोति he satisfies, &c.

तृप 6. प्रीणने please, gratify, satisfy. तृपति he pleases, &c. श प

तृंप 6. प्रीणने please, gratify, satisfy. तृंपति he pleases, &c. श

तेप 1. कम्पे tremble. द्युत्यां shine. तेपते he trembles; he shines.

ऋ उ.

तुफ 6. हिंसायां injure, kill. तुफति he kills. श

- तुंफ 6. हिंसायां injure, kill. तुंफति he injures, kills. श
- तुंफ 6. तृप्पौ be satisfied. तृंफति भोजने विप्रः the *Bráhma*n is satisfied in eating. श
- तृफ 6. तृप्पौ be satisfied. तृफति भोजने विप्रः the *Bráhma*n is satisfied in eating. श
- तंब 1. गतौ go. तंबति he goes.
- तर्ब 1. गतौ go. तर्बति he goes.
- तुब 1. or 10. अर्दने kill. तुंबति or तुंबयति he kills. तुंबी f. a long kind of gourd. कि इ
- तुभ 1. हिंसायां injure, kill. तोभते he injures, kills. लृ उ.
- तुभ 4. हिंसायां injure, kill. तुभ्यति he injures, kills. य
- तुभ 9. हिंसायां injure, kill. तुभ्नाति he injures, kills. ग
- तम 4. ग्लानौ grow tired, dull, or sad. ताम्यति दुराचारेण विप्रः the *Bráhma*n grows tired, dull, or sad, with severe discipline. Also, इच्छायां desire, according to the *Kavi-kalpa-druma*. य भ इर उ
- तिम 4. आर्द्रभावे become wet or moist. तिम्यति तैलेन देहः the body becomes wet or moist with oil. य
- तीम 4. आर्द्रभावे become wet or moist. तोम्यति तैलेन देहः the body becomes wet or moist with oil. य
- तय 1. गतिरक्षयोः go, preserve. तयते he goes, he preserves. उ.
- ताय 1. संताने पालनेच enlarge, extend ; cherish. तायते धर्म साधुः the good man extends, or cherishes virtue. ऋ उ.
- तत्र 10. कुटुंबभरणे manage, maintain, or support a family. तंत्रयते कुतंत्रेण कुमतिः a weak mind manages according to a bad principle. क इ उ.
- त्वर 1. सम्भ्रमे be in a hurry, make haste. त्वरते भोजनाय he is in a hurry for food. त्वरा f. haste, speed. वि ष म उ.

त्सर 1. छद्मगतौ move secretly, act deceitfully. त्सरति खलः the knave acts deceitfully. त्सरः the hilt or handle of any instrument.

तीर 10. समाप्तौ accomplish; cross over from one bank or shore to the other. तीरयति he crosses over. तीरं n. a bank or shore.
क त

तुर 3. त्वरणे move with speed, make haste. तुतोर्नि लुब्धो धनाय the covetous man makes haste for riches. तुरितं speedily. तुरा f. speed. तुरगः m. and तुरंगः m. a horse. लिर

तूर 4. त्वरणे make haste, हिंसायां injure. तूर्यते याचकः the beggar makes haste. तूर्यते he injures. य उ. ई

तल 1. or 10. प्रतिष्ठायां establish, found. तलति तालयति देवालयं राजा the prince founds a temple. तलः m. the bottom or foundation. तालुः m. the palate. कि

तिल 6. स्नेहने make smooth, with oil and the like. तिलति नैलेन गात्रं he anoints the body with oil. तिलः m. sesamum seed, of which they make oil. श

तिल 10. स्नेहने anoint. तेलयति नैलेन देहं जनः a person anoints the body with oil. क

तिल or तिल्लु. गतौ go, move. तेलति he goes, moves.

तुल 10. पूरणे fill. तोलयते he fills. क उ.

तुल 1. or 10. उन्माने weigh. तोलति or तोलयति कांचनं जनः a man weighs gold. तुला f. weight. कि

तूल 1. निष्कर्षे extract; determine the weight of, weigh. तूलति कनकं he weighs the gold. तूलिका f. a pencil or brush.

तीव 1. स्थौल्ये grow large or plump. तीवति he grows large or stout.

तेव 1. देवने play. तेवते he plays. ऋ उ.

तुर्व 1. हिंसायां injure. तुर्वति he injures. ई

तक्ष 1. तनूकरणे make small; hew. तक्षति वृक्षं तक्षा the carpenter hews the tree. उ

त्वक्ष 1. तनूकरणे make small; hew. त्वक्षति वृक्षं he hews the tree.

त्वक्ष 1. त्वचोग्राहे skin over. त्वक्षति it skins over.

त्विष 1. भासे shine. त्विषति he shines. औ अ

तुष 4. तुष्टौ be delighted, pleased, or happy. तुथति he is delighted or pleased. तुष्ट टा टं pleased, delighted, तुष्टि f. delight, pleasure.

य लृ औ जि

तूष 1. तुष्टौ be pleased, rejoice, be delighted. तूषति कृष्णः *Krishna* is delighted or happy.

तृष 4. पिपासायां thirst, be thirsty. तृथति चातकः the bird *Chātaka* thirsts. तृट् f. तृषा f. तृष्णा f. thirst, तृष्णः णा णं thirsty.

य इर जि

तृक्ष 1. गतौ move. तृक्षति he moves तृक्षः a proper name. तार्क्ष्यः *Tārksya*, the son of *Triksha*.

तस 4. उत्क्षेपणे throw up, toss, throw. तस्यति मल्लो मल्लं the wrestler throws the wrestler. वितस्तिः f. a measure of 12 fingers, a span.

य उ इर

तस 1. or 10. अलंकारे dress, adorn, ornament. तंसति or तंसयति he dresses, &c. उत्तंसः m. and अवतंसः m. an ear-ring, a crest. कि इ

त्रस 1. उद्देगे fear. त्रसति he fears. ई ण

त्रस 4. उद्देगे fear. त्रस्यति खलात्साधुः the good man is afraid of the knave. त्रासः m. fear.

त्रस 10. निवारणे prevent, deter. त्रासयति शत्रुं शूरः the hero prevents the enemy. In the *Kavi-kalpa-druma* this root is explained by ग्रहे take, निषेदे forbid, धृतौ hold fast. क

त्रस 1. or 10. भाषार्थे speak or talk. त्रंसति or त्रंसयति he speaks or talks. The *Kavi-kalpa-druma* has भासि shine. कि इ

तुस 1. शब्दे sound. तोसति he sounds.

तुह 1. अर्दने pain, be in pain. तोहति it pains. इर

तृह 6. हिंसायां injure, kill. तृहति he injures. श

तृह 7. हिंसायां injure, kill. तृणेठि रिपुं जनः the man kills an enemy. ध उ

तृह 1. वृद्धौ increase. तृहति it increases. इ

तृह 6. हिंसायां injure, kill. तृहति he injures or kills. श उ

थुउ 6. संवृतौ cover. थुउति he covers. श शि

थुर्व 1. हिंसायां injure, kill. थुर्वति he injures, he kills. ई

दा 1. (for दान) दाने give. यदति धनं विप्राय he gives wealth to a *Bráhma*n.

दा 3. दाने give. ददाति गां विप्राय he gives a cow to a *Bráhma*n.

N. B. With the preposition आ prefixed, it means receive. आदत्तः &c. received. लि अ उ

दा 2. लवणे cut, reap, mow. दाति दात्रेण धान्यं he reaps the corn with a reap-hook. ल प

द्रा 2. कुत्सायां become reproachful. द्राति निद्रया निद्रालुः the drowsy man becomes reproachful by sleep. According to the *Kavi-kalpa-druma*, पलायने flee. ल

दरिद्रा 2. दुर्गतौ go or live poorly, or with difficulty. दरिद्राति दरिद्रः the poor man lives poorly. ल लु क्ष

दी 4. क्षये waste, decay. दीयते it decays. य उ. ओ

दीधी 2. दीप्तिदेवनयोः shine; play. दीधीते गगने भानुः the sun shines in the firmament. ल लु उ. र क्ष

- दु 1. गतौ go, run. द्रवति he goes, &c. निपातः कृष्णः प्रियः
- दु 5. उपतापे suffer heat, pain or uneasiness. दूनोति चेतः कामेन
the mind suffers with desire. द्रवः m. and द्रावः m. a forest, a fire
in a forest. In the *Kavi-kalpa-druma* the interpretation is अनुतापे
repent. न दु ओ
- द्यु 2. अभिगमने go before or into the presence of; visit. द्योति रामो
जरासंधं *Rāma* visits *Jarāsandha*. लः हिममलापयति
- द्रु 1. गतौ run, melt, dissolve; run away, flee. द्रवति he runs, &c.
द्रवति लोहं the iron runs or melts. द्रावः m. running, melting.
- द्रु 1. अनुतापे repent. द्रवति he repents. रण
- द्रु 4. परितापे be sorry. दूयते परदुःखेन साधुः a good man is
sorry for another's pain. य उ. ओ
- द्रु 9. हिंसायां injure, kill. द्रूणाति or द्रूणाते he injures, he kills. Also,
गतौ go, according to the *Kavi-kalpa-druma*. ग न अ
- दृ 6. आदरे respect, honor. आद्रियते साधुरतिथिं the good man
honors or respects the stranger. आदरः m. honor, respect. आदृतः
ता तं respected, honored. श उ.
- दृ 1. स्थगने stop. दृरति he stops.
- दृ 9. भये fear. दृणाति he fears. ग गि
- दृ 1. भये fear. दृरति he fears. म
- दृ 9. विदारणे tear, rend. दृणाति he tears, rends. ग गि
- दृ 4. विदारणे rend, tear. दृयति he rends or tears. य [उ.
- दे 1. पालने cherish, nourish. दीनं दयते he cherishes the indigent.
- दै 1. शाधने purify. दायति जलेन देहं he purifies the body with
water. प
- द्वै 1. न्यक्करणे despise. द्वायति खलं साधुः the good man despises
the knave.

- द्रै 1. स्वप्ने sleep. द्रायति रात्रौ लोकः people sleep in the night.
 निद्रा f. sleep. निद्रालुः m. sleepy.
- दो 4. अवखण्डने cut off. शिरः शत्रोरवद्यति he cuts off the head of an enemy. य
- द्रेक 1. शब्दोत्साहयोः make a noise, shout ; persevere. द्रेकते युद्धे वीरः a hero shouts or perseveres in battle. ॠ उ.
- द्राख 1. शोषणालमर्थयोः grow dry, wither ; adorn, dress. द्राखति he withers ; he adorns. द्राखति हिमेन वृक्षः the tree withers with frost. ॠ
- दुख or दुःख 10. तत्क्रियां give pain, afflict, distress. दुखयति it gives pain. क त
- दघ 1. घातने smite, kill. दंघति he smites or kills. इ
- दघ 5. घातने smite, kill. दघोति he smites or kills. न
- द्राघ 1. आयासे strive, labour. द्राघते मोक्षाय मुनिः the *Muni* strives for salvation. The *Kavi-kalpa-druma* gives श्रमायामशक्तिषु labour, lengthen, be able. ॠ उ.
- दंड 10. दंड निपातने beat with a stick ; punish. दंडयति दंडं राजा the prince punishes one worthy of being punished. दंडः m. a stick or rod ; punishment. क त
- द्राड 1. विशरणे fall off, wither. द्राडने पुष्पं the flower falls off, withers. ॠ उ.
- द्रुड 1. मज्जने sink. द्रुडति he sinks.
- द्रुड 6. मज्जने sink. द्रुडति he sinks. श शि
- द्रुण 6. गतौ go. द्रुणति हयः the horse goes. द्रोणः m. a certain measure ; a proper name ; a species of crow, &c. In the *Kavi-kalpa-druma* this root is explained by जैह्वे crook or bend, गतौ go, and वधे kill. श

- द्युत 1. दीप्तौ shine. द्योतते it shines. लृ उ.
- दद 1. दाने give. ददते he giveth. Also, धृतौ hold, seize, according to the *Kavi-kalpa-druma*. उ.
- दध 1. धारणे hold, seize. दधते he holds. Also, दाने give, according to the *Kavi-kalpa-druma*. उ.
- दध 1. पालने nourish. दंधति कृष्णं नंदः *Nanda nourishes Krishna*.
- दान 1. अवखंडने cut off or away, hew. दीदांसति or दीदांसते काष्ठं वर्द्धकिः the carpenter hews the timber. N.B. The volative form is used here with the simple acceptation of the verb. Also, आर्ज्जवे straighten, according to the *Kavi-kalpa-druma*. उ अ
- दान 1. (for दा q. v.) दाने give. यच्छति धनं विप्राय he gives wealth to the *Bráhma*n. N.B. The final न of this root is always dropped in composition.
- दिंप 10. संघाते collect. दिंपयते he collects. क उ.
- दिंप 1. संघाते collect. दिंपति or दिंपते he collects. अ
- दीप 4. दीप्तौ shine. दीप्यते it shines. य ई ऋ उ.
- दृप 1. or 10. संदीपने light. दर्पति or दर्पयति he lights or enlightens. कि
- दृप 4. हर्षगर्वयोः rejoice; be proud. दृप्यति he rejoices; he shews pride. य ञि उ ईर
- दृप 6. बाधने hinder or prevent, beat. दृपति he hinders, &c. श
- दृंप 1. बाधने hinder, beat. दृंपति or दृंपते he hinders, he beats. अ
- दृंप 10. संघाते collect. दृंपयते he collects. क उ.
- दृफ 6. संक्लेशे distress. दृफति रिपुं राजा the prince distresses the enemy. श ष
- दृफ 6. संक्लेशे distress. दृफति रिपुं राजा the prince distresses the enemy. श

दभ 10. नोदे order, command. दभयति order or commands. क
 दभ 10. नोदे order, command. दंभयति he orders or commands. क इ
 दंभ 5. दंभे cheat, defraud, deceive; bully. दभ्नोति धूर्तः the game-
 ster cheats. न उ

दंभ 10. संघाते collect. दंभयते he collects. क उ. [क इ
 दिभ 10. नोदे order, command. दिंभयति he orders or commands.
 दिंभ 10. संघाते collect. दिंभयते he collects. क उ.

दृभ 6. ग्रंथे place in order, string. दृभति माल्यं he strings a garland.
 श ई

दृभ 1. or 10. भये fear. दर्भति or दर्भयति he fears. कि ई
 दम 4. उपशमे be tame, grow tame, be subdued. दाम्यति मुनिः the
Muni grows tame. दमः m. दान्तिः f. tameness. दान्तः ता तं
 tame. य भ उ इर

द्रम 1. गतौ go. द्रमति he goes.
 दय 1. गतौ दाने हिंसायां आदाने move, give, injure, or kill, take,
 दयते he moves, &c. त्रि उ.

दाय 1. दाने give. दायते he gives. ऋ उ.
 दल 10. विदारणे tear asunder. दालयति he tears asunder. क
 दल 1. भेदे divide. विशरणे wither. दलति दलं: the leaf separates,
 falls off, or withers. मि

दुल 10. उत्क्षेपे throw up. दोलयति तृणं वायुः the wind throws up
 the grass. दोला f. a swing. दुलिः f. or दुला f. a female turtle. क

दव 1. व्रजे go, move. दंवति he goes. इ [क

दिव 10. अर्हे ask, beg; give pain. देवयति he begs, he gives pain.

दिव 1. प्रीतौ delight in, love. दिंवति he delights in, he loves. ई

दिव 4. क्रीडाविजिगीषाव्यवहारद्युतिस्तुतिमोदमदस्वप्नकांति

गतिषु play, wish to conquer (game), traffick, shine, praise, rejoice,

- intoxicate, sleep, be splendid go. दीयति he plays or games, &c.
 दिदेव he played, &c. य उ
 दिव 10. परिकूजने talk inarticulately. परिदेवयते प्रातः पक्षी
 in the morning early the bird talks inarticulately. क उ.
 दुर्व 1. हिंसायां injure, kill. दूर्वति he injures, he kills. ई
 देव 1. देवने play, sport; also, परिदेवने lament, according to some.
 देवने देवः स्वर्गे the god plays in heaven. ऋ उ.
 दश 10. भाषार्थे speak or talk. दंशयति he speaks or talks. In the
Kavi-kalpa-druma this root is explained by त्विषि shine. क इ
 दश 10. दंशने bite. दंशयते मूलं दंशः the insect bites the root. Also,
 दर्शे see, according to the *Kavi-kalpa-druma*. क इ उ.
 दन्श 1. दशने bite. दशति मूलं दंशः the insect bites the root. औ
 दाश 1. दाने give. दाशति or दाशने विप्राय वस्त्रं he gives cloth to
 the *Bráhma*n. ऋ अ
 दाश 10. दाने give. दाशयते he gives. क ऋ उ.
 दाश 5. हिंसने injure, kill. दाशनोति he injures, he kills. न र
 दिश 6. अतिसर्जने giving abundantly. दिशते he gives abundantly.
 But according to some authorities, the meaning is expressed by शौचे
 make clear; shew, point out. श उ. औ
 दृश 1. (इर) प्रेक्षणे see. पश्यति he sees. इर औ
 दक्ष 1. हिंसायां injure, smite. दक्षते he injures. म ष उ.
 दक्ष 1. वृद्धौ increase. दक्षते धर्मेण he increases or prospers with
 virtue. दक्षः clever, expert, dexterous, &c. Also, स्यदे make haste,
 according to the *Kavi-kalpa-druma*. उ.
 द्राक्ष 1. घोरवासिते make a dreadful noise, like certain birds.
 द्राक्षति he makes a dreadful noise like birds. Also, कांक्षे desire,
 according to the *Kavi-kalpa-druma*. इ

द्विष 1. अप्रीतौ dislike. द्वेषति or द्वेषते he dislikes. द्वेषः m. dislike, hatred. अ

द्विष 2. अप्रीतौ dislike, hate. द्विषन्ति मंदाश्चरितं महात्मनां fools dislike the conduct of great minds. Also, द्विष्टे he hates. द्वेषः m. enmity, hatred. ल औ अ

दीक्ष 1. मौंउये उपनयने व्रतादेशे go with the head shaved, instruct to put on the *Brahminical* thread, appoint to perform religious duties.

दीक्षते कार्तिकपूर्णिमायां यतिः the ascetic goes with the head shaved on the day of the full moon in the month of *Kártika*. दीक्षते

पुत्रं पिता the father instructs his son to put on the *Brahminical* thread. दीक्षते शिष्यं he instructs the disciple in the performance of acts of religion. दिक्षा f. religious instruction.

दुष 4. वैकृत्ये be polluted, defiled, contaminated. दुष्यति दुष्टसंगत्या साधुः a good man becomes defiled by the society of the bad. दोषः m. evil, a fault. दोषणं and दूषणं spoiling, contaminating. य इ र औ

दस 4. उत्क्षेपे throw up. दस्यति he throws up. य उ इ र

दस 10. दशने bite. दंसयते गात्रं he bites the body. क इ उ.

दस 10. भासि shine. दंसयति he shines. क इ

दास 1. दाने give. दासति or दासते he gives. दासः m. a slave or servant. ऋ अ

दास 5. जिघांसायां want to smite or slay. दास्यति रिपुं he wants to smite, &c. the enemy. The *Kavi-kalpa-druma* makes वधे kill. न र

दह 1. भस्मीकरणे reduce to ashes, burn. दहति वनं वह्निः the fire burns the forest. दाहः m. a conflagration. औ

दह 10. दीप्तौ shine, दाहे burn. दंहयति it shines; it burns. क इ

द्राह 1. जागरे awake, निक्षेपे throw. द्राहते he awakes, he throws.

ऋ उ.

दिह 2. उपचये be smeared, anointed. देग्धि देहो घृतेन the body is smeared with oiled butter. Also, दिग्धे. ल अ औ

दुह 1. अर्दने pain, be in pain. दोहति it pains. इर

दुह 2. प्रपूरणे milk. गां दोग्धि पयो गोपः the cowkeeper milks milk (from) the cow. दुग्धं n. milk. दुदोह गां स यज्ञाय he milked the cow for an oblation. ल औ

द्रुह 4. जिघांसायां wishing to injure or kill; bear malice, hate. द्रुहति रिपुं राजा the king hates an enemy. द्रोहः m. hatred, malice. य लृ उ

दृह 1. वृद्धौ increase. दर्हति he increases.

दृह 1. वृद्धौ increase. दृहति it increases. इ

धा 3. धारण पोषणयोः have, possess, hold; cherish or support. दधाति or धत्ते he holds, &c. Also, दाने give, according to the *Kavi-kalpa-druma*. लि डु अ

ध्मा 1. शब्दाग्निसंयोगयोः blow (as a trumpet), blow (the fire). धमति शंखं कृष्णः *Krishna* blows the shell. धमति लोहं लोहकारः the smith blows the iron, i. e. heats it by blowing the fire.

धि 5. प्रीणने please, gratify, satisfy. धिनोति हव्येन हिरण्यरेतसं he satisfies the fire by an offering of oil of butter. न

धि 6. धारणे hold. धियति वेदं बालः the boy holds the *Véda*. श

धी 4. अनादरे offend, disrespect. धीयते साधुं खलः the knave disrespects the good man. Also, आधारे hold, contain, according to the *Kavi-kalpa-druma*. उ. उ. ओ

धु 5. कंपने shake. धुनोति शाखिनं वातः the wind shakes the tree. Also, धुनुते. न अ

धु 1. स्थैर्ये be steady, fixed, or motionless. ध्रुवति ध्रुवः the polar

star is fixed. Also, सर्पणे move, according to the *Kavi-kalpa-druma*.

त्रि

ध्रु 6. स्थैर्ये be steady, or fixed. सर्पणे move. ध्रुवति he is steady or fixed; he moves. श शि

ध्रू 1. कंपने shake. ध्रुवति or ध्रुवते he shakes. अ

ध्रू 1. अवध्वंसने fall off or from. ध्रुवते पत्रं वृक्षात् the leaf falls from the tree. उ.

ध्रू 5. कंपने shake. ध्रुनोति or ध्रुनोते शाखिनं वातः the wind shakes the tree. न अ [श शि

ध्रू 6. विधूनने shake. ध्रुवति हस्तं नटः the dancer shakes the hand.

ध्रू 9. कंपने shake, make tremble. ध्रुनाति पल्लवं वातः the wind shakes the leaf. धूनः नानं shaken. ग गि

ध्रू 10. कंपने shake. धावयति or धावयते he shakes. Sometimes धूनयति; as वायुर्विधूनयति केशरपुष्पजातं the wind shakes the filament flower species. क अ

ध्रू 6. गतिस्थैर्ये stand fast, be fixed. ध्रुवति ध्रुवः the polar star remains fixed. श शि

धृ 1. धारणे hold, bear. धरति or धरते धुरं धुर्यः the beast of burthen bears the load. धुरंधरः m. a beast of burthen. अ

धृ 10. धृतौ hold. धारयति he holds. क

धृ 6. अवस्थाने stand fast, hold out. ध्रियते यावदेकोपि रिपुः he holds out, or stands fast, so long as one enemy (remains). श उ.

धृ 1. हृङ्ने be crooked. धरति he grows crooked.

धृ 1. सेचने sprinkle. धरति मेघो भूमिं the cloud sprinkles the earth.

धृ 1. अवध्वंशे fall off or from: धरते it falls off or from. उ.

धृ १. वर्णे describe. ध्वरति वंशं he describes the generation.

अध्वरः m. a sacrifice. In the *Kavi-kalpa-druma* this root is explained by कौटिल्ये be crooked.

धे १. पाने drink, suck. धयति वत्सो धेनुं the calf sucks the cow. ट

ध्यै १. चिन्तायां think of, consider, meditate on. ध्यायति हरिं यतिः the ascetick meditates on *Hari*. ध्यानं n. contemplation.

ध्रै १. तृप्तौ satisfy. ध्रायति he satisfies.

धक्क १०. नाशने destroy. धक्कयति he destroys. क

ध्रैक १. शब्दोत्साहयोः make a noise, shout; exult, rejoice. ध्रैकते he shouts, &c. उ ऋ

धाख १. शोषणालमर्थयोः grow dry, wither; adorn, dress. ध्राखति he withers; he dresses. ध्राखति हिमेन वृक्षः the tree withers with frost. ऋ [ऋ उ.

धाघ १. शक्तौ be able or strong. ध्राघते he becomes able or strong.

धर्ज १. गतौ go, move. धर्जति he goes, he moves.

ध्रज १. गतौ go, move. ध्रजति he goes or moves.

ध्रज १. गतौ go, move. ध्रंजति he goes or moves. इ

ध्वज १. गतौ move. ध्वजति it moves. ध्वजः m. a flag or standard.

ध्वज १. गतौ go, move. ध्वंजति he goes or moves. इ

ध्रिज १. गतौ go, move. ध्रिजति he goes or moves.

धृज १. गतौ go, move. धर्जति he goes or moves.

धृज १. गतौ go, move. धृंजति he goes, he moves. इ

धाउ १. विशरणे fall off, wither. ध्राउते पुष्पं the flower falls off, withers. ऋ उ.

धण १. ध्वाने produce sound. धणति it produces sound.

ध्रण or ध्वण १. ध्वाने produce sound. ध्रणति or ध्वणति it produces sound.

- ध्वण 1. ध्वाने produce sound. See ध्वन 1.
- धन 1. रवे make a noise, produce sound. धनति it sounds.
- धन 2. धान्ये produce or yield (corn). दधति शालिं भूमिः the earth produces rice. धनं n. wealth. धान्यं n. corn, grain, rice. ल लिर
- ध्वन 1. शब्दे sound. ध्वनति he produces sound; he makes a noise. ध्वनिः m. or ध्वनः m. a sound. मि
- ध्वन 10. शब्दे sound. ध्वनयति he sounds. ध्वनः m. ध्वनिः m. sound. क न
- ध्वन 10. शब्दे cause sound. ध्वनयति धनुर्दन्वी the bowman makes the bow sound. Or ध्वानयति; as ध्वानयति वृक्षं वायुः the wind causes the tree to make a noise; or, according to some, कंपे shake. क
- धूप 1. संतापे heat. धूपायति he heats, or makes warm.
- धूप 10. भाषार्थे speak or talk. धूपयति he speaks or talks. In the *Kavi-kalpa-druma* this root is explained by दित्तौ shine. क
- धुर or धूर 4. हिंसायां kill. धूर्यते रिपुं बली *Bali* kills the enemy. Also, गतौ go, according to the *Kavi-kalpa-druma*. य ई उ.
- धोर 1. गतिचातुर्ये go with speed, run. धोरत्यश्वः the horse runs.
- धव 1. व्रजे move, go. धंवति he goes or moves. इ
- धाव 1. गतौ go, run. शुधौ clean. धावत्यश्वः the horse runs. धावति or धावने काष्ठेन दन्तान् he cleans the teeth with a stick (i. e. by rubbing them, as with a brush). उ अ
- धिव 5. प्रीणने please, gratify, satisfy. धिनोति हव्येन हिरण्यरेतसं he gratifies the fire with an oblation. Also, गतौ go, according to the *Kavi-kalpa-druma*. न इ
- धुर्व 1. हिंसायां injure. धूर्वति he injures. ई
- धूश See धूस and धूष.

ध्माक्ष 1. घोरवासिते make a frightful noise, cry like birds. ध्माक्षति he makes a frightful noise. ध्माक्षः m. a crow. Also, कांक्षे desire, according to the *Kavi-kalpa-druma*. इ

ध्राक्ष 1. घोरवासिते make a frightful or disagreeable noise, cry like birds. ध्राक्षति he makes a disagreeable noise like birds. Also, कांक्षे desire, according to the *Kavi-kalpa-druma*. इ

धिष 3. शब्दे produce sound. धिधेष्टि it produces sound. लि र

धिक्ष 1. संदोपने जीवने क्लेशने kindle; live; be distressed. धिक्षते वह्निः काष्ठेन the fire kindles with wood. उ.

धूक्ष 1. संदोपने जीवने क्लेशने kindle; live; be distressed. धूक्षते वह्निः काष्ठेन the fire kindles with wood. उ.

धूष 10. धूषे make splendid or beautiful. See धूस. क

धूष 1. संहतौ collect, हिंसे injure, kill. धर्षति he collects; he injures. उ

धृष 1. or 10. प्रहसने overpower. धर्षति or धर्षयति धृष्टो धार्मिकं the bold or shameless man overpowers the virtuous man. In the *Kavi-kalpa-druma* this root is explained by अमर्षे. कि ^{wrathful.} *be impatient or*

धृष 5. प्रागल्भ्ये be bold, confident, not diffident. धृष्णोति सभायां देवदत्तः *Deva-dattu* shews boldness or confidence in the senate. धृष्टः

टा टं bold, confident, impudent, of ready address. न त्रि आ

धृष 10. शक्तिबन्धे bind power, render neutral. धर्षयते he binds power. क उ.

ध्रस 9. उत्क्षेपे throw up, उञ्छे glean, leaze. ध्रस्नाति he throws up; he gleans. ग उ

ध्रस 10. उत्क्षेपे throw up. ध्रसयति he throws up. क

ध्वंस 1. गतौ go, चूर्णने reduce to powder; also, according to the *Kavi-kalpa-druma*, भ्रंशे fall down, or from. ध्वंसते he goes, &c. उ उ. लृ

धूस 10. कान्ति करणे beautify, make splendid. धूसयत्यंगं कुंकुमेन

जनः a man beautifies his body with saffron. क

नृ 1. नये lead, conduct, govern, rule. नरति he conducts. म

नृ 9. नये lead, conduct, govern, rule. नृणाति नरं राजा the king
rules the man. ग गि

नक्क 10. नाशने destroy. नक्कयति he destroys. क

निष्क 10. परिमाणे weigh. निष्कयते he weighs. निष्कः m. a
particular weight. क उ.

नख 1. सर्पणे move. नखति he moves. नखः m. a finger or toe
nail.

नज 1. ह्रिये be ashamed. नंजते he becomes ashamed. इ ओ उ.

नट 1. नृत्ये dance. नटति नटः the dancer dances. Also, हिंसायां
injure, according to the *Kavi-kalpa-druma*.

नट 10. अवस्यंदने move, wave. नाटयति हस्तं नटी the female
dancer moves or waves her hand. In the *Kavi-kalpa-druma* this
root is interpreted by भ्रंशे fall. क

नउ 10. भ्रंशे fall. नउयति it falls. क

नुउ 6. वधे kill. नुउति he kills. श शि

नृत 4. गात्रविक्षेपे dance. नृत्यति नर्तकः the dancer dances. य

नाथ 1. (ऋ) याञ्चोपतापैश्वर्याशीःषु solicit, trouble, be noble, bless.

नाथते he seeks, &c. Also, नाथति, as नाथति खलः साधुं the
wicked man troubles the good man. नाथति याचको वदान्यं the
mendicant begs of the generous. नाथः m. master, husband, lord.

नद 1. अथक्शब्दे sound inarticulately. नदति he makes an indistinct
sound. नदति नदी the river murmurs.

नर्द 1. शब्दे make a noise. नर्दति he makes a noise, roar, bellow.

ननर्द चासुरोपि and the Demon also made a noise or bellowed.

- नदि 1. समृद्धौ rejoice, be glad. नन्दति he rejoices. Ex. ननन्द
 पारिप्लवनेत्रया नृपः the prince rejoiced with overflowing eyes.
 नन्दते कुलं पुंसां the human race rejoice. इ टु
 निद 1. कुत्सायां blame, reproach, censure. निन्दति he blames, re-
 proaches, censures. निन्दा f. blame, &c. इ
 नाध 1. याञ्चोपतापैश्वर्याशीःषु solicit, trouble, be noble, bless.
 नाधते he solicits, &c. ऋ उ
 नब्ब 1. गतौ go. नब्बति it goes.
 नम्ब 1. गतौ go. नम्बति it goes.
 नम 10. नत्यां bend, bow. नामयति or नमयति he bends.
 नम 1. प्रहेशब्दे salute, bow. नमति he salutes, he bows. प्रणमति
 गुरुं शिष्यः the disciple salutes the master. नमस्कारः m. salutation.
 नय 1. गतौ go. नयते he goes. उ
 नील 1. वर्णे colour blue. नीलति पटं he dyes the cloth blue.
 नीलः m. indigo blue. नीली indigo; a blue fly.
 नीव 1. स्थौल्ये grow large or plump. नीवति he grows large or
 plump.
 निक्ष 1. चुंवने kiss. निक्षति मुखं he kisses the mouth.
 निष 1. सेचने sprinkle. नेषति he sprinkles. उ
 नह 4. बंधने fasten. नहति or नहते he fastens. य अ औ
 पा 1. पाने drink. पिवति he drinks. पानं n. drink, drinking.
 पा२रक्षणे preserve. पाति पुत्रं पिता the father preserves the son. ल
 प्रा 2. पूरणे fill. प्राति जलेन घटं he fills the jar with water. ल
 प्सा 2. भक्षणे eat. प्साति he eats. ल
 पि 6. गतौ move. पियति he moves. नापितः m. a barber. श
 पी 4. पाने drink. पीयते पयः शिशुः the child drinks milk. य उ

- प्री 9. तर्पने please, satisfy, gratify. प्रीणाति or प्रीणीते पितरं पुत्रः the son pleases the father. प्रीतः ता तं pleased. ग अ
- प्री 4. प्रीतौ love, enjoy. प्रीयते धर्मं साधुः the good man delights in virtue. प्रीतः ता तं pleased, delighted. प्रीतिः pleasure, delight; love, affection. य उ
- प्री 10. तर्पणे please, gratify, satisfy. प्राययति or प्राययते he satisfies. प्राययति देवतां हविषा यज्वा the sacrificer pleases, or renders auspicious, the divinity by offerings of oiled butter. क अ
- प्री 1. तर्पणे please, gratify, satisfy. प्रयति or प्रयते he pleases, &c. अ
- प्रु 1. गतौ go. प्रवने it goes. उ
- प्लु 1. गतौ go. प्लुवते it goes. प्लुवः m. a certain bird, a plover.
- पू 9. पवने purify. पुनाति विश्वं गंगा the Ganges purifies the world. ग अ गि
- पू 1. पवने purify. पवते गंगा the Ganges purifies. पवनः m. the wind. उ
- पू 4. पवने purify, grow pure. पूयते it purifies, or grows pure. उ
- पृ 5. प्रीतौ please, satisfy. पृनोति साधुरतिथीन् the good man satisfies the guest, or stranger. न
- पृ 6. व्यायामे labour. धर्मे व्याप्रियते साधुः a good man labours in virtue. व्याघारः m. business, trade, work, labour. श उ
- पृ 10. पूरणे fill. पारयति पयसा कलसं he fills the jar with water. Also, पालने feed, nourish, according to the *Kavi-kalpa-druma*. क
- पृ 3. पालन पूरणयोः nourish, supply, fill. पिपर्ति पुत्रं धनेन पिता the father supplies the son with wealth. लि
- पृ 9. पालन पूरणयोः nourish, supply, fill. पूणाति विश्वं जलेन शक्रः *Indra* nourishes the earth with water. ग गि त्रि

- पृ 3. पालनपूर्तौ feed, supply, fill. पिपति he supplies, he fills. लि
- पृ 10. पूर्तौ fill, supply. पारयति he fills. क
- पै 1. शोषणे dry, wither. पायति हिमेन वृक्षः a tree grows dry or withers with frost or cold.
- पै 1. वृद्धौ increase. प्यायते it increases. उ
- पच 1. पाके dress food, cook; mature, ripen. पचति or पचते he cooks, &c. पचा f. पाकः m. पचनं n. maturing, ripening, dressing food. पक्वः m. क्वा f. क्वं n. ripe, mature. अ उ. औ ष
- पच 1. यत्नीकरणे make clear or evident, explain, reveal. पचते गुणं कविः the poet explains the quality. उ. औ
- पच 1. यत्नीकरणे make clear or evident, explain, reveal. पंचते he makes clear. इ उ.
- पच 10. विस्तारे spread, diffuse. पंचयति पंजिकां भिक्षुः the mendicant diffuses the almanack. क इ
- पिच 10. कुट्टने cut. पिचयति सोमं सोमपाः the drinkers of the juice of the moon plant cut the moon plant. पिचटं n. tin. क
- वृच 1. or 10. संयमने confine. पर्वति or पर्वयति he confines. Also, संपर्के unite or bring into contact, according to the *Kavi-kalpa-druma*. कि
- पृच 2. संपर्के unite, be in contact, mix. संपृक्ते साधुभिः साधुः a good man mixes or associates with good men. ल ई उ.
- पृच 7. संपर्के unite, have connexion, associate. संपृणक्ति न केनापि यतिः the ascetick has no connexion with any one. ध ई
- प्रह 6. जिज्ञासायां desire to know, ask. पृहति गुरुं शिष्यः the disciple asks the master. श औ
- पिह 6. बाधे hinder, prevent. पिहति he hinders. श

पुङ् १. प्रमादे be inattentive. पुङ्गति कृत्ये मूढः the fool is inattentive in business. पुङ् n. the hind part, or tail.

पिज २. वर्णे paint, colour. पिङ्गे he paints or colours. पिङ्गरः a certain colour. In the *Kavi-kalpa-druma* the meaning given is—वर्णपूजयोः paint or describe, worship. ल इ उ.

पिज १०. हिंसायां injure. पिङ्जयति he injures. In the *Kavi-kalpa-druma* this root is explained by भाषट्कार्थे i. e. shine, and all the meanings of षट्, viz. inhabit, injure, strengthen, give. क इ

पूज १०. पूजायां worship, adore, reverence. पूजयति गुरुं शिष्यः the disciple reverences the master. पूजा f. worship, adoration. क

पृज २. संपर्के connect, unite, form an union or connexion. पृणक्ते he unites with. ल उ ई

पट १०. ग्रंथे string, arrange. पटयति माल्यं माल्यकारः the garland maker strings or arranges a garland. The *Kavi-kalpa-druma* explains this root by वेष्टने bind, or wrap round. क त

पट १०. भाषायां speak, or talk. पाटयति he speaks, &c. The *Kavi-kalpa-druma* explains this root by त्विषि shine. क

पट १. गतौ go, move. पटति he goes or moves.

पिट १. संहतौ collect, heap. पेटति धान्यं he heaps up grain. पेटकः m. a kind of large basket for keeping corn. Also, ध्वनौ sound, according to the *Kavi-kalpa-druma*.

पुट् १०. अल्पीभावे grow small or little. पुट्टयति शोकेन देहः the body grows small with affliction. In the *Kavi-kalpa-druma* this root is explained by तौष्ट्रे despise. क

पुट १०. भाषार्थे speak or talk. पोटयति he speaks, &c. In the *Kavi-kalpa-druma* this root is explained by चूर्णे reduce to powder, and भासि shine. क

- पुट 6. संश्लेषणे embrace. पुटति कामं रतिः *Rati embraces Kāma.*
 पुपोट he embraced. श शि
- पुट 10. संसर्गे put together, compose, form into a bunch. पुटयति
 संपुटे पुष्पं जनः a person forms flowers into a bunch. क त
- पठ 1. यक्तायां वाचि speak articulately, read. पठति पाठं पाठकः
 the lecturer reads the lesson or lecture.
- पिठ 1. हिंसायां smite, kill. पेठति he smites, he kills. Also,
 क्लिशि give pain or trouble, according to the *Kavi-kalpa-druma.*
- पड 10. संहतौ form into a mass. पडयति he forms into a heap. क
 पड 10. संहतौ form into a heap. पंडयति he forms into a heap. क इ
- पड 1. गतौ move. पंडते he moves. पंडा f. wisdom. पंडितः a
 wise or learned man. उ. इ
- पिंड 1. संघाते form itself into a lump or heap. पिंडते it becomes a
 heap. पिंडः m. a lump or heap. उ. इ
- पिंड 10. संघाते form into a heap. पिंडयति he forms a heap or
 lump. पिंडः m. a lump or heap; a lump of iron; a sort of cake
 offered to the manes. क इ
- पीड 10. अवगाहने give pain, distress; press, oppress. पीडयति
 प्रजामवग्रहः a drought distresses the inhabitants. पीडा f. pain,
 distress, oppression, pressure. Also, वधे kill, smite, according to the
Kavi-kalpa-druma. क ऋ
- पुड 1. मर्द्दे break or tread to pieces. पुंडति he breaks or treads to
 pieces. इ
- पृड 6. सुखे make happy. पृडति धर्मो लोकं religion makes the peo-
 ple happy. श
- पण 1. व्यवहारे deal, bargain, buy and sell. पणते वनिगापणे the

merchant deals in the market. पणः m. price, bargain, wages, stake at play, &c. Also, स्तुतौ praise. पणायते हरिं विप्रः the *Brāh-*

man praises *Hari*. उ.

पण 10. व्यवहारे deal, bargain. पणयत्यापणे वणिक् the merchant deals in the market. With an *upasarga* प्रपाणयति. क त

पर्ण 10. हरित भावे turn green. पर्णयति तरुपर्णं मेघः the cloud turns the leaf of the tree green. पर्णं n. a leaf. पर्णः m. the name of a tree. क त

पुण 6. शुभे become good, pure, virtuous. पुणति स्नानेन जनः a man becomes pure by ablution. पुण्यः या यं pure, holy, virtuous. पुण्यं n.

a virtuous action. निपुणः पा णं skillful. श

पूण 10. संघाते collect, form into a heap. पूणयति he collects, he forms into a heap. क

पृण 6. प्रीणने please, satisfy. पृणति हरिं भक्त्या बुधः the wise man pleases *Hari* by service. पपर्णं he pleased. श

पेण 10. पेषगतिस्लेषेषु pound or grind, go, embrace. पेणति he pounds, &c. ऋ

पत 1. गत्यां move, fall; ऐश्ये become rich or noble. पतति he falls, &c. लृ ज

पत 4. ऐश्ये be rich or noble. पत्यते he is rich or noble. य उ.

पत 10. गतौ go, fly. पतयति पतगो गगने the bird goes or flies in the sky. Also, ऐश्ये display wealth or grandeur, according to the *Kavi-kalpa-druma*. क त

पुस्त 10. आदरानादरयोः respect, disrespect. पुस्तयति धनं he respects or disrespects wealth. पुस्तकं n. a book. Also, बंधे bind, according to the *Kavi-kalpa-druma*. क

- पथ १. गतौ go. पथति he goes. पथः m. a road. ए ज
- पथ १०. गतौ go. पंथयति he goes. पांथः m. a traveller. क इ
- प्रथ १. प्रख्याने become celebrated or famous. प्रथते विद्यया कविः
a poet by knowledge becomes famous. प्रथा f. fame. म ष उ.
- प्रथ १०. प्रक्षेपने project, cast forth or forward. प्रथयति he projects.
Also, ख्यातौ celebrate, render famous, according to the *Kavi-kalpa-*
druma. क
- पुथ १०. भाषार्थे speak or talk ; or, according to the *Kavi-kalpa-druma*,
त्विति shine. पोथयति he speaks or talks ; or, he shines. क
- पुथ ४. हिंसायां injure. पुथयति रिपुं he injures an enemy. वातपोथः m.
a certain tree. य
- पुथ १. हिंसायां injure, hurt, kill ; also, संक्लेशे suffer pain. पुंथति
he injures ; he suffers pain. इ
- पृथ १०. प्रक्षेपे project, cast forth, or forward. पृथयति he projects,
&c. क
- प्रोथ १. पर्याप्तौ be sufficient. प्रोथति or प्रोथते नार्जुनाय कर्णः
Karna is not sufficient or strong enough for *Arjuna*. ऋ अ
- पद १. स्थैर्ये stand fast. पदति he stands fast. ए
- पद ४. गतौ go, move. पद्यते he goes, or moves. य उ. ओ
- पद १०. गतौ go. पद्यते he goes. क त उ.
- पर्द १. कुत्सितेशब्दे make a disagreeable noise ; break wind back-
wards. पर्दते he breaks wind. पर्दते गर्दभः the ass breaks wind
backwards.
- पन १. व्यवहारे buy and sell, traffic, deal, bargain. पनते वनिगापणे
the merchant deals in the market. See पण. Also, स्तुतो praise.
पनायति हरिं विप्रः the *Bráhma*n praises *Hari*.

- पुष्प 4. विकसने expand, flower, blossom. पुष्पयति कलिका प्रातः
the *Kalika* flowers in the morning early. पुष्पं n. a flower. य
- पंभ 1. गतौ go. पंभति he goes.
- पर्ब 1. गतौ go. पर्बति he goes.
- पूर्ब 10. निवेतने dwell, inhabit. पूर्वयति he dwells. क
- पय 1. गतौ go. पयते he goes. उ.
- प्याय 1. वृद्धौ increase, swell. प्यायते it increases or swells. ई औ उ.
- पूय 1. विशरणे दुर्गंधे च separate, decay, stink. पूयते मृतकः the
dead body stinks. ई उ.
- पार 10. समाप्तौ pass from one side of a river, &c. to the other;
cross over; accomplish, finish, conclude. पारयति राजसूयं
युधिष्ठिरः *Yudhishtira* accomplishes the ^{royal} sacrifice. of the house.
पारणा f. crossing over. पारं n. the opposite shore of a river,
&c. क त
- पुर 6. अग्रगमने go before, precede. पुरति कौरवान् भिष्मः *Bish-*
ma goes before the sons of ^{Kuru} ~~Pandu~~. पुपोर he preceded. श
- पूर 4. आप्यायने fill. पूर्यते जलेन तरुः the tree fills with water.
य ई उ.
- पूर 10. आप्यायने fill. पूरयति धनैर्याचकं कर्णः *Karna* fills or
loads the mendicant with riches. क
- पल or पल्लु 1. गतौ go. पलति or पल्लुति he goes. ज
- पल 10. रक्षणे preserve. पालयति (or, according to some, पलयति)
he preserves. क
- पाल 10. रक्षणे preserve. पालयति he preserves क
- पिल 10. क्षेपे cast, throw. पेलयति he throws. क
- पील 1. प्रतिष्ठंभे hinder, impede; also, grow stupid. पीलति बालः
the child hinders, or grows stupid. पीलुः m. name of a tree.

- पुल 6. महत्वे grow large. पुलति it grows large. श
- पुल 1. महत्वे grow large. पोलति it grows large. ज
- पुल 10. संघाते heap together. पुलयति तृणं कृषाणः the husband-
man heaps together the grass or hay. The *Kavi-kalpa-druma* ex-
plains this root by उच्छ्रितौ be high. क
- पल्युल or पल्यूल 10. लूनि पूत्यौ cut off, putrify. पल्युलयति he
cuts off, he putrifies. क त
- पूल 1. संघाते heap together. पूलति तृणानि he heaps together the
hay, or grass.
- पेल 1. गतौ go, move. पेलति he moves or goes. उ
- पर्व 1. पूरणे fill. पर्वति he fills.
- प्लव 1. गतौ move, go, vault; float, bound. प्लवते he goes, he floats,
&c. प्लवः m. a certain bird (plover), an ape, a frog, &c. उ.
- पिव 1. सेचने sprinkle. पिवते he sprinkles. ऋ उ.
- पीव 1. स्थौल्ये be thick, fat or plump. पीवति he grows plump.
पीवरः stout, plump, fat.
- पुर्व 1. पूरणे fill. पुर्वति जलेन कलसं he fills the jar with water.
- पूर्व 10. निवृत्तने dwell, reside, inhabit. पूर्वयति गृही the house-
holder dwells. क
- पेव 1. सेवने serve. पेवते he serves. ऋ उ.
- प्लेव 1. सेवने serve. प्लेवते he serves. ऋ उ.
- पश 1. वाधे restrain, ग्रंथे arrange, string. पशति or पशते he re-
strains, &c. अ
- पश 10. बंधे bind. पाशयति पाशेन पशुं गोपः the herdsman binds
the beast with a rope. पाशः a rope, &c. क
- पश 10. बंधवाधयोः bind, restrain; स्पर्शगत्योः touch, go. पाशयति
he binds, &c. पाशः m. a rope, &c. क त

पिशू 6. अवयवे form a body, have organic members. पिंशति he becomes organized. पेशी f. an egg. श प

पष 1. वाधन स्पर्शयोः prevent, obstruct; touch. पषति or पषते he prevents, he touches. Some give for the second acceptation स्पर्शने act the spy, instead of स्पर्शे touch. The *Kavi-kalpa-druma* interprets this root by वधे kill, and ग्रंथे arrange, place in order. अ

पष 10. बंधे bind. पषयति he binds. क

पष 10. बंधवाधयोः bind, prevent, restrain; स्पर्शगत्योः touch, go. पषयति he binds, &c. क त

पर्ष 1. स्नेहने yield moisture; have affection, be kind. पर्षतेपुत्रेपिता the father is kind to the son. पर्षत् f. an assembly. Sometimes this root appears with स before it, as स्पर्षते. अ

पक्ष 10. परियहे take a part. पक्षयति he takes a part, or sides with. पक्षः a side, party, wing; a fortnight, &c. क and क न

प्लुष 1. भक्षणे eat. प्लुषति or प्लुषते he eats. प्लुषः m. a certain tree. अ

पिष 7. संचूर्णे grind, reduce to powder. यवं पिनष्टि चेटी the servant grinds the barley. पेषः m. grinding. ध इ लृ औ

पिष 10. हिंसायां injure. पेषयति he injures. क

पिष 1. गतौ go. पेषति he goes.

पुष 1. पुष्टौ nourish or support. पोषति देहं he nourishes or supports the body.

पुष 4. पुष्टौ be nourished or supported. पुष्यति he is nourished or supported. य ऋ औ

पुष 9. पुष्टौ nourish, support, pamper. पुष्णाति देहं मूर्खः the fool pampers the body. ग

पुष 10. धारणे wear. पोषयति कवचं कुमारः the prince wears, or puts on, armour. क

पुष 4. भागे share; दाहे burn. पुष्यति he shares; he burns. य इर

पुष 10. उत्सृजे give up, resign, offer. पुषयति he gives up, &c. क

पुष 1. दाहे burn. प्रोषति he burns. उ

पुष 9. स्नेहनमोचनपूरणेषु love, shed, fill. पुष्याति पुत्रं पिता the father loves, or has affection for, his son. विपुषः m. (or विपुष्)

drop of water or saliva. ग

पुष 1. दाहे burn. प्रोषति he burns. उ

पुष 4. दाहे burn. प्लुथति गात्रं ज्वरेण the body burns with fever.

पुष्टः टा टं burnt. प्लोषः combustion. य लृ

पुष 9. स्नेहनमोचनपूरणेषु love, shed, fill. प्लुष्याति he loves, sheds, &c. प्लुषः m. (or प्लुष्) a drop of water, &c. ग

पूष 1. पुष्टौ increase, prosper. प्रतिक्षणं पूषति यस्य विक्रमः whose courage increases every minute.

पृष 1. सेके sprinkle. पर्षति he sprinkles. उ

पस 1. वधयंथयोः kill; place in order. पसति or पसते he kills; he places in order. अ

पस 10. बंधे bind. पसयति he binds. क

पस 10. नाशने destroy. पंसयति he destroys. पांसुः m. dust. क इ

प्रस 1. विस्तारे spread, extend. प्रसते परगुणं साधुः the good man extends another's good quality. Also, प्रसवे bring forth young, according to the *Kavi-kalpa-druma*.

पिस 1. गत्यां go. पेसति he goes. ऋ

पिस 10. निकेतनहिंसाबलदानेषु inhabit, injure, be powerful, give; also, गत्यां go. पेसयति he dwells or inhabits, injures, &c. क

पिस 10. भाषार्थे speak or talk. पिसयति he talks or speaks. In

the *Kavi-kalpa-druma* this root is explained by त्विषि shine. क इ

पिस 1. or 10. त्विषि shine. पिसति or पिसयति he shines. कि इ

पिस 10. नाशे destroy. पिसयति he destroys. क इ

पुस 4. विभाग भ्रंशयोः separate, divide; fall down. पुस्यति he se-

parates, &c. य इर

पुंस 10. मर्दं tread down, trample under foot. पुंसयति he treads

down. क

प्लुस 4. दाहविभागयोः burn; divide. प्लुस्यति he burns; he di-

vides. य इर

पेस 1. गत्यां go. पेसति he goes. ऋ

प्लिह 1. गंतौ go, move. प्लेहने he goes. उ.

फक्क 1. नीचैगतौ act in a low manner, behave unjustly, move slowly,

steal along. फक्कति he acts in a low manner, &c. फक्कति खलः

the knave acts unjustly

फण 1. निःस्नेहे be deprived of oleaginous matter. फणति it loses

its oleaginous matter. ण

फण 1. गतौ move, go. फणति he moves. In the causal form

फणयति सर्पं सर्पवैद्यः the serpent physician causes the serpent to

go or move. It also means skim; as फाणयति दुग्धं he skims the

milk. मि ण

फल 1. गतौ go, move. फलति he goes. ज

फल 1. निष्पत्तौ succeed, prosper, produce fruit. फलति धर्मः reli-

gion prospers.

फल 1. विशरणे separate. फलति फालः the plough-share separates

or divides. त्रि आ

फूल 1. जीवने live. फूलति he lives म

- फुल्ल १. विकसने blossom, flower; expand, as a flower. फुल्लति
कलिका the flower bud blossoms. फुल्लं n. a flower or blossom.
- फेल १. गतौ go, move. फेलति he goes or moves. फेला f. orts, leav-
ings; what is left at a meal. ऋ
- ब्रू २. यक्तायां वाचि speak. ब्रवीति or ब्रूने he speaks. ल अ
बृ see वृ.
- बक १. गतौ go, move. बंकते he goes, moves. इ उ.
- बक १. कौटिल्ये bend, warp, crook. बंकते चित्तं खलः the knave
warps the understanding. बंकः m. the bend of a river. इ उ.
- बुक् १. or १०. श्वास्वनौ bark. बुकृति or बुक्कयति श्वा the dog barks.
बुक्कं n. the breast or chest. कि
- बुक्क १०. यसने give pain, or uneasiness. बुक्कयति he gives pain
or uneasiness. क
- बज १०. मार्गणसंस्कारे fight with or use arrows. बाजयति योद्धा
the warrior fights with arrows. बाजः m. a falcon. बाजिनः m. a
bird, an arrow. क
- बीज १. गतौ move, go. बीजते it moves. बीजं n. seed.
- बट १०. बंटने share, divide, divide into portions. बंटयति धनं भ्राता
the brother divides the property. क इ
- बुट १. or १०. हिंसे injure. बोटति or बोटयति he injures.
- बट १. पैल्ये be powerful. बटति he is powerful.
- बुड ६. संवरणे cover over, conceal. बुडति he covers or conceals.
Also, उत्सर्गे yield up, according to the *Kavi-kalpa-druma*. श शि
- बण १. शब्दे sound. बणति it sounds.
- ब्रण १. शब्दे sound. ब्रणति it sounds.
- बस्त १०. अनादृत्यदृत्योः disrespect, respect. बस्तयति he disre-
spects, or respects. One copy makes बुस्त. क

- बद 1. स्थैर्ये stand fast. बदति he stands fast. इ
- बिद 1. अंशे share. बिंदति he shares. इ
- बुद 1. निशामने judge, make clear. बोदति he judges. Also,
बोदते. इर उ अ
- बुन्द 1. निशामने judge. बुंदति or बुंदते he judges. इर उ अ
- बध 1. बन्धने bind; बधते he binds; but, according to some, the application of this root is restricted to the sense of निन्दायां blame, reproach; as बीभत्सते पापं साधुः the good man blames sin. बीभत्सा f. cruelty. उ.
- बध 10 संयमने confine, bind. बाधयति न केशं द्रौपदी ^{Draupadi} does not bind her hair together. क
- बन्ध 9. बन्धने bind. बध्नाति कृष्णं माता the mother binds Krishna. ग औ
- बन्ध 10. बन्धने bind. बन्धयति he binds. क
- बाध 1. विलोउने distress, give pain. बाधते it gives pain. ऋ उ.
- बुध 1. बोधने know, understand. बोधति or बोधते शास्त्रं he knows or understands the Śāstra. इर ज अ
- बुध 1. अवबोधने learn, know, understand. बोधति शास्त्रं बालः the boy understands the Śāstra. प्रबोधः m. understanding, intellect. औ
- बुध 4. अवगमने know, understand. बुध्यते he knows, understands. N. B. Sometimes this root makes बुध्यति. य उ. औ
- बुन्ध 1. निशामने judge. बुन्धति or बुन्धते he judges. इर उ अ
- बुन्ध 10. बन्धे bind. बुन्धयति he binds. क
- बन 8. याचने beg, request. बनुते he requests. द उ उ.
- बर्ब 1. गत्यां go. बर्बति he goes. इ
- बम्ब 1. गत्यां go. बम्बति he goes. इ

- बभ्र 1. गतौ go. बभ्रति he goes.
- बल 1. दानवधनिरूपेषु give, kill, fix, establish. बलते he gives, kills, establishes. उ.
- बल 1. धान्यावरोधे oppose (the growth of) corn? जीवने live. बलति he opposes (the growth of) corn; he lives. ज
- बल 10. भृत्यौ support, feed, nourish, strengthen. बालयति बालं पिता the father supports the son. क
- बल 10. निरूपने fix, establish. बलयते he fixes, establishes. क उ.
- बिल 6. or 10. भेदने separate. बिलति or बेलयति he separates. श क
- बुल 10. मज्जने immerse. बोलयति he immerses. क
- बिस 4. क्षेपे throw. बिस्यति he throws. य इर
- ब्युस 4. हाने quit, leave, abandon. व्युस्यति he quits, &c. य इर
- बह 1. वृद्धौ increase. बहते it increases. उ. इ
- बर्ह 1. वधे kill; दीप्तौ shine. बर्हति it shines.
- बर्ह 1. स्मृतिहिंसादानवाप्सु remember, injure, give, speak. बर्हते he remembers, &c. उ.
- बर्ह 1. श्रेष्ठे excel. बर्हते he excels. उ.
- बल्ह 1. श्रेष्ठे excel. बल्हते he excels. उ.
- बल्ह 1. स्मृतिहिंसादानवाप्सु remember, injure, give, speak. बल्हते he remembers, &c. उ.
- बल्ह 10. त्विषि shine. बल्हयति it shines. क
- बृह 6. उद्यमे labour, take pains. बृहति वैश्यः the trader takes pains or labours. बृहती f. a certain plant, an upper garment. बर्हिः m. a peacock. श उ [ल ष
- भा 2. दीप्तौ shine. भाति सूर्यः the sun shines. भानुः m. the sun.

भी ३. भये fear, be afraid. विभेति पापात् he is afraid of evil.

भयः m. fear, dread, danger. लि

भ्री ९. भरणे nourish, maintain, support. श्रीणाति नारी भर्ता the husband supports the wife. ग गि

भू १. सत्तायां exist, be; become. भयति he is, or becomes. राम स्थिरोभवति *Rāma* is steady.

भू १. or १०. प्राप्नोति obtain, attain, acquire. भवते or भावयते मोक्षं ज्ञानी the wise man obtains salvation. कि उ.

भू १०. अवकल्कने consider, meditate, think. भावयति वेदार्थं वैदिकः the follower of the *Vēda* considers the meaning of the *Vēda*. भावना f. considering, consideration. Also, according to the *Kavi-kalpa-druma*,

शुद्धिमिश्रणयोः purify, and mix. क

भृ १. भरणे fill, nourish, support. भरति or भरते he fills. भरति or भरते भिक्षुरदरं the beggar fills the belly. अ टु डु

भृ ३. धारणपोषणयोः support, nourish. विभृते धरां वासुकिः *Vāsuki* supports the earth. Also, विभर्ति he supports, &c. लि डु डु अ

भृ ९. भर्त्सने censure, blame, reprove. भृणाति कुपुत्रं पिता the father reproves a bad son. The *Kavi-kalpa-druma* gives two other acceptations to this root, भृतौ support, maintain, and भृजि fry. ग गि

भज १. सेवायां serve, share out. भजति or भजते विष्णुं बुधः the wise man serves *Vishnu*. भागः m. a share. भक्तिः f. service.

अ औ

भज १०. विश्राणने offer, give. भाजयति मन्त्रिणे राज्यं राजा the *Rājā* makes an offering of the government to the minister. Also,

पाके cook, upon the authority of the *Kavi-kalpa-druma*. क

भज १०. भाषार्थे speak or talk. भंजयति he speaks or talks. In the *Kavi-kalpa-druma* this root is explained by भासि shine. क इ

- भञ्ज 7. आमईने break down; crush. भनक्कि पादपं दंती the elephant breaks down the tree. भंगः m. a wave or breaker. ध ओ औ
- भस्ज 2. पाके cook, dress food. भृजति or भृजते he cooks. भृष्टं n. rice, grain. श ञ औ
- भाज 10. वृथक् कर्मणि divide. भाजयति धनं भ्राता the brother divides the property. विभागः m. division, separation. क त
- भ्राज 1. दीप्तौ shine. भ्राजते it shines. उ.
- भ्राज 1. दीप्तौ shine. भ्राजते it shines. भ्राजथुः m. shining, splendour, glory. उ. ण ऋ दु [ओ औ
- भुज 6. कौटिल्ये crook, bend. भुजति भुजं he bends the arm. श
- भुज 7. पालनाभ्यवहारयोः feed, cherish, preserve; eat, enjoy. भुनक्ति भक्तं हरिः *Hari* cherishes his votary. भुंक्ते पीलुफलं कृष्णः *Krishna* eats the *pīlu* fruit. भोगः m. enjoyment. ध ञ औ
- भृज 1. भर्जने parch, fry. भर्जते he parches, or fries. उ. ई
- भ्रेज 1. दीप्तौ shine. भ्रेजते it shines. ऋ उ.
- भट 1. भृतौ nourish, support; hire, employ. भटति भृत्यं he hires or supports a servant. भटः m. a warrior, a soldier, a hero.
- भट 1. परिभाषणे talk. भटति he talks. म
- भट 10. प्रतारणे deceive, delude. भंटयति बालं भंटकः m. the juggler deceives the child. क इ
- भउ 1. परिहासे laugh about, joke. भंउते he jokes. इ उ.
- भउ 10. शिवे be happy. भंउयति he is happy. क इ
- भुउ 1. भरणे support, maintain. भुंउते कपटं he supports fraud.
- भ्रुउ 6. संवृति संहत्योः cover; heap together. भ्रुउति he covers; he heaps together. श शि [ऋ
- भण 1. शब्दे produce sound. भणति he produces a particular sound.

- भ्रण 1. शब्दे sound. भ्रणति it produces a particular sound. क उ.
- भ्रूण 10. आशायां hope, long for. भ्रूणयते पुत्रं वंध्या the woman hopes, or longs for a son. Also, विशंकायां be fearful. क उ.
- भद 1. मुत्प्रीत्योः rejoice, be pleased; शुभे be happy. भन्दते he rejoices, &c. इ उ.
- भद 10. शुभे be happy. भन्दयति he is happy. क इ.
- भिद 7. विदारणे divide, separate, split, break. भिनत्ति or भिन्ने दधिभांडं कृष्णः *Krishna* splits or breaks the milk pan. भेदः m. separation, division. ध व इर औ
- भर्भ 1. हिंसायां injure. भर्भति he injures. क उ.
- भ्रम 1. चलने move, wander about. भ्रमति तीर्थं मुनिः the *Muni* wanders to the place of pilgrimage. Also, wander with the mind, mistake, forget. ज ण उ.
- भ्रम 4. अनवस्थाने be unsteady, err, mistake, wander. भ्राम्यतिलुब्धः the covetous man errs. भ्रमः m. a mistake, error, &c. भ्रान्तः ता तं mistaken. भ्रान्तिः f. mistake, error, forgetfulness. य भ ज ण उ.
- भाम 1. क्रोधे be angry. भामते मूर्खः the fool grows angry. भामनी f. a passionate woman. उ.
- भाम 10. क्रोधे anger. भामयति he angers. क and क त.
- भीम 1. गतौ go. शब्दे sound. भीमति he goes; he sounds. ऋ
- भल 10. निरूपे describe. भलयते he describes. क उ.
- भल 1. परिभाषणे हिंसायां दाने describe, talk about, injure or kill, give. भलते he describes, &c. भालं n. the forehead. उ.
- भलु 1. परिभाषणे हिंसायां दाने describe, injure or kill, give. भलुते he describes, &c. भलुः n. a bear. उ.
- भिल 10. भेदने separate. भेलयति he separates. क उ.

- भर्व 1. हिंसायां injure. भर्वति he injures.
- भ्रंश 1. अवत्तंसने fall down or off. भ्रंशते it falls down or off. भ्रष्टः
ष्टा ष्टं fallen down or off. उ उ लृ
- भ्रंश 4. अधःपतने fall down. भ्रंशयति वृक्षात्पत्रं the leaf falls down
from the tree. बभ्रंश it fell down. य इ र उ
- भ्राश 1. दीप्तौ shine. भ्राशते it shines. ऋ ण दु उ.
- भ्लाश 1. दीप्तौ shine. भ्लाशते it shines. ऋ ण दु उ.
- भृश 4. अधःपतने fall down. भृशयति it falls down. बभर्श it fell
down. य इ र उ
- भष 3. भर्त्सने abuse, revile, reprehend, menace. बभस्ति चौरं राजा
the *Rāja* reviles the thief. Also, बुक्के bark. भषति श्वा the dog
barks. भषकः m. a dog.
- भक्ष 1. भक्षणे eat. भक्षति or भक्षते he eats. अ
- भक्ष 10. अदने eat. भक्षयति he eats. क
- भाष 1. वक्त्रायां वाचि speak. भाषते he speaks. भाषा f. speech,
language. The spoken language of a country, the vulgar language.
ऋ उ.
- भिक्ष 1. याञ्चायां ask charity, beg. भिक्षतेन्नं भिक्षुः the beggar begs
rice. भिक्षा f. begging. भिक्षुः m. a beggar. उ.
- भूष 1. or 10. अलंकारे dress, deck, adorn, ornament. भूषति or
भूषयति he dresses, &c. भूषणं n. dress, ornament. कि
- भेष 1. भये fear, dread. भेषति or भेषते पापात्साधुः a good man
dreads evil. ऋ अ
- भ्रेष 1. चले move, भये fear. भ्रेषति or भ्रेषते he moves, he fears. ऋ अ
- भस 3. भर्त्सनदीप्त्योः abuse, revile, reprehend, menace; shine. बभस्ति
दुर्बलं दुष्टः the knave abuses the weak man. बभस्ति it shines. लि र

भर्त्स 10. तर्ज्जने abuse, revile, reprehend, menace. भर्त्सयते he abuses, &c. क उ.

भ्यस 1. भये fear. भ्यसते he fears. उ.

भ्रंस 1. अवत्तंसने fall from or off. भ्रंसते it falls from or off.

भास 1. दीप्तौ shine. भासते विद्यया विप्रः a *Brāhman* shines with knowledge. ऋ उ.

भास see भ्राश.

भ्लास see भ्लाश.

मा 2. माने measure. माति दंडेन भूमिं he measures the land with a rod. प्रमाणं n. quantity, authority, ordinance, &c. ल

मा 3. माने weigh, measure. धर्मं मीमते मुनिः the *Muni* weighs virtue. लि उ.

मा 4. माने measure. मायते he measures. य उ.

म्ना 1. अभ्यासे study, practise, learn by heart, mind, be attentive to.

मनति वेदं शिषुः the disciple studies the *Vēda*. आम्नायः m. the *Vēdas*.

मि 5. प्रक्षेपणे throw away. मिनोति तृणं वायुः the wind throws or scatters the grass or hay. Also, मिनुते. न अ दु

मो 1. or 10. गतौ go, move. मयति or माययति he goes or moves. Also, मत्यां mind, understand, according to the *Kavi-kalpa-druma*.

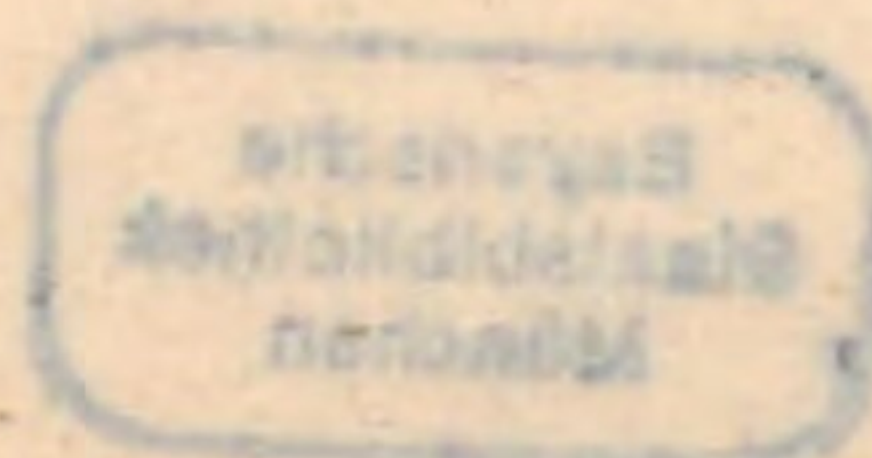
कि

मो 4. हिंसायां injure, kill. मीयते he kills. मीनः m. a fish. य उ. दु

मी 9. हिंसायां injure, kill. मीनाति रिपुं he kills the enemy. ग अ

मृ 1. बंधने bind. भवतेचौरं राजा the prince binds the thief. उ.

मृ 6. प्राणत्यागे quit life, die. म्रियते पापेन जंतुः an animal dies by sin. श उ.



- मृ 9. वधे kill. मृणाति he kills. ग गि
मे 1. प्रतिदाने give again, exchange, barter. मयते तिलैर्धान्यं
he barter rice for sesamum. विनिमयः m. नैमेयः m. निमया f.
वैमेयः m. विमयः m. barter. उ.
मै 1. कान्तिसंक्षये lose beauty, fade. म्लपयति it fades. With a pre-
position उपम्लापयति, प्रम्लापयति.
मै 1. गात्रविनाम fade, lose beauty. म्लायति पुष्पं वातेन the flower
fades by the wind. म्लानिः m. fading.
मक 1. मंडने dress, adorn. मंकते स्तनं कुंकुमेन he ornaments the
breast with saffron. उ. इ.
मक 1. गतौ go, move. मंकते he goes, moves. उ. इ.
मक्क 1. गतौ go. मक्कते he goes. उ.
मष्क or मस्क 1. गतौ go. मष्कते or मस्कते he goes. उ.
मख 1. गतौ go. मखति he goes.
मख 1. गतौ go. मंखति he goes. इ.
मग 1. सर्पणे move. मंगति he moves. इ. [क
मार्ग 10. संस्कारसर्पयोः clean, move. मार्गयति he cleans ; he moves.
मार्ग 1. or 10. अन्वेषणे hunt, chase, seek. मार्गति or मार्गयति he
hunts, chases, seeks. कि
मृग 4. अन्वेषणे hunt, seek, chase. मृगयति धनं भिक्षुः the mendicant
hunts after money. य
मृग 10. अन्वेषणे hunt, seek, chase. मृगयते मृगं व्याधः the hunter
hunts the deer. मृगया f. hunting. क त उ.
मघ 1. भूषे adorn. मंघति he adorns. इ.
मघ 1. कैतवे cheat. मंघते कितको द्यूतेन the gamester cheats at
play. उ. इ.

- मर्घ 1. गत्यां go. मर्घति he goes.
- मच 1. कल्कने deceive, cheat, act dishonestly. मचते भूर्खः m. the fool deceives. उ.
- मच 1. धारणे wear. मंचते माल्यं कंठे he wears a chaplet on the neck. मंचः m. a bedstead. The *Kavi-kalpa-druma* interprets this root by उच्चाय धृत्यर्चीभाःसु exalt, hold or wear, worship, glorify. इ उ.
- मंच 1. गत्यां go, move. मंचति he moves.
- म्रच 1. गतौ go, move. म्रचति he goes or moves.
- मुच 10. प्रमोचने put off, shed. मोचयति कंचुकं सर्पः the serpent puts off or sheds the skin or slough. क
- मुच 6. मोचने liberate, set free, release. मुंचति or मुंचते देहं विरक्तः the man who has his passions subdued sets free the body. श प ज लृ औ
- मुच 1. कल्कने deceive, cheat, act dishonestly. मोचते he deceives, &c. उ. [इ उ.
- मुच 1. कल्कने deceive, cheat, act dishonestly. मुंचते he deceives.
- मुंच 1. गत्यां go, move. मुंचति he goes or moves.
- मुच 1. गत्यां move, go. मोचति he goes or moves. इर उ
- मुंच 1. गतौ go, move. मुंचति he goes or moves.
- म्लुंच 1. गतौ go, move. म्लुंचति he goes or moves.
- मुच 1. गतौ go, move. मुोचति he goes or moves. इर उ
- मिह् 6. बाधे hinder. मिहति he hinders. श
- मुर्ह 1. मोहसमुद्भायोः lose sensation; grow, increase. मुर्हति he loses sensation. मुमूर्ह सख्यं रामस्य the friendship of *Rāma* increased.
- म्लेह 1. or 10. अथक्तायां वाचि speak indistinctly; speak provincially, or as a foreigner. म्लेहति or म्लेहयति he speaks indistinctly, or like

- a foreigner, or a countryman. **मेहः** m. a foreigner. The *Kavi-kalpa-druma* explains this root by **देश्योक्तौ** speak provincially. **कि**
- मंज** 10. **मृजाध्वनयोः** clean, sound. **मंजयति** he cleans, he sounds.
- मस्ज** 6. **शुद्धौ** purify, or **स्नाने** bathe; plunge, immerse, dive. **मज्जन्ति**
- मुनयः सर्वे** all the *Munis* bathe or immerse. **श दु ओ औ**
- माज्जि** 10. **शब्दे** make a noise like a cat; mew. **माज्जयति** he mews.
- माज्जीरः** m. a cat. Also, according to the *Kavi-kalpa-druma*, **मृजायां** clean, purify. **क**
- मुज** 10. **मृजाध्वनयोः** purify, sound. **मोजयति** he purifies, he sounds. **क**
- मुज** 1. **शब्दे** make a certain noise. **मुंजति** he makes a certain noise.
- मुंजः** a species of grass held sacred. The *Kavi-kalpa-druma* places this root in the 10th conj. and interprets it by **मृजाध्वनयोः** clean, sound. **क इ**
- मृज** 1. **शब्दे** make a certain noise. **मर्जति** he makes a certain noise.
- मृज** 1. or 10. **शौचालंकारयोः** purify, adorn. **मार्जति** or **मार्जयति**
- चंदनेन ललाटं नारी** the woman adorns the forehead with sandal wood. **मार्जयति जलेनात्मानं मुनिः** the *Muni* purifies himself with water. **कि उ ष**
- मृज** 2. **शुद्धौ** make clean, purify. **मार्ष्टि ज्ञानेनात्मानं** he purifies himself with wisdom. **ल उ ष**
- मुट** 1. **मर्द्दने** tread or press down; crush. **मोटति तरुं गजः** the elephant treads down the tree.
- मुट** 1. **मर्द्दे** tread or press down, crush. **मुंटति** he treads down or crushes. **इ**
- मुट** 6. **आक्षेपप्रमर्दनयोः** censure, blame; rub out, or away. **मुटति**

कालियस्य दर्पं कृष्णः *Krishna* censures the pride of the present age. श शि

मुट 1. or 10. संचूर्णने reduce to powder. मोटति or मोटयति धानाः

शिलया he triturates parched rice or barley with a stone mullar. कि

मेट 1. उन्मादे grow mad or foolish. मेटति धनेन नीचः a low man grows mad with riches.

भ्रेट 1. उन्मादे grow mad or foolish. भ्रेटति धनेन नीचः a low man grows mad with riches. ॠ

भ्लेट 1. उन्मादे grow mad or foolish. भ्लेटति धनेन नीचः a low man grows mad with riches. ॠ

मठ 1. निवासे reside, dwell, inhabit. मठति he dwells. मठः m. a college. Also, मर्द्दे rub, according to the *Kavi-kalpa-druma*.

मठ 1. शोके grieve. मंठने he grieves. इ उ.

मुठ 1. पलायने run away, flee. मुंठने he runs away. इ उ.

मउ 10. सुखे make happy. मंउयति he makes happy. N. B. This root may be conjugated in the 6th or 9th conj. according to one copy of the *Kavi-kalpa-druma*, as मंउति or मंझाति. क इ

मउ 1. वेष्टने wrap round, entwine, surround, enclose. मंउने he wraps round, &c. Also, विभागे divide, separate, according to the *Kavi-kalpa-druma*. इ उ.

मउ 1. or 10. भूषायां dress, adorn. मंउति or मंउयति he dresses or adorns. मंउनं n. dressing, adorning. कि इ

माउ 1. माने weigh. माउति or माउते स्वर्णं he weighs gold.

माउः m. the name of a certain weight or quantity. ॠ

मुउ 1. मुंउने rub over, मुंउते मुंउं जलेन नापितः the barber rubs over the head or scalp with water, (to prepare it for shaving). इ उ.

मुउ १. खंडने cut off the hair, shave. मुंडति मुंडं मुंडी the barber shaves the head or scalp. इ

मुउ १. मग्ने plunge, dive. मुंडते he plunges or dives. इ उ.

मृउ ६. सुखे make happy. मृउति धर्मो लोकं religion makes the people happy. श

मृउ ९. सुखे be happy, rejoice. मृडाति गिरा शुकः the parrot is happy with speech. ग

मेउ १. उन्मादे grow mad or foolish. मेउति he grows mad or foolish. ऋ [ऋ

भ्रेउ १. उन्मादे grow mad or foolish. भ्रेउति he grows mad or foolish.

म्लेउ १. उन्मादे grow mad or foolish. म्लेउति he grows mad or foolish. ऋ

मण १. शब्दे sound. मणति he produces a particular sound.

मुण ६. प्रतिज्ञाने promise, vow. मुणति नियमं मौनी the silent votary vows a solemn act of discipline. श

मृण ६. हिंसायां injure, kill. मृणति रिपुं he injures or kills the enemy. मृणालं n. the fibre of the stalk of a water lily. श

मुस्त १०. संघाते heap up or together. मुस्तयति he heaps together.

मुस्ता f. a species of grass. क

मथ १. विलोडने stir, churn. मथति he stirs or churns. ए ज

मथ १. कुंथे kill, suffer pain. मंथति he kills, he suffers pain. इ

मन्थ १. विलोडने stir, churn, overthrow. मन्थति he stirs, he churns. रथं ममन्थ सहयं he overthrew the chariot together with the

horse. Also, कुन्थे kill, suffer pain, according to the *Kavi-kalpa-druma*.

मन्थ ९. विलोडने churn, stir. मथ्नाति he churns or stirs. ग

माथ 1. कुंथे kill, suffer pain. मांथति he kills, he suffers pain. इ
मिथ 1. वधे slay. मेधायां be of quick apprehension. मेथति he
slays, &c. ऋ ज

मुथ 1. कुंथे kill, suffer pain. मुंथति he kills, he suffers pain. इ
मेथ 1. संगे accompany, वधे slay, मेधायां be of quick apprehension.
मेथति he accompanies, &c. ऋ ज

मद 1. स्तुतिमोदमदस्वप्नगतिषु praise, rejoice, be intoxicated, sleep,
go; and, by the authority of the *Kavi-kalpa-druma*, जाउये be dull
or stupid. मन्दते he praises, &c. &c. मन्दते मुनिभीधवं the
Muni praises *Mádhava*. मंदः दा दं dull, slow. इ उ

मद 10. तृप्तियोगे satisfy, cause pleasure. मनो मादयते द्रव्यं wealth
gives the mind pleasure. क उ

मद 4. हर्षे rejoice, be intoxicated. मद्यति धनेन भिक्षुः the beggar
rejoices or becomes intoxicated with riches. मदः m. joy, intoxication,
madness. मत्त ता तं drunk. य भ जि ई इर

मद 10. हर्षग्लपनयोः make glad, and make sad or distress. मदयति
मनो मित्रागमः the arrival of a friend gladdens the mind. मदयति
रिपुं बली the strong man causes distress to the enemy. क

मद 1. मर्दने bruise, tread or trample upon. म्रदते बलं बली the
strong man tramples upon power. In the *Kavi-kalpa-druma* this
root is interpreted by क्षोदे pound.

मिद 1. गर्वे be proud, ग्लेपने be humble. मेदति he shews pride,
he shews humility. म

मिद 4. स्नेहने be supple, soft, tender, kind. श्रमेन कायो नमेद्यति
the body does not grow soft or supple with fatigue. मेदं n. or
मेदः m. (मेदस्) serum. य लृ

मिद 1. स्नेहने have affectionate pleasure. मेदते पुत्रे पिता the father has affection for, or delights in the son. आ जि उ.

मिद 10. स्नेहने anoint. मेदयति he anoints, क

मिद 1. मेधाहिंसयोः understand, comprehend; slay. मेदति or मेदते वेदं बालः the boy understands, or comprehends the *Vēda*.

मेदति or मेदते he slays or sacrifices. ऋ अ

मुद 1. हर्षे rejoice, be glad. मोदते he rejoices, he is pleased or glad.

मोदते यशसा कविः a poet is delighted with fame. प्रमोदः m.

आमोदः m. joy, pleasure, delight. जि उ.

मुद 10. संसर्गे compose, compound, mix. मोदयति गुडेन धान्यं नारी the woman compounds or mixes the rice with sugar. मोदकः m. a species of sweetmeat. क

मृद 9. क्षोदे bruise, trample or tread down. मृद्नाति नलिनीं गजः the elephant treads down the water lily. विमर्द्ः m. bruising, trampling or treading down. ग

मेद 1. मेधाहिंसयोः understand, comprehend; slay. मेदति or मेदते he understands, &c. मेदः m. serum of flesh, marrow of bones. A disease. ऋ अ

मृध 1. उंदे become wet or moist. मर्द्दते or मर्द्दति it grows wet or moist. मृधं n. battle.

मेध 1. संगमे go with, accompany. मेधति or मेधते सखा सखायं a friend accompanies a friend. Also, according to the *Kavi-kalpa-druma*, वध kill, immolate, comprehend, understand. मेधा f. understanding. मेधः m. sacrifice. ऋ अ

मन 8. बोधने know, understand. मनुते मुनिः the *Muni* understands. द उ उ

मन 4. ज्ञाने know, mind. धर्म न मन्यते मुढः the fool knows not, or minds not moral duty. य उ. औ

मन 10. स्तम्भे fix, stop. मानयते सेनां दुर्गः the hill fort stops the army. क उ.

मान 1. पूजायां worship; but some say जिज्ञासायां enquire, investigate, search, and that this root is applicable in the latter sense only; as मीमांसते शास्त्रं बुधः the sage investigates the *Sastra*. मीमांसा f. investigation, research.

मान 10. पूजायां worship, honour. मानयति he worships or honours. क

मान 1. पूजायां worship, honour. मानति he worships or honours.

मेप 1. गत्यां go. मेपते he goes. उ. ऋ

मम्ब 1. गत्यां go. मम्बति he goes.

मर्ब 1. गत्यां go. मर्बति he goes.

मय 1. गतौ move. मयते it moves. उ.

मय 1. बंधने bind, confine. मयति चौरं राजा the prince binds the thief.

मत्र 10. गुप्तभाषणे speak in private, consult. मंत्रयते मंत्रिणा राजा the prince consults with his counsellors. क इ उ.

मभ्र 1. गतौ move, go. मभ्रति he moves.

मिश्र 10. संपर्के mix, temper. मिश्रयति घृतेनान्नं जनः a person mixes boiled rice with clarified butter. क त

मुर 6. संवेष्टने bind together, surround. मुरति कंटकेन वाटीं कृषकः the husbandman surrounds the cottage with thorns. मुरः m. a certain demon. मुरा f. a certain plant. श

- मूत्र 10. प्रश्रवणे urine, make water. मूत्रयति बालस्तस्ये the child makes water in the bed. मूत्रं n. urine. क्त
- मल 1. धारणे hold, keep, wear, मलते माल्यं he wears a chaplet. मलः m. filth. उ
- मल 10. धारणे hold. मलयति he holds. क्त
- मलु 1. धारणे hold, keep, wear. मलुते he holds, &c. मलुः the residue of an oblation.
- मिल 6. श्लेषणे meet, unite, associate. मिलति or मिलते साधुं साधुः a good man unites, or associates with, a good man. मेलकः m. a meeting; union. शञ्
- मील 1. निमेषणे close the eye-lids, wink. निमीलति भिया नेत्रे he closes both eyes with fear. ऋ
- मूल 10. रोहणे grow, make grow, or take root. मूलयति जलेन वृक्षं मालाकारः the gardener makes the tree grow, or take root, with water. मूलं n. a root; also, a constellation. This radical is by some written मुल with a short उ. क
- मूल 1. प्रतिष्ठायां be established, take root. मूलति or मूलते यशः कृष्णस्य the fame of *Krishna* takes root, or is established. मूलं n. root, foundation, origin. अ
- मव 1. नहि tie. मवति he ties.
- मर्व 1. पूरणे fill. मर्वति he fills. Also, गतौ go, according to the *Kavi-kalpa-druma*.
- मिव 1. सेके sprinkle. मिवति he sprinkles. इ
- मीव 1. स्थौल्ये grow large, plump, or fat. मीवति he grows large, plump, or fat.
- मुर्व 1. बन्धने bind, tie, fasten. मूर्वति he binds. ई

- मेव १. सेवने serve. मेवते he serves. ऋ उ.
- मेव १. सेवने serve. मेवते he serves. ऋ उ.
- मश १. शब्दे make a noise. मशति he makes a noise. मशकः m. a gnat, or misquito. Also, कोपे be angry, according to the *Kavikalpa-druma*.
- मिश १. शब्दे make a noise. मेशति he makes a noise.
- मृश ६. आमर्शने attend to, consult. मृशति गुरुवचनं साधुः the good man consults the word of the master. परामर्शः m. counsel, advice, consultation. श औ
- मष १. हिंसायां kill. मषति he kills.
- मक्ष १. संघाते compound, mix, temper. मक्षति जलेनान्नं he compounds or mixes the rice with water. मक्षिका f. a fly.
- अक्ष १. संघाते compound, mix, temper. अक्षति जलेनान्नं he compounds the rice with water.
- अक्ष १०. अक्षणे rub or smear over; anoint. अक्षयति रजसा देहे कृष्णः *Krishna* rubs over the body with dust. क
- माक्ष १. कांक्षायां wish, desire, want, long for. मांक्षति he wishes, &c. इ
- मिष १. सेचने sprinkle. मेषति he sprinkles. उ
- मिष ६. स्पृद्धायां dare, brave, threaten. मिषति कृष्णं शिशुपालः *Sisupála* braves or threatens *Krishna*. श
- मुष १. वधे kill. मोषति he kills.
- मुष ४. स्तेये steal, rob, plunder. मुषति he steals. In the *Kavikalpa-druma* this root is explained by छिदि dissect, cut. य इर
- मुष ९. स्तेये steal, rob, plunder. मुष्णाति धनं चोरः the thief steals the property. ग

- मूष or मूष 1. स्तेये steal, rob, plunder. मोषति he steals. योमूषति परद्रव्यं who steals another's property.
- मृष 1. सेचने sprinkle. मर्षति he sprinkles. उ
- मृष 1. सहने bear, suffer; pardon, forgive. मर्षति दोषं हरिः *Hari* bears patiently, or forgives an offence. उ
- मृष 1. or 10. तितिक्षायां bear, suffer; pardon, forgive. मर्षते or मर्षयते he bears, suffers, pardons, or forgives. कि उ.
- मृष 4. क्षमायां bear, suffer; pardon, forgive. मृथति or मृथते he bears, &c. य अ
- मृष 10. क्षांतौ pardon, forgive. सहने bear, suffer. मर्षयति he bears patiently, he bears. क त
- मोक्ष 1. or 10. असने throw, let go, release, free. मोक्षति or मोक्षयति शरं शूरः the hero lets go an arrow. कि
- मस 4. परिमाणे weigh or measure. मस्यति स्वर्णं स्वर्णकारः the goldsmith weighs the gold. मसूरः m. a lentil. मासः m. a certain weight, called also माषः or माषकः m. Also, परिनामे compleat, according to the *Kavi-kalpa-druma*. य इर ई
- मुस 4. खंडने break to pieces. मुस्यति कोपेन कलसं he breaks the jar to pieces with anger. मुसलं n. or मुसलः m. a pestle for beating off the husk of rice. य इर
- मह 1. पूजायां worship, honour, adore. महति he worships.
- मह 10. त्विषि shine. मंहयति it shines. क इ
- मह 1. वृद्धौ increase. मंहते he increases. इ उ. [क त
- मह 10. पूजायां worship, magnify. महयति he worships, he magnifies.
- माह 1. माने measure. माहति or माहते he measures. ऋ or, according to some, उ अ

- मिह १. सेचने shed, emit. मेहति he sheds or emits. मेहः m. or
 प्रमेहः m. gonorrhoea. मेहनः m. penis. औ
- मुह ४. वैचित्ये he distracted, become insensible or foolish. मूढो मुहति
 मोहेन the fool grows foolish with folly. य उ लृ ञि
- या २. प्रापणे attain; or, according to the *Kavi-kalpa-druma*, गतौ
 go. याति he goes. ल
- यु २. मिश्रणामिश्रणयोः mix, and not mix, separate. यौति घृतेनान्नं
 boiled rice mixes with oiled butter. यौति खलेभ्यः साधुः a good
 man separates from bad men. यवः m. barley. यावः m. lack. ल
- यु ९. बंधे bind, fasten. युनाति or युनीते he binds, he fastens. ग ञ
- यु १०. जुगुप्सायां revile, contemn. यावयते वृद्धं युवतिः a young
 woman reviles an old man. (Sometimes यौति) क उ.
- युग १. वर्ज्जने quit, leave, abandon, forsake, relinquish. युंगति he
 quits, &c. इ
- याच १. यांचायां seek, ask, beg. याचति and याचते धनं याचकः
 a beggar begs money. ऋ टु डु ञ
- युक् १. प्रमादे be inattentive, disregard. योक्ति he disregards.
- यज १. देवपुजासंगतिकरणदानेषु worship, accompany, give or
 make offerings. यजति हरिं he worships *Hari*. यजति तापसं
 साधुः the good man associates with, or accompanies the ascetick.
 पशुना शिवं यजते he makes an offering to *Śiva* with an animal.
 ऐ औ ञ
- युज १. or १०. संयमने confine, join, yoke. योजति or योजयति he
 confines or yokes. योजयति हले वृषं गोपः the herdsman yokes
 the ox in or to the plough. कि
- युज ७. योगे join, unite, fit, apply, meditate. युनक्ति योगं योगी

- the *Yogi* meditates a union. योगः m. junction, union, application, fitting, meditating, &c. Also, युंक्ते. धञ् इर औ
- युज 4. समाधौ contemplate, meditate. युज्यते गुहायां योगी the hermit meditates in a cave. य उ. औ [क उ.
- युज 10. निन्दे censure, blame, contemn. योजयते he censures, &c.
- योट or यौट 1. संबन्धे be connected with, embrace. योटति or यौटति रुक्मिणीं कृष्णः *Krishna* embraces *Rukmini*. This root is sometimes written यौउ. ऋ
- यत 1. प्रयत्ने strive, endeavour, take pains. यतते he strives, he takes pains, he endeavours. यतते सुकाय नरः man strives for happiness. ई उ.
- यत 10. निकारोपस्कारयोः punish, purify. यातयति शत्रुं बली *Bali* punishes the enemy. यातयति स्नानेन देहं यति the ascetic purifies the body by ablution. क
- यन्त 1. मैथुने couple, unite. यन्तति he couples.
- युत 1. (ऋ) भासने shine. योतते he shines. ऋ उ.
- युध 4. संप्रहारे fight. युध्यते योधः the warrior fights. युद्धं n. fight, battle, war. य उ. औ [य ईर
- युप 4. बाकुलत्वे be distracted or disturbed. युप्यति he is disturbed.
- यभ 1. मैथुने cohabit. यभति he cohabits. औ
- यम 1. उपरमे rest, cease, refrain. यच्छति पापात्साधुः the good man refrains from evil. औ उ
- यम 1. परिवेषणे serve out or distribute (bread, &c.) यामयत्यन्नं विप्राय साधुः the good man serves out bread to the *Bráhma*n. Some confine the meaning to वेष्टने bind, cause to refrain, restrain; as यमयति विमार्गीत्प्रजां राजा the king restrains the subject from evil ways. क

यत्र 10. संकोचने press, compress, squeeze. यंत्रयति यंत्रेण खलं
राजा the *Rāja* presses the knave with a machine or press. यंत्रं n. a
machine, a press. क इ

यक्ष 10. पूजायां worship. यक्षयते he worships. व उ.

यूष 1. हिंसायां kill. यूषति he kills. क उ.

येष 1. प्रयत्ने endeavour. येषते he endeavours. ऋ उ.

यस 4. प्रयत्ने take pains, endeavour. यस्यति धनाय नरः a man
takes pains or labours for wealth. प्रयासः m. endeavour. य उ इर

रा 2. दाने give; also आदाने take. राति धनं विप्राय he gives
wealth to the *Bráhma*n. ल

रि 6. गतौ go, move. रियति he moves. श

री 4. श्रवणे ooze, run out, leak. रोयते it leaks. रीयते जलं घटात्
the water leaks or oozes from the jar. य उ औ

री 9. रेषने make the noise of a tiger. रीणाति he makes the noise
of a tiger. The *Kavi-kalpa-druma* explains this root by वधे kill,
and गतौ go. ग गि

री 2. प्रजनने conceive in the womb. रीति नारी the woman con-
ceives. ल

र 2. शब्दे make a noise. रौति he makes a noise. ल दु

र 1. रोषे be angry. रवते चौराय राजा the prince is angry at the
thief. रवः m. noise. रविः m. the sun. In the *Kavi-kalpa-*
druma this root is explained by वधे kill, and गत्यां go. उ.

रै 1. शब्दे sound. रायति it sounds.

रक 10. आस्वादने taste, relish. राकयति मोदकं बालः the child
relishes the sweetmeat. Also, upon the authority of the *Kavi-kalpa-*
druma, आपने gain, obtain. क

रेक 1. शंकायां doubt. रेकते he doubts. ऋ उ.

- रख 1. गत्यां move. रखति he moves. इ
- रख 1. गत्यां move. रखति he moves. इ
- राख 1. शोषणालमार्थयोः grow dry, wither; adorn. राखति he dries up; he adorns. राखति हिमेन वृक्षः the tree withers with frost. ऋ [क
- रग 10. स्वादे taste. आप्तौ gain, obtain. रगयति he tastes; he obtains.
- रग 1. शंकायां fear, dread, be fearful or apprehensive. रगति साधुः कलेभ्यः a good man is apprehensive of bad men. म ह
- रग 1. गतौ go, move. रंगति he goes. इ
- रिग 1. गतौ go, move. रिंगति he goes. रिंगणं n. walking like an infant, tottering, stumbling. इ
- रघ 10. भासि shine. रंघयति he shines. क इ
- रघ 1. गतौ go, move. रंघते he goes, moves. रघुः m. a proper name. उ. इ
- राघ 1. सामर्थ्ये be able, powerful, capable, strong. राघते युद्धाय वीरः the hero is powerful for battle. ऋ उ.
- रच 10. प्रतियत्ने prepare, arrange, form, make. रचयति he prepares. The explanation, according to the *Kavi-kalpa-druma*, should be कृत्यां make, do, perform. क त
- रिच 1. or 10. वियोजनसंपर्चनयोः disunite, purge. रेचति or रेचयति राज्यं रिपोः he disunites the dominion of the enemy. रेचयति हरीतक्या रोगी the sick man purges with yellow myrabolan. कि
- रिच 7. विरेचने purge, have a purging. रिणक्वि रोगी the sick man has a purging or goes to stool often. Also, रिंक्वे. विरेकः m. a flux. ध अ इर औ

- रच १. द्युतौ shine. रोचते it shines, is splendid. गोरोचना f. a fine yellow pigment prepared from a cow's urine. The *Kavi-kalpa-druma* explains this root by प्रीतिप्रकाशयोः please, shine, or be splendid. लृ उ.
- रंज १. रागे be attached or in love. रजति or रजते युवा युवतौ a young man is attached to a young woman. N. B. Also stain, colour, dye. रजकः m. a dyer. रागः m. colour, passion. रक्ताः m. ता f. तं red. म औ व
- रंज ४. रागे colour, dye. रज्यति or रज्यते वस्त्रं रंगकारः the dyer dyes the cloth. य व औ म
- राज १. दीप्तौ shine (reign). राजते or राजति राजा the king shines (reigns). ऋ उ.
- रिज १. ऋज्यर्थे fry, parch. रेजते he fries or parches. उ.
- रुज ६. रोगे be diseased. रुजति रोगेण हस्तः the hand is diseased with sickness. N. B. Some interpret this root by भंगे break, and others by संगे accompany; but these are probably mistakes of the copies. श ओ औ
- रुज १०. हिंसे injure. रोजयति he injures. क
- रेज १. दीप्तौ shine. रेजते he shines. ऋ उ.
- रट १. वाचि talk, chatter. रटति काकः the crow talks or chatters.
- रट १०. परिभाषणे talk. रटयति he talks. विराटः m. the name of a country. क
- रुट १. प्रतीघाते be afflicted with sorrow. रोटते he is afflicted. Also, in the *Kavi-kalpa-druma*, दीप्तौ shine. लृ उ.
- रुट १०. रुषि grow angry, द्युतौ shine. रोटयति he grows angry, he shines. क

- रुट 1. स्तेये steal. रुटति धनं he steals the treasure. इ
- रेट 1. परिभाषणे talk. रेटति or रेटते he talks. Also, याचे ask, beg, according to the *Kavi-kalpa-druma*. ॠ अ
- रौट 1. अनादरे disrespect, dishonour. रौटति he dishonours. ॠ
- रठ 1. भाषणे speak. रठति he speaks. ॠ
- रुठ 1. उपधाते strike, beat. रुठति कलिर्धर्मं *Kali* beats or defeats justice. ॠ
- रुठ 1. प्रतीधाते be afflicted or cast down. राठते he becomes afflicted. ॠ उ.
- रुठ 1. गत्यालस्यस्तेयखोटे go, be idle, steal, be lame. रुठति he goes, &c. इ
- रोउ 1. अनादरे not honour. रोउति कलः साधुं the knave disrespects the good man. ॠ
- रौउ 1. अनादरे not honour. रौउति he dishonours. ॠ
- रण 1. गतौ go. रणति he goes. रणः m. battle. म
- रण 1. शब्दे sound. रणति he produces a particular sound. ॠ
- रद 1. विलेखने turn up the ground (as a hog). रदति भुवनं वराहः the hog turns up the ground. रदनः m. a tusk or tooth.
- रुद 2. अश्रुविमोचने shed tears, weep. रोदिति he weeps. रोदनं weeping, a tear. ल घ इर
- रुद 1. चेष्टायां search. रुदति सुखाय he searches for happiness.
- रध 4. हिंसायां injure. रध्यति पाषंडी वैदिकं the heretick injures the follower of the *Véda*. विराधः m. a giant or evil spirit. Also, पाके mature, ripen, according to the *Kavi-kalpa-druma*. य लृ उ
- राध 4. संसिद्धौ become perfect. राध्यति ज्ञानेन यतिः the ascetick becomes perfect by divine knowledge. म औ

- राध 5. संसिद्धौ grow perfect, be accomplished. राधनोति योगेन
मुनिः the *Muni* becomes perfect by abstract devotion. न औ
- रध 4. (With अनु prefixed) अभिलाषे desire, long for. अनुरुध्यते
कृष्णं गोप्यः the milkmaids longed for *Krishna*. N. B. Sometimes
अनुरुध्यति is found. य उ. औ
- रध 7. आवरणे shut up, confine. रुणद्धि गोपो गां गोष्टे the cow-
keeper shuts up the cow in the cow-house. Also, रुन्धे he confines.
ध अ जि इर औ
- रप 1. वक्तायांवाचि speak. रपति he speaks. [य इर
- रूप 4. बाकुलत्वे become disturbed. रूप्यति he becomes disturbed.
- रूप 10. रूपक्रिया give beauty, form, or figure to; beautify. रूपयति
गात्रं विलासिनी the wanton beautifies the body. रूप n. form,
figure, beauty. निरूपणं describing. क त
- रेप 1. शब्दे sound, गमने go. रेपते it sounds, it goes. ऋ उ.
- रफ 1. गत्यां go, move. रफति he moves. Also, वधे kill, accord-
ing to the *Kavi-kalpa-druma*.
- रफ 1. गत्यां go, move. रम्फति he moves. Also, वधे kill. रम्फति
he kills.
- रर्फ 1. गति वधयोः go, kill. रर्फति he goes, he kills.
- रिफ 6. कथन युद्ध निंदा हिंसा दानेषु praise, fight, vilify, kill, give.
रिफति रिपुं शूरः the hero praises, &c. the enemy. रेफः फा फं
vile, low, inferior. रेफः m. the letter र. श
- रिम्फ 6. वधे kill. रिम्फति he kills. श प
- रब 1. शब्दे make a noise. रंबते it makes a noise. इ उ.
- रब 1. गतौ go. रंबति it goes. इ
- रभ 1. राभस्ये rejoice, delight. रभते ब्रजेकृष्णः *Krishna* delights

in the cow-herd. सुरभिः f. the cow of plenty, &c. With the preposition आ prefixed, this root means *begin*; as आरभते पठितुं he begins to read. औ उ.

रभ 1. शब्दे sound, make a noise. रभते it sounds. इ उ.

रेभ 1. शब्दे sound. रेभते it sounds. ऋ उ.

रम 1. क्रीडायां sport, play. रमते he sports or plays. उ उ. ज ओ

रम 1. क्रीडायां sport, play, be quiet or at rest. Causal forms रमयति he sports, &c. With a preposition विरामयति he rests.

रय 1. गतौ move. रयते it moves. रयः m. speed. velocity. उ.

रव 1. व्रजे move. रवति he moves. इ

रिव 1. व्रजे move. रिवति he moves. इ

रेव 1. पूवे गतौ flow, move. रेवते it flows. रेवा f. and रेवती f. names of rivers. ऋ उ.

राश 4. शब्दे sound, make a noise. राशयने पक्षी the bird makes a certain noise. य उ. ऋ

रिश 6. हिंसायां injure. रिशति he injures. श ओ

रूश 6. हिंसायां injure. रूशति he injures. श ओ

रक्ष 1. पालने guard, keep, protect. रक्षति he guards, keeps, protects. रक्षा f. protection, preservation. जि

रिष 1. हिंसायां kill. रेषति he kills. जि

रिष 9. विप्रयोगे disunite, separate. रिष्णाति संन्यासी संवन्धिभ्यः the Sannyāsī separates from relations. ग

रूष 1. हिंसायां injure, kill. रूषति he kills. जि

रूष 4. रोषे grow angry, displeased. रूषति he grows angry. रोषः m. anger. य इर जि [क

रूष 10. रोषे grow angry. रूषयति he grows angry. रोषः m. anger.

- रक्ष and रूक्ष 10. पासथे be rough, severe. रूक्षयति दुष्टः a bad man is rough, rude, or severe. रूक्षः क्षा क्षं rough. क त
- रेष 1. अव्यक्ते शब्दे make an indistinct noise; neigh. रेषते he neighs. रेषा f. the neigh of a horse. ऋ उ
- रस 1. शब्दे sound. रसति he sounds. रस 10. आस्वादने taste. रसयति रसनया द्राक्षां रसिकः the taster tastes the grape with the tongue. क त
- रास 1. शब्दे sound. रासते it sounds. ऋ उ
- रह 1. त्यागे leave, quit, void. रहति गृहं विरक्तः one who is free from attachments quits the house. विरहः रहः (रहम्) privacy, the being alone; private.
- रह 10. त्यागे quit, leave, abandon. रहयति गृहं विरागी the *Virāgi* leaves the house. क त
- रह 1. गतौ go, move, move with speed. रहति वायुः the wind moves with speed. रहः (रहम्) speed. रहसा with speed, speedily.
- रह 10. गतौ move. रहयति he moves. क त
- रह 1. जन्मप्रादुर्भावयोः grow (as a plant), mount, appear, become evident. रोहति मृत्तिकायो घटः a jar is produced or grows from earth or clay. रोहति विष्णुर्देवक्यां *Vishnu* becomes evident in or from *Dévaki*. वि ज औ
- ला 2. दाने give; also आदाने take, according to some. लाति he gives, or he takes. ल
- ली 1. or 10. द्रवी करणे melt, dissolve. लयति or लाययति वद्विना घृतं होता the sacrificer causes the clarified butter to melt by the fire. कि
- ली 4. स्तलेषणे embrace. लीयते लज्जया भूमिं नारी the woman embraces the ground with shame. य उ

ली १. श्लेषणे embrace. लीनाति पतिं नारी the woman embraces the husband. ग गि

ल्यी १. श्लेषणे embrace. ल्यीनाति he embraces. ग गि

ल्वी १. गत्यां go, move. ल्वीनाति he goes. ग गि

लू १. छेदने cut off. लुनाति or लुनीते he cuts off. ग गि

लक १०. आश्वादने taste, relish. लाकयति he relishes. Also,

आपने obtain, according to the *Kavi-kalpa-druma*. क

लोक १. दर्शने look, view, see, behold. लोकते he looks. ऋ उ

लोक १०. भाषार्थे speak or talk. लोकयति he speaks or talks. This root, in the *Kavi-kalpa-druma*, is interpreted by दीप्तौ shine, light.

क ऋ

लख १. move. लखति he moves. ऋ उ

लख १. move. लंखति he moves. इ इति

लाख १. शोषणालमर्थयोः grow dry, wither; adorn, dress. लाखति he grows dry; he adorns. लाखति हिमेन वृक्षः the tree withers with frost. ऋ

लिख १. गतौ go. लेखति he goes. ऋ उ

लिख ६. लेखने write. लिखति लेखको ग्रंथं the writer writes a book.

लेखनं n. or लिखनं n. writing, a writing. लेखा f. a continuous line.

लेखनी f. a pen. श

लग १. संगे come in contact. लगति धर्मे विप्रः the *Bráhma*n unites in virtue. लग्नं n. the rising of a sign. स ह

लग १०. स्वादापने gain taste or relish. लगयति he gains taste or relish. क

लग १. गतिखंजयोः go, move; be lame. लंगति he moves; he goes lame. इ

- लिंग 1. गतौ go, move. लिंगति he moves. इ
- लिंग 10. चित्राकरणे paint. लिंगयति पटं रंगकारः the painter paints the cloth. क इ
- लघ 1. गतौ go, move. लंघते he goes, moves. The interpretation given to this root, in the *Kavi-kalpa-druma*, is अभुगगत्योः fast; go. इ उ.
- लघ 1. शोषणे dry; गतौ go, bound, overleap. लंघति it dries. मर्यादां लंघति पापी the sinner overleaps honour. इ
- लघ 10. भाषार्थे speak or talk. लंघयति he speaks or talks. In the *Kavi-kalpa-druma* the interpretation is त्विषि shine. क इ
- लाघृ 1. सामर्थ्ये be able, capable, powerful. लाघते he is able, &c. ऋ उ.
- लृच 1. अपनयने put away, remove. लृचति he puts away.
- लोच 1. दर्शने look, see. लोचते he looks or sees. ऋ
- लोच 10. भाषार्थे talk or speak. लोचयति he speaks or talks. In the *Kavi-kalpa-druma* the root is interpreted by त्विषि shine. क ऋ
- लक्ष् 1. लक्षणे mark. लक्षति चक्रेण गृहं he marks the house with a wheel.
- लाक्ष् 1. लक्षणे mark, distinguish by a sign, or mark. लाक्षति he marks. इ
- लज् 10. अन्तर्द्धौ disappear. लजयति he disappears. क
- लज् 10. भानिकेतनहिंसाबलदानेषु light or shine, inhabit, injure, be powerful, give. लंजयति he shines, &c. क इ
- लज् 10. प्रकाशने make clear, elucidate, illustrate. लजयति विद्यां विप्रः the Bráhmaṇ elucidates science. लाजा f. क त
- लज् 1. भर्त्सने insult, offend, abuse. लजति he offends.
- लज् 1. भर्त्सने insult, abuse, offend. लंजति he insults. इ

लज 6. व्रीडे be ashamed. लजति or लजते वधूः the woman is ashamed. श अ ई ओ

लज्ज 6. व्रीडे be ashamed. लज्जते वधूः the woman is ashamed.

लज्जा f. shame, modesty. लज्जितः ता तं ashamed. श उ ई ओ

लंज 10. भासने shine. लंजयति he shines. क त

लाज 1. भर्त्सने insult, भर्गे fry. लांजते he insults; he fries. इ

लाज 1. भर्त्सने insult, abuse. लाजति he insults. Also, भर्गे fry, according to the *Kavi-kalpa-druma*.

लुज 10. भानिकेतनहिंसाबलदानेषु light or shine, inhabit, injure, be powerful, give. क इ

लट 1. बाल्ये grow foolish, or childish. लटति स्वार्थे लोकः people grow foolish after riches. The *Kavi-kalpa-druma* interprets this root by बाल्योक्तौ speak as a child.

लुट 1. विलोडने roll, tumble. लोटति भूमौ he rolls or tumbles upon the ground.

लुट 1. प्रतिघाते be distressed, roll or tumble on the ground, in affliction. लोटते विरहेण भूमौ रामः *Rāma* rolls on the ground because of separation. उ. लृ

लुट 4. विलोडने tumble, roll upon the ground. लुटयति रावणः पुत्रशोकेन भूमौ *Rāvana* rolls upon the ground with grief for his son. लोटनं n. tumbling. य लृ ऋ

लुट 6. संश्लेषणे embrace. लुटति he embraces. श शि

लुट 10. भाषार्थे speak, talk. लोटयति he speaks or talks. The *Kavi-kalpa-druma* has भाषार्थे shine. क

लुट 1. स्तेहे steal, plunder. लुंठति धनं he steals, or plunders the treasure.

लुंठ 1. स्तेहे steal, plunder. लुंठति धनं he steals, or plunders the treasure.

लुट 1. or 10. स्तेये steal, plunder. लुटति or लुटयति he steals or plunders. Also अवज्ञायां despise, according to the *Kavi-kalpa-druma*. कि

लोट 1. उन्मादे grow foolish. लोटति he grows foolish. ॠ

लोष्ट 1. संघाते collect, heap up. लोष्टते धान्यं he heaps up corn.

लोष्टः m. a lump or clod of earth. उ.

लुठ 1. उपघाते strike at, afflict. लोठति कलिर्धर्मं *Kali* afflicts religion.

लुठ 1. प्रतीघाते be stricken back; be overcome with affliction; tumble or roll with grief or pain. लोठते विरहेण भूमौ रामः *Rāma* rolls upon the ground with the pain of separation or absence. लृ उ.

लुठ 6. लोठे roll about. लुठति he rolls about, श शि

लुठ 10. चौर्ये rob, steal, plunder. लोठयति he robs, &c. क

लुठ 1. आलस्ये be lazy or idle, लुंठति he acts idly. The *Kavi-kalpa-druma* interprets this root by गत्यालस्यस्तेयखोटेषु go, be lazy or idle, rob or steal, be lame. इ

लउ 1. विलासे sport, dally. लउति he sports.

लउ 1. (causal form.) जिह्वोन्मथने stir up, or roll the tongue. लउयति रसनां परद्रव्ये चोरः the thief rolls his tongue at another's goods. म

लउ 10. उपसेवायां attend upon. लउयति शिशुं माता the mother attends upon the child. क

लउ 10. विप्सायां long to obtain. लउयते he longs to obtain. क उ.

लउ 1. or 10. भाषणे speak. लंउति or लंउयति he speaks. कि इ

लउ 1. or 10. उत्क्षेपे throw up. लंउति or लंउयति he throws up.

कि इ ओ

लउ 10. आक्षेपे stir, agitate. लउयति he stirs, or agitates. क त

लाउ 10. आक्षेपे stir, agitate. लाउयति he stirs, or agitates. क त

- लुड 1. मन्थने stir, churn, agitate. लोडति he stirs, &c.
- लुड 6. संवृतौ conceal; शिल्पे embrace. लुडति he conceals; he embraces. श शि
- लुण्ड 10. चौर्ये thief, rob, plunder. लुण्डयति he plunders. क
- लीड 1. उन्मादने grow mad or foolish. लोडति he grows foolish. ॠ
- लौड 1. उन्मादने grow mad or foolish. लौडति he grows mad or foolish. ॠ
- लुथ 1. हिंसासंक्लेशयोः injure, kill; suffer. लुथति he injures, kills; he suffers pain or uneasiness. लुथति रावणं रामः *Rāma* kills *Rāvana*. रावणशरेण रामो न लुथति *Rāma* does not suffer by the arrow of *Rāvana*. इ
- लप 1. वक्त्रायां वाचि speak. लपति he speaks. विलापः lamentation. प्रलापः incoherent speech. आलापः speaking to, address. अनुलापः tautology. विप्रलापः quarrel, mutual contradiction. संलापः conversation. सुप्रलापः speaking well or elegantly. अपलापः denial. ॠ
- लिप 6. उपदेहे plaster, besmear, anoint. लिपति or लिपते देहं चंदनेन जनः the person besmears the body with (a preparation of) sandal wood. श प अ ञि औ [य ईर
- लुप 4. व्याकुलत्वे be agitated or disturbed. लुपति he is disturbed.
- लुप 6. छेदने cut, cut off, lop. लुपति or लुपते काष्ठं वर्द्धकिः the carpenter cuts off the wood. लोपः a cutting off; elision. लुप्ताः तां cut off, श प अ ॠ लृ औ
- लेप 1. गमने go, शब्दे sound. लेपते he goes; it sounds.
- लंब 1. अवलंबने fall from, i. e. अवलंबने hang from. लंबते शाखायां it hangs on the branch. The *Kavi-kalpa-druma* has also शब्दे sound. इ उ.

लुब 1. or 10. अर्दने slay, kill. लुबति or लुबयति he slays or kills.

कि इ

लभ 1. शब्दे sound. लभते it sounds. ई उ.

लभ 1. प्राप्नो get, gain, acquire, attain. लभते भिक्षां he gets alms.

लाभः m. gain, profit. सुलभः भा भं adj. of easy acquirement. This

root is sometimes found in the common form; as in this example:

लभन्ति पुनरुत्थानं they get again the management. उ. ष डु औ

लाभ 10. प्रेरणे send. लाभयति लाभाय सुतं वैश्यः the trader sends

his son for profit or gain. लाभः m. acquisition, profit, gain. क त

लुभ 4. गाढर्ये be greedy, covet, long for. लुभयति पुत्रं वन्ध्या the

barren woman longs for a son. लोभः covetousness. लुब्धः धा धं

covetous.

लुभ 6. विमोहने deprive of reason, infatuate, deceive. लुभति मूढं

मायिकः the juggler deceives the fool. श

लय 1. गतौ go. लयते he goes. उ.

लल 10. ईप्सायां long to have, love, like, be fond of. लालयते सुतं

बाला a girl loves, or is fond of a boy. क उ.

लश 10. See लस.

लिश 6. गतौ go. लिशति it goes. श औ

लिश 4. अल्पी भावे grow small, diminish, lessen. लिश्यते देहो

रोगेन the body lessens, or diminishes with sickness. लेशः m. small.

लिष्टः टा टं diminished. य उ. औ

लष 1. कान्तौ desire, lust or long for, like, love. लषति or लषते

धर्म साधुः the good man loves virtue. अ

लष 4. कान्तौ desire, lust or long for, like, love. लषति or लषते

he desires, &c. य अ

- लष 10. See लस 10.
- लक्ष 1 or 10. दर्शनांकनयोः see, mark, observe, distinguish. लक्षयति
or लक्षयते he sees, &c. लक्षणं n. distinction. क इ
- लक्ष 10. आलोचने look at. लक्षयते he looks at. क उ.
- लुष or लूष 10. हिंसायां hurt, injure, kill. लोषयति he injures.
Also, स्तेये steal. क
- लुष 1. स्तेये steal. लोषते he steals.
- लस 1. श्लेषणविलासयोः embrace; cling, stick, adhere. Play. लसति
he embraces, &c. विलसति he plays, विलासः m. play, amuse-
ment.
- लस 10. शिल्पयोगे employ or engage in an art. लासयति नटो
वालां the dancer employs the children: क
- लिह 2. आस्वादने taste, lick. लेडिगुडंवालः the boy licks the
sugar. Also, लोढे he tastes, or licks. ल अ औ
- लुह 1. गार्ध्ये covet. लोहति he covets. औ
- वा 10. सुखाप्तिगतिसेवासु acquire happiness, go, serve. वापयति
he acquires happiness, &c. क
- वा 2. गतिगंधनयोः move (as the air), blow; give information with a
malevolent intention. वाति वायुः the wind blows, &c. The *Kavi-*
kalpa-druma interprets this root by गमनहिंसयोः go; injure, kill. ल
- वी 3. कांतिगतिव्याप्तिक्षेपप्रजनखादनेषु desire, go, occupy, throw,
generate or conceive, eat. वेति he desires, &c. &c. ल
- व्री 4. वरणे choose, make choice of, approve. व्रीयतेवरंनारी the
woman makes choice of a boon. य उ.
- व्री 9. वरणे choose, approve. व्रीणाति रणं शूरः the hero chooses
the field of battle. ग गि

वृ 9. धरणे hold, bear, support. वृणाति भुवं शेषः the serpent *Séshta* supports the universe. Also, वृपयति. This root, in the *Kavi-kalpa-druma*, is explained by गत्यां go, and वृत्यां choose, approve. ग गि

वेवी 1. कांतिगतिव्याप्तिक्षेपप्रजनखादनेषु desire, go, occupy, throw, generate or conceive, eat. वेवीते he desires, &c. &c. लुञ्ज रक्ष

वृ 5. वरणे choose. वृणोति or वृणुते वरं कन्या the maid chooses a boon. नञ्

वृ 9. वरणे choose. वृणाति he chooses. ग
वृ 9. संभक्तौ serve, worship. वृणीते विष्णुं विवेकी the recluse serves *Vishnu*. ग उ. [ञ

वृ 1. आवरणे shut, close, cover, stop. वरति or वरते he shuts, &c.

वृ 10. आवरणे shut, close, cover, stop, prevent. वारयति he shuts, &c. क

वृ 9. वरणे choose. वृणाति or वृणीते he chooses. N. B. Some authors explain this root by भरणे serve, worship.

वे 1. तंतुसंताने weave. वयति or वयते वस्त्रं तंत्रवायः a weaver weaves cloth. हञ्

वे 1. संवरणे cover, hide, conceal. संवयति or संवयते स्तनं वस्त्रेन नारी a woman conceals her breast with a cloth.

वै 1. शोषणे become dry. वायति it becomes dry. ओ

वक 1. कौटिल्ये bend, warp, be crooked. वंकते he bends, &c.
वंकः m. a bend, the reach, or bend of a river. इ उ.

वक्क 1. गतौ go. वक्कते he goes. उ.

वल्क 10. भाषणे speak. वल्कयति he speaks. वल्कः m. and वल्कलः m. skin, rind, bark. क

- वष्क or वस्क 1. गतौ go. वस्कते he goes. उ.
- वृक् 1. आदाने take. वृक्ते he takes. वृक्: m. a wolf.
- वख 1. गतौ go, move. वखति he goes, or moves.
- वख 1. गतौ go. वंखति he goes. इ
- वग 1. गतौ go, वंगति he goes. The *Kavi-kalpa-druma* explains this root by खंजे go lame. इ
- वल्ग for बल्ग 1. ब्रजे move. वल्गति he moves.
- वुग 1. त्यागे quit, leave, avoid. वुंगति he quits. वुंगति खलं साधुः the good man avoids a knave. इ
- वघ 1. गतौ go. वंघते it goes. इ उ.
- वर्ध 1. गत्यां go. वर्धति he goes.
- वच 1. वाचि speak, वचति he speak. वचति he speaks. औ
- वच 2. परिभाषणे speak, talk. वक्ति he speaks. ल औ
- वच 10. संदेशने order, dictate. वाचयति पत्रं कृष्णाय रुक्मिणी *Rukmini* dictates a letter to *Krishna*. वाचिक n. a message. क
- वच 1. एकचर्यायां have but one pursuit: cheat, deceive. वंचते he cheats or deceives. इ उ.
- वंच 1. गत्यां go. वंचति he goes. उ
- वंच 10. प्रलंभने deceive. वंचयते he deceives. वंचना f. deceiving. The *Kavi-kalpa-druma* explains this root by वंचने deceive. क उ.
- वच 6. याजी करणे cheat, defraud, deceive. वचति साधुं धूर्तः the cheat defrauds the good man. Also, सम्भवे be usual, or natural, according to the *Kavi-kalpa-druma*. श शि
- वर्च 1. दीप्तौ shine. वर्चते he shines. उ.
- वर्च 10. ह्रदपूरणयोः dissect, fill. वर्चयति he dissects, he fills. क
- व्रश्च 6. ह्रदने dissect, cut asunder. व्रश्चति मूलं पापी the sinner cuts asunder the root. श उ

विच 7. पृथग्भावे divide, separate. विनक्ति धनं भ्राता the brother separates the wealth. Also, विंक्ते. विवेकः m. enquiry, research.

ध लि अ इ र औ

वृच 7. वृतौ cover, conceal; or, choose, appoint. वृणक्ति he covers, &c. ध ई

वाङ् 1. इच्छायां desire, long for. वाङ्क्षति he desires, longs for.

वाङ्क्षा f. desire. इ

विङ् 6. गतौ go. विचति he goes. श

विङ् 10. भाषार्थे speak, talk. विङ्क्षयति he speaks or talks. The

Kavi-kalpa-druma has त्विषि shine, instead of भाषार्थे. क

वज 1. गतौ go. वजति it goes.

व्रज 1. गतौ go. व्रजति he goes. व्रजः m. a cow-herd or cow-stall,

व्रज 10. संस्कृतौ compose, make perfect or pure; त्यागे quit, leave, abandon. व्रजयति he composes, &c. क

विज 3. पृथग्भावे separate, distinguish. विवेक्ति देहादात्मानं

विवेकेन he separates the soul from the body by abstraction. लि

इ र औ

विज 6. भयचलनयोः fear, dread; be agitated, hurried. उद्विजने

खलात्साधुः a good man is afraid of, or suffers agitation from a knave.

वेगः speed, haste. उद्वेगः m. agitation, exertion. श उ. ई औ

विज 7. भयचलनयोः fear, be agitated. विनक्ति लोकः the world fears or is agitated. ध ई ओ

वीज 10. वृजने fan. वेजयति he fans. क त

वृज 1. or 10. वर्जने quit, leave, abandon, forsake. वर्जति or वर्जयति he quits. कि

वृज 2. वर्जने quit, leave, abandon, forsake. वृक्ते he quits, &c. ल

उ. ई

वृज 2. वर्जने abandon, quit, leave, forsake, avoid. वृक्के कपटं साधुः the good man avoids deceit. ल उ. ई

वृज 7. वर्जने quit, leave, abandon, forsake. वृणक्ति खलं शिष्टः the honest man abandons the knave. Also, वृतौ approve, choose ; cover, according to the *Kavi-kalpa-druma*. ध ई

वट 1. परिभाषणे talk. वटति he talks. म

वट 1. वेष्टने surround, wrap or bind round; envelope. वटति कंटकेन वाटी he surrounds the dwelling with thorns.

वट 10. ग्रंथे string, arrange. वटयति माल्यं माल्यकारः the florist arranges the garland. In the sense of वेष्टनं binding, or entwining, वाटयति. क त

वट 10. विभाजने divide, share out. वटयति भूमिं ग्रामिकः the villager divides or shares out the land. This root is often written

बट. क त

वट 1. or 10. विभाजने share out, distribute. वंटति or वंटयति धनं he distributes, he shares out the property. This root is often written

बट. क इ

वंट 10. भागे share out, divide. वंटयति he shares out. This root is often written बंट. क त

विट 1. शब्दे make a certain noise. वेटति he makes a noise. Also, आक्रोशे call or cry out, according to the *Kavi-kalpa-druma*.

विट 10. क्षित्यां waste, decay. विंटयति it wastes. क इ

वुट or बुट 1. or 10. हिंसे injure. वोटति or वोटयति he injures.

वेष्ट 1. वेष्टने wrap round or about, surround, envelope. वेष्टते he wraps round, &c. उ.

वठ or बठ 1. स्थौल्ये grow large. वठति he grows large.

- वड 10. विभागे share out. वंडयति he shares out. क इ
- वड 1. वेष्टने wrap round, entwine, surround, enclose. वंडते कंटकै
वीटीं he encloses the yard with thorns. Also, विभागे share out,
according to the *Kavi-kalpa-druma*. इ उ.
- वाड 1. आप्लावे immerse, bathe. वाडते गंगायां मुनिः the *Muni*
bathes in the Ganges. चक्रवाडं a circle. ऋ उ.
- विड or विड 1. आक्रोशे cry out, use violent expressions in anger.
वेडति he cries out. वेडति विडालः the cat cries out. शि
- व्रीड 4. लज्जायां be ashamed. व्रीडयति वधूः a woman becomes
ashamed. व्रीडा f. shame, modesty. Also, क्षिपि throw, according
to the *Kavi-kalpa-druma*. य जि
- वुड 6. संवृतिसंहतिमञ्जनेषु cover, shut; heap up or collect; sink
or immerse. वुडति he shuts, &c. श शि
- वण or वण 1. शब्दे produce sound. वणति he produces a particular
sound. ऋ
- व्रण or व्रण 1. शब्दे yield sound. व्रणति it yields a particular sound.
- व्रण or व्रण 10. गात्रविचूर्णने wound. व्रणयति भीष्मं शरैरर्जुनः
Arjuna wounds *Bhishma* with arrows. व्रणः m. or व्रणा f. a sore or
wound. क त
- वर्ण 10. वर्णक्रियाविस्तारगुणवचनेषु delineate or paint; draw into
length, extend; describe, celebrate. वर्णयति he delineates, &c.
वर्णः m. tribe, cast, *Bráhmaṇ*, &c. क त
- वृण 8. भक्षे eat. वृणोति he eats. द अ उ
- वेण 1. ज्ञानचिंतानिशामने perceive by knowledge or thought (through
any of the organs of sense). वेणति or वेणते he perceives. ऋ अ
- वस्त 10. अर्दने injure, kill. वस्तयते he injures or kills. क उ.

- वात 10. सुखसेवनयोः give pleasure; serve: i. e. fan, ventilate; also, गतौ move; blow as the wind. वातयति यजनेन पतिं पतिव्रता the faithful wife fans the husband with a fan. वातः m. air or wind.
- क त
- वित्त 10. त्यागे forsake, give away. वित्तयति he forsakes or gives away. वित्तं n. wealth. क त
- वृत् 1. वर्तने pass, come to pass, pass time, live, exist; turn; be current. वर्तते he passes, &c. वाती f. rumour, news; livelihood.
- वि उ उ लृ [य उ उ
- वृत् 4. सम्भक्तौ serve, वरणे approve, choose. वृत्यते he serves, &c.
- वृत् 10. भाषार्थे speak or talk. वर्तयति he speaks or talks. The *Kavi-kalpa-druma* gives त्विषि shine. क उ
- यथ 1. दुःखभयचलने suffer distress from fear, pain, or evil. यथते पापात्साधुः the good man suffers distress from sin. यथा f. pain, distress. ष म उ
- विथ 1. याचने seek, request. वेथते he seeks, requests. वेथते धनिनं भिक्षुः the beggar requests, or begs of, the rich man. ऋ उ.
- वेथ 1. याचने seek, request. वेथते he seeks, requests. वेथितः requested. वेथो f. pity, mercy. ऋ उ.
- वद 1. यक्तायां वाचि speak distinctly, say, tell. वदति he says or tells. संवत् an era or year. हे
- वद 1. or 10. भाषणे speak, say, tell, inform. वदते or वादयते कि उ.
- वद 1. स्थैर्ये remain fixed. वदति he remains fixed. वदति मेरुः the mountain *Méru* remains fixed.
- वद 1. अभिवादनस्तुत्योः salute, praise. वन्दते हरिं he salutes *Hari*. वन्दना f. salutation. इ उ.

विद 2. ज्ञाने know. वेत्ति विष्णुं बुधः the wise man knows Vishnu.

वेदः m. knowledge; the Hindu Scriptures. ल

विद 7. विचारणे examine, investigate, enquire into the nature of a thing. विन्नेब्रह्मविवेकी the man of research examines (the nature of) Bráhma. ध उ. औ

विद 4. सत्तायां exist. विद्यते he exists. य उ. औ

विद 6. लाभे get, obtain. विंदति or विंदते पुण्यं दाता the generous man obtains virtue. श प अ लृ औ

विद 10. वेदनाख्याननिवासेषु make known, tell, inhabit. वेदयते दुःखं भिक्षुः the beggar makes known his pain. क उ.

वध 1. हिंसायां slay, kill. वधति he slays. श प अ लृ औ

वर्ध 10. पूर्तिर्छिदोः fill, dissect, cut. वर्धयति he fills, he dissects. क

वध 4. ताउने beat, drive, chase, hunt. विध्यति बाधो मृगं the hunter hunts the deer. य औ

वाध or बाध 1. विलोउने disturb, distress, afflict, give pain. वाधते

साधुं खलः the knave distresses the good man. वाधा f. pain, trouble, distress. ऋ उ.

विध 6. विधाने rule, govern, order. विधति विश्वं विधाः Vishnu governs the universe. Also penetrate, pierce. विधति मृगं राजा the king pierces deer. विधिः rule, order, decree, Providence, &c. श

वृध 10. भाषार्थे speak or talk. वर्धयति he speaks or talks. The

Kavi-kalpa-druma gives दीप्तौ shine, as the interpretation of this root. क

वृध 1. वृद्धौ increase. वर्धते धर्मेण he increases with virtue. उ उ. व लृ

वन 1. हिंसायां injure. वनति he injures. उ

वन 1. संभक्तौ serve. वनति he serves. Also, शब्दे produce sound.

वनति it sounds.

वन 1. or 10. उपकृतौ assist, help, aid. अज्ञायाते have no faith,

शब्दे produce sound, उपतापे warm. वनति or वनयति he as-
sists, &c. कि

वन 1. व्यापृतौ trade, traffic. वनयति he traffics. With a prepo-
sition, परिवानयति. म उ

वन 8. याचने ask, beg. वनुते विष्णुः the beggar begs. द उ. उ

वप 1. वीजतंतुसंताने shed or sow seed, weave. वपति वीजं सत्क्षेत्रे
he sows the seed in good ground. पटवं वपते तन्त्रवायः the
weaver weaves cloth. उपः m. ता f. तं n. shed, sown; woven.

आवापः m. a trench round the foot of a tree for watering it. Also,

मुण्डे shave, according to the *Kavi-kalpa-druma*. दु रे औ अ

वप 10. क्षये waste, decay. वपयति he decays. क

विप 10. क्षेपे throw. वेपयति he throws. क

वेप 1. चलने move, shake, tremble. वेपते वातेन वृक्षः the tree shakes
with the wind. ऋ दु उ.

वल्भ 1. भोजने eat. वल्भते he eats. In one copy of the *Kavi-kalpa-
druma* we find वम्भ, and in another वन्भ. उ.

वीभ 1. कथने (कथनं श्लाघा) applaud. वीभते he applauds. The
Kavi-kalpa-druma has चीभ, and not वीभ. ऋ उ.

वम 1. उद्धरणे cast up, vomit. वमति शोणितं he vomits blood.
दु उ ज

वय 1. गतौ go. वयते he goes. उ.

वय 1. गतौ go. वयति or वयते it goes. अ

वय 10. क्षेपे throw, throw away. वाययति he throws. क

वय 10. वित्तसमुत्सर्गे dissipate wealth, spend. वययति धनं वयशीलः
the spendthrift spends wealth. क त

वर 10. इप्सायां approve, make choice of. वरयति वरं स्वयंवरा

the woman who is free to choose, chooses a boon. वरः m. a choice, or boon. क त

वभ्र 1. गतौ go. वभ्रति he goes.

वीर 10. विक्रान्तौ be brave, act the hero. वीरयते he acts the hero. वीरः m. a hero, a brave man. क त उ.

वल 1. संवरणे cover, conceal. वलते धनं he conceals wealth.

वल्ल 1. संवरणे cover, conceal. वल्लते he conceals or covers. वल्लिः a creeping plant. वल्लभः m. beloved, a favorite.

वल्युल or वल्यूल 10. लुनिपुत्योः cut off, corrupt. क त

विल 6. भेदने break, separate. विलतितरंहस्ती the elephant breaks the tree. विलं n. a hole in the ground, &c. a cave. See विल. Also, स्तृतौ spread, cover. विलति he spreads or covers, according to the *Kavi-kalpa-druma*. श

वेल 10. कालोपदेशे tell or point out times and seasons. वेलयति दिनं गणकः the astrologer tells the day. वेला f. tide, time, limit. क त

वेल 1. गतौ go, move, flow as the tide. वेलति वेला the tide flows. उ

वेल्ल 1. गतौ go, move. वेल्लति he goes or moves.

वेहु 1. चाले move. वेहुति it moves.

वश 2. कान्तौ will, wish, desire. वष्टि he wills, wishes, or desires.

वशः m. will or power, as तस्य वशे in his power. वशा f. a female elephant, a barren cow. ल

वाश 4. शब्दे make a noise, like birds. वाशयते it makes a certain noise. य ऋ उ.

विश 6. प्रवेशे enter. विशति he enters. विवेश he entered. श औ

वष 1. हिंसायां kill. वषति he kills.

वक्ष 1. रौषे be angry. वक्षति शिशुः the child is angry. वक्षः m. the breast or chest. Also, संहतौ collect, or form into a heap, according to the *Kavi-kalpa-druma*.

वाक्ष 1. कांक्षायां wish, want, long for, desire, covet. वांक्षति he wants, &c. वांक्षा f. wish, want, desire. इ

विष 1. सेचने sprinkle. वेषति he sprinkles. वेषः m. dress, vestment. उ

विष 3. व्यापौ occupy, pervade. विवेष्टि or विविष्टे विश्वं विष्णुः *Vishnu* occupies or pervades the universe. लि इर औ व लृ

विष 9. विप्रयोगे disunite, separate. विष्णाति he separates. ग औ

व्युष 10. उत्सर्गे cast up. व्योषयति रोगवानौषधं the sick man throws up the medicine. क

वृष 1. सेचने sprinkle, rain. वर्षति he sprinkles: it rains. वर्षी f. rain. वृषः m. a bull. Also, प्रजनैश्योः conceive, be noble, according to the *Kavi-kalpa-druma*. उ

वृष 10. शक्तिबंधने restrain or controul power: fascinate, enchant. वर्षयते सर्पं मंत्री the conjurer fascinates the serpent. The *Kavi-kalpa-druma* interprets this root by सेचने sprinkle, प्रजने conceive, as a female, ऐश्ये be rich, or noble. क उ.

वृक्ष 1. वरणे choose, approve, accept. वृक्षते कन्या वरं the virgin accepts of the boon. वृक्षः m. a tree. उ.

व्लेक्ष 10. दृशि see. व्लेक्षयति he sees. क त

वस 10. स्नेहनछेदनहननेषु have affection for, cut, kill. वासयति पुत्रं पिता the father has affection for the son. वासयति वृक्षं तक्षा the carpenter cuts the tree. वासयति चौरं राजा the king puts the thief to death. क

वस 1. निवासे stay, reside, dwell. निवसति चित्रे हरिः *Hari* dwells in the soul. निवासः m. habitation. Also, वसते. ऐ औ

वस 10. निवासे stay, dwell, inhabit. वसयति he dwells. क त

वस 2. आच्छादने cover. वस्ते मुखं हस्तेन he covers the mouth with the hand. From this root they derive वस्त्रं n. that with which one covers : cloth. ल उ. [य उ इर

वस 4. स्तम्भे fix. वस्यति मनो मुनिः the *Muni* fixes the mind.

वास 10. उपसेवायां serve, attend ; scent, perfume, fumigate. वासयति गृहं धूपः the incense fumigates the house. क त

विस 4. प्रेरणे throw, shoot. विस्यति he throws. विसं n. (also विशं and विषं) the fibre of the stalk of a water lily. य उ

व्रीस 1. or 10. वधे kill. व्रीसति or व्रीसयति he kills. कि

वुस or बुस 4. उत्सर्गे cast up or off. वुस्यति कंचुकं सर्पः the serpent casts off his skin or slough. वुसं n. chaff. य

व्युस 4. हानौ quit, leave, abandon. व्युस्यति he quits, &c. य इर

व्रूस 1. or 10. वधे kill. व्रूसति or व्रूसयति he kills. कि

वेस 1. गतो go. वेंसति he goes. इ र

वह 1. प्रापने bear, carry, transport. न वहति मानं he does not bear or carry the weight. शकट सुवाह वृषः an ox that bears or draws a cart well. Also, run or flow as a stream. वहते प्रवाहः the stream

flows. प्रवहः m. an issuing forth, source. ऐ अ औ

वह or बह 1. वृद्धौ increase. वंहते he increases. इ उ.

वह 10. द्युतौ shine. वंहयति it shines. क इ

वर्ह or बर्ह 1. or 10. भाषार्थे speak, or according to the *Kavi-kalpa-druma*, त्विषि shine. वर्हति or वर्हयति he speaks ; or he shines.

कि

- वर्ह or बर्ह 1. श्रेष्ठे excel. वर्हते he excels. उ.
- वर्ह or बर्ह 10. हिंसायां injure, kill. वर्हयति he kills. वर्ह n. or बर्ह n. a peacock's tail. Also, दिप्पौ shine, according to the *Kavi-kalpa-druma*. क
- वल्ह or बल्ह 10. त्विषि shine. वल्हयति he shines. क
- वल्ह or बल्ह 1. श्रेष्ठे excel. वल्हते he excels. उ.
- वाह 1. प्रयत्ने endeavour. वाहते he endeavours. वाढं adv. much, excessively. ऋ उ.
- वृह 1. or 10. भाषार्थे speak, or according to the *Kavi-kalpa-druma*, द्युतौ shine. वृहति or वृहयति he speaks, or he shines. कि इ
- वृह 1. वृद्धौ increase. वृहति it increases. Also, ध्वनौ sound, according to the *Kavi-kalpa-druma*. वृहितं the roaring of an elephant.
- वृह 6. उद्यमे labour, use exertion, take pains. वृहति वैश्यः the trader, or husbandman, exerts himself. श उ
- वृह 1. वृद्धौ increase. वर्हति it increases.
- वृह 1. ध्वनद्धर्पोः sound; increase. वर्हति he produces sound, he increases. इर
- वेह 1. प्रयत्ने endeavour. वेहते he endeavours. वेहत् f. a cow miscarrying from going unseasonably. ऋ उ.
- आ 2. स्वेदे sweat. आति it sweats. ल
- आ 1. पाके cook; boil or stew. आति he cooks. अपयति यवागूं भिक्षुः the mendicant boils rice gruel.
- आ 2. पाके cook; boil or stew. आति शाकं he cooks or boils the vegetables. ल म
- आ 9. पाके cook; boil or stew. आणाति or आणीते he cooks, boils or stews. ग अ

- शि 5. निशाने whet, grind, sharpen. शिनोति or शिनुते शूलं he grinds or sharpens the spear. नञ्
- श्रि 1. सेवने serve. श्रयति or श्रयते विष्णुं बुधः the sage serves Vishnu. श्रयनं n. taking refuge. श्रायः m. refuge. आश्रयः m. refuge. अञ्
- श्वि 1. गतिवृद्धोः go; increase, prosper. श्वयति धर्मेन राजा a king prospers by justice. दु ओ रे इर
- शी 2. स्वप्ने sleep, repose. शेते सुखं शयालुः the sleepy man sleeps well. N. B. Instances are found of its being used in the 1st conj. common form; as मंडले शयामि I sleep in a circle. ल उ. जि
- श्री 1. तर्पणे satisfy. श्रयति or श्रयते he satisfies.
- श्री 9. पचि cook; boil, seeth. श्रीणाति or श्रीणीते he boils. गञ्
- श्री 10. तर्पणे satisfy. श्राययति or श्राययते देवतां हविषा यज्वा the sacrificer satisfies the divinity with clarified butter. कञ्
- श्रु 1. श्रवने ooze, leak, exude. श्रवत्यामघटाञ्जलं water oozes from a crude earthen vessel. निहि
- श्रु 5. श्रवणे hear. श्रुणोति he hears. Also, गतौ go, according to the *Kavi-kalpa-druma*. नञ्
- श्रु 9. हिंसायां injure, decay. श्रुणाति he injures, it decays. शीर्णः
- णा णं withered, decayed. ग गि
- श्रौ 1. गतौ go. श्रायते he goes.
- श्यै 1. गतौ go. श्रायते it goes. उञ्
- श्रै 1. पाके concoct, boil, seeth. श्रायति दुग्धं he boils the milk. मञ्
- श्रै 1. स्वेदे sweat. श्रायति it sweats. ङञ्
- शो 4. निशाने sharpen, whet. श्यति he sharpens. शितः ता तं sharp, sharpened. थञ्

- शो 4. तनूकरणे reduce in size, make small. श्यति काष्ठं वर्धकिः
the carpenter reduces the timber. य
- शक 4. क्षमायां suffer, endure, bear with. शक्यति or शक्यते
शिष्यापराधं गुरुः the master bears with the disciple's fault. यञ
- शक 5. शक्नौ be able. शक्नोति कंसं जेतुं कृष्णः *Krishna* is able to
conquer *Kansa*. न इर लृ
- शक 1. त्रासशंकयोः fear, doubt. शंकति he fears, he doubts. इ उ.
- श्रक 1. गतौ go, move. श्रंकते he goes or moves. इ उ.
- श्लक 1. गतौ go, move. श्लंकते he goes or moves. इ उ.
- श्वक 1. गतौ go move. श्वंकते he goes or moves. इ उ.
- श्वल्क 10. भाषे speak. श्वल्कयति he speaks. क
- शीक 1. सेचने sprinkle. शीकते मेघोभूमिं the cloud sprinkles the
earth. Also, स्पर्शे touch, according to the *Kavi-kalpa-druma*. ऋ उ.
- शीक 1. or 10. आमर्षणे suffer, bear patiently. शीकति or शोकयति
he bears patiently. In one copy of the *Kavi-kalpa-druma* this root
is interpreted by स्पर्शे touch, and सेके sprinkle. कि
- शुक 1. गतौ go, move. शोकति he goes. In one copy of the *Kavi-*
kalpa-druma the interpretation is स्पर्शे touch.
- शुल्क 10. भाषणे speak. शुल्कयति he speaks. One copy of the
Kavi-kalpa-druma gives also संघाते compose, सज्जिने create, and
वज्जिने quit; and another सज्जिने create, वज्जिने quit, and भाषे
speak. क
- श्लोक 1. संघाते compose, compose verses. श्लोकते कविः a poet com-
poses verses. श्लोकः m. a verse. Also, in the *Kavi-kalpa-druma*,
सज्जिने create, and वज्जिने quit, leave, forsake. ऋ उ.
- श्लाख 1. व्याप्तौ pervade, occupy, possess. श्लाखति he pervades,
occupies, possesses. ऋ

शाख १. व्याप्तौ pervade, occupy, possess. शाखति he possesses.

शाखा f. a branch, or limb of a tree, &c. शाखति शाखा गगनं the branch possesses the heaven. ॠ

श्रग १. व्रजे move. श्रंगति he moves. इ

श्लग १. व्रजे move. श्लंगति he moves. इ

श्वग १. व्रजे move. श्वंगति he moves. इ

शद्य १. हिंसायां slay, kill. शद्यति he slays. शद्यः m. a title of Rudra or Siva. ॠ

श्लाघ १. कथने applaud. श्लाघते गुणिनं गुणी the virtuous man applauds the virtuous. श्लाघा f. applause. ॠ उ.

शिद्य १. आघ्राणे smell, scent. शिद्यति कुसुमं कृष्णः Krishna smells a flower. शिद्यानं n. a glass plate; rust; snot. इ

शच १. ब्रूयायां वाचि speak distinctly. शचते कविः the poet speaks distinctly. उ.

शच १. गतौ go. शंचते he goes. इ उ.

श्वच १. गत्यां go. श्वचते he goes. उ.

श्वच १. गत्यां go. श्वंचते he goes. इ उ.

शुच १. प्रतीयाते be afflicted, grieve. शोचति he grieves. शोचना f. grieving; शोकः m. grief, sorrow.

शुच ४. पूतीभावे become pure. शुच्यति or शुच्यते तपसा विप्रः the Bráhman becomes pure by mortification. Also, according to the Kavi-kalpa-druma, विशरणे separate, decay, and कुंदे yield moisture. य अ इ र ई

श्वज १. गतौ go, move. श्वजते it goes, moves. उ.

श्वज १. गतौ go, move. श्वंजते it moves, goes. इ उ.

शिज २. अथक्के शब्दे make an indistinct noise: tinkle. शिक्के रसना

the woman's zone makes a tinkling noise. शिंजितं n. the tinkling of ornaments. ल

शिज 1. or 10. अयत्नेशब्दे make an indistinct noise : tinkle. शिंजने or शिंजयते it makes a tinkling noise. कि उ.

शट 1. रुजाविशरणगत्यवसादनेषु grow sick, faint ; change appearance ; wither. शटति he grows sick, &c.

शट 10. श्लाघे applaud, praise. शटयते he applauds. क उ.

शिट 1. अनादरे ridicule, dishonour. शेडति साधुं भंडः the wit ridicules the good man. ऋ

शौट 1. गर्वे be proud, show pride. शौटति मूर्खः the fool shows pride. ऋ

शठ 1. कैतवे cheat, deceive. शठति शठः the knave deceives. Also, वधे kill, and क्लेशे trouble, according to the *Kavi-kalpa-druma*.

शठ 10. श्लाघायां applaud, praise, flatter. शठयते he applauds. क उ.

शठ 10. संस्कारगत्योः compose, prepare, manufacture ; go. शाठयति he composes, &c. In the *Kavi-kalpa-druma* this root is explained by आलस्ये be lazy, गतौ go, असंस्कृतसंस्कृते prepare what is unprepared. क

शठ 10. सम्यग्भाषणे speak or tell the whole. शठयति he tells the whole. शठयति शठो न धर्मं the deceitful man does not tell the whole of what is just. In the *Kavi-kalpa-druma* this root is explained by दुर्वीचि speak ill. क त

श्वठ 10. गतौ go, असंस्कृतसंस्कृते prepare what is unprepared. श्वठयति he goes, &c. क

श्वठ 10. गतौ go, असंस्कृतसंस्कृते prepare what is unprepared. श्वंठयति he goes, &c. क इ

श्वठ 10. सम्यग्भाषणे speak or tell the whole. श्वठयति he tells the whole. See शठ 10. In the *Kavi-kalpa-druma* this root is explained by दुर्वीचि speak ill. क त

शुठ 1. शोषणे dry, grow dry. शुंठति it dries. शुंठी f. dry ginger. इ

शुठ 10. शोषणे dry, make dry. शुंठयति शुंठीं जनः a man dries, or makes dry, ginger. शुंठी dry ginger. क इ

शुठ 1. खोटने limp, go lame. शोठति he limps or goes lame.

शुठ 1. खोटने limp, go lame. शुंठति he goes lame or limps. इ

शुठ 10. आलस्ये be lazy, or idle. शोठयति he becomes lazy or idle. क

शुठ 10. संस्कारगत्योः compose, prepare; go. शुंठयति he composes, &c. क इ

शउ 1. रुजायां be diseased. शंउते he becomes diseased. शंउ m. an eunuch. Also, संघे congregate, according to the *Kavi-kalpa-druma*.

इ उ.

शाउ 1. श्लाघायां applaud. शाउते गुणिनं जनं he applauds the virtuous person. ऋ उ.

शौउ 1. गर्वे be proud. शौउति he acts proudly. ऋ

शण 1. दाने give. शणति he gives. म

अण 1. दाने give. अणति he gives. म

अण 10. दाने give, offer up. आणयति गां राजा the prince gives or offers up a cow. विश्राणनं n. giving, or offering. क

शोण 1. वर्णगत्योः grow red; move. शोणति पद्मं the lotus grows red. शोणः red or crimson. The name of a river. शोणितं n. blood. ऋ

श्रोण 1. संघाते collect. श्रोणति he collects. श्रोणी f. or श्रोणिः f. the hip. ऋ

शोण 1. संघाते collect. शोणति he collects. ऋ

शस्त 2. स्वप्ने sleep. शंस्तिति he sleeps. ल लु इ र

{ शुच 1. शोके grieve, be sorry. शोचति he grieves. शोकः m. grief, sorrow. शुचिः f. heat, fire, lust.

श्वित 1. वर्णे be white. श्वेततेगेहं the house becomes white.

श्वेतः तातं white. लृ आ उ.

श्चुत 1. क्षरणे leak, drop, ooze. श्चोतति it leaks, drops, oozes. इर

श्च्युत 1. क्षरणे leak, drop, ooze. श्च्योतति it leaks, drops, oozes.

श्च्योतति जलं the water drops, leaks, or oozes. श्च्योतः m. a leak.

इर

अथ 1. or 10. बंधने bind. अथति or अथयति he binds. अथयति

कुसुमैः केशं नारी the woman binds the hair with flowers. Also, मोक्षे

liberate, and वधे slay, according to the *Kavi-kalpa-druma*. कि

अथ 1. वधे kill. अथति he kills. म

[क त

अथ 10. दौर्वल्ये weaken, loosen, slacken. अथयति he weakens, &c.

अथ 10. प्रतिहर्षमोक्षयत्नयोः rejoice; ^{release;} take pains, endeavour. अथयति he rejoices; he endeavours. क

अथ 1. शैथिल्ये become slack or loose. अंथने it grows slack or loose.

अंथते नीवी the sash grows loose. इ उ.

अंथ 1. or 10. संदर्भे place in order. अंथति or अंथयति he places in

order. Also, वधे kill, according to the *Kavi-kalpa-druma*. कि

अंथ 9. मोचनप्रतिहर्षयो release and rejoice. अथ्नाति मुमुक्षुं हरिः

Hari releases him who wishes to be saved. अथ्नाति he releases or

he rejoices. ग

स्लथ 1. हिंसायां injure. स्लथति he injures.

स्लथ 10. दौर्वल्ये weaken, loosen, slacken. स्लथयति he weakens,

loosens, slackens. क न

dele these
two lines
3rd & 4th

- शद 1. (With the preposition आ) गतौ go. आशदति he goes. ओ
- शद 1. शातने fall. शीयते वृक्षात् पत्रं the leaf falls from the tree.
(See Grammar, p. 150, r. 179.) लृ ज औ
- शब्द 10. शब्दकृतौ sound, make or produce sound. शब्दयते he
sounds, or causes to sound. N. B. Preceded by a preposition this
root means आविःकारे make clear. प्रशब्दयति प्रिय शिष्याय
गूढमर्थं गुरुः the master makes clear to his favorite disciple the secret
meaning. क
- श्विद 1. शौक्ल्ये grow white. श्विन्दते ज्ञानेन जनः a man grows
white with knowledge. इ उ.
- शुध 4. शौचे grow pure. नरः शुध्यति सत्संगात् a man becomes pure
from the society of the good. य लृ औ
- शुंध 1. शुद्धौ purify. योगः शुंधति सत्त्वेन meditation purifies with
truth.
- शुंध 1. or 10. शुद्धौ purify. शुंधते or शुंधयते he purifies. कि उ.
- शृध 1. शब्दकुत्सायां break wind backwards. शर्द्धते खरः the ass
breaks wind. उ लृ उ. व
- शृध 1. उंदे become moist or wet. शर्द्धति or शर्द्धते जलेन शिरः the
head becomes wet with water. उ ज
- शृध 10. प्रहसने laugh at, ridicule. शर्ध्यति मूर्खं बुधः the wise man
laughs at the fool. क उ
- शान 1. तेजने sharpen, whet, grind. शीशांसति or शीशांसते शूलं
he sharpens, whets, or grinds the pike or spear. N. B. This verb is
used in the volative form, with the simple signification.
- शुन 6. गतौ go, move. शुनति it goes or moves. शुनकः m. a dog. श
- शप 1. आक्रोशे curse, abuse, swear. शपति or शपते दूर्वासाः शक्राय
Durvāsa swears at or abuses *Sakra*. शापः m. a curse.

शप ४. आक्रोशे curse. शप्यति or शप्यते पापिनं साधुः the good
man curses the sinner. यत्र औ

शूर्प १०. माने measure. शूर्पयति शूर्पेण धान्यं नारी the woman mea-
sures the grain with a *súrpa*. शूर्पनखा f. क

शं० १. गतौ go. शं०ति he goes.

शं० १०. संबंधे connect, combine. शंबयति धनं यतिः the ascetic combines riches. शंबः m. thunderbolt, शंबुः m. शंबुकः m. शंबूकः m.

शंब्रका f. and शांबुकः m. a bivalve shell. क

शर्ब 1. for शर्व 1. हिंसे injure, गतौ go. शर्बति he injures, he goes.

शुल्ब 10. माने measure, सर्गे create. शुल्बयति he measures, he creates. क

शल्भ १. कृत्यने applaud. शल्भते he applauds. उ

शीभि १. कथने applaud. शीभते he applauds. ॐ उ. नि ॥ ३५

शुभ १. भासने shine, be splendid. शोभति he shines. न शोभति

सभा मध्ये he shines not in the midst of the assembly.

शुभ १. दीप्तौ shine. शोभते it shines. शोभा f. splendour. लृ उ.

शुभ 6. शोभायां shine. शुभति विद्यया विप्रः the *Brāhman* shines
with knowledge. श

शुभ 6. दीप्तौ shine. शुभति he shines. श प .

शुंभ 6. शोभायां shine. शुंभति he shines. श

शुंभ १. भासने shine शुंभति he shines.

शम १. अदर्शने make disappear, quiet, allay, appease. शमयति

जलधरो जलैस्तापं the cloud allays the heat with (its) waters. Also,

दर्शने show. निशामयति रूपं वेश्या the strumpet causes to be seen,
shows, or exposes her beauty.

शम 4. उपशमे grow quiet. शाम्यति मुनिः the *Muni* grows quiet.

य उ भ इर

शम 10. आलोचने explain, show. शामयति कार्यं मंत्री the counsellor explains the business. क उ.

श्रम 4. खेदे grow tired or fatigued. श्राम्यति मार्गे पथिकः the traveller tires on the road. श्रमः m. fatigue. श्रान्तः ता तं fatigued.

श्रान्तिः f. weariness. य भि उ जि इर

श्राम 10. आमंत्रणे invite. श्रामयति he invites. विश्रामः m. rest from fatigue, refreshment, repose. क त

शुच्य 1. अभिषवे perform ablution. शुच्यति he performs ablution. ई

श्वभ्र 10. बिले perforate, गतौ go, तंके dread, suffer pain. श्वभ्रयति he perforates, &c. क

शार 10. दौर्बल्ये weaken. शारयति he weakens. क त

शूर 10. विक्रांतौ be brave or valiant, act the hero. शूरयते he acts the hero. शूरः a brave man, a hero. क त उ.

शूर 4. स्तंभे stand fast, be fixed. शूर्यते he stands fast. Also, हिंसे slay. य उ ई

शल 1. चलने go, move. शलते पथिकः the traveller moves. Also, स्तृतौ spread. उ.

शल 1. वेगे move fast. शलति he moves fast.

शल 10. श्लाघे applaud. शलयति he applauds. क उ.

श्वल or श्वल्ल 1. वेगे go fast. श्वलति or श्वल्लति he goes fast.

शाल 1. कथने praise, applaud. शालते he applauds. ऋ उ.

शिल 6. उंहे leaze, glean. शिलति धान्यं विप्रः the *Bráhmaṇ* gleans the corn. श

शील 1. समाधौ meditate, intend. शीलति he meditates. सुशीलः m. well disposed, of a good disposition. जि

- शील १०. उपधारणे wear. शीलयति नीलनिचोलं he wears a blue mantle. शीलं n. habit, disposition, conduct, nature, habitude. Or, according to the *Kavi-kalpa-druma*, अभ्यासे practise, अतिशायने act excessively, उपधारणे wear. क त
- श्मील १. निमेषणे wink. श्मीलति नेत्रं he winks the eye.
- शूल १. रूजायां disease, make sick. शूलति चोरं he sickens the thief.
शूलः m. a spear, pike, spike.
- शैल १. गतौ go, move. शैलति he goes or moves. शैलुः m. name of a tree. उ
- शव १. गतौ go, move. शवति he goes. शवः m. or शवं n. a dead body. According to the *Kavi-kalpa-druma*, विकारे transform, alter.
- शर्व १. हिंसे injure, destroy. शर्वति he injures, or destroys.
- शुल्व १०. सज्जने create. शुल्वयति विश्वं विधाता *Brahmā* creates the universe. शुल्वं n. a cord, copper. क
- शेव १. सेवने serve, worship. शेवते he serves. ऋ
- शश १. पुतगतौ jump, bound, leap. शशति he jumps, he bounds, leaps. शशः m. a hare.
- शष १. वधे slay. शषति he slays.
- शिश १. हिंसायां kill. शेषति he kills. शेषः or शेषं what remains, remainder. शेषः m. name of a serpent.
- शिश १०. परिशेषीकरणे leave behind, bequeath. शेषयति धनं पुत्राय पिता the father bequeaths the property to the son. क
- शिश ७. विशेषणे describe, particularize, distinguish. विशिष्टि गुणैर्विष्णुं he describes *Vishnu* by qualities. ध त्रि लृ औ
- शिक्ष १. विद्योपादाने take knowledge, learn. शिक्षते he learns. शिक्षा f. learning. उ.

श्रिष 1. दाहे burn. श्रेषति it burns. उ

श्लिष 1. दाहे burn. श्लेषति it burns. उ

श्लिष 4. आलिंगने embrace, be in union or contact. श्लिष्यति

सीता रामं *Sitā* embraces *Rāma*. श्लेषः m. contact. य लृ जि औ

श्लिष 10. श्लेषणे bring in contact, unite. श्लेषयति he brings in

contact, makes unite. क

शुष 4. शोषणे grow dry. शुथन्ति शस्यानि विनांबुवाहं without rain

the fruits grow dry. शोषः m. drought. A disease. शुष्कः का कं

dry. य औ लृ

शूष 1. प्रसवे bring forth young. शूषति she brings forth

शस 1. हिंसायां kill, destroy, slay. शसति कंसं हरिः *Hari* destroys

Kangsa. उ

शस 2. स्वप्ने sleep. शसिति he sleeps. ल लु

शस (With आ prefixed) 1. इच्छायां long for, wish for, desire. आशंसते

मोक्षं मुनिः the *Muni* longs for salvation. इ उ.

शन्स 1. कथने speak, declare; स्तुतौ praise. शन्सति स्व कुलं साधुः

the good man praises his own family. Also, हिंसायां injure,

kill. उ

श्वस 2. प्राणने breathe, live. श्वसिति he breathes. विश्वासः m.

trust, confidence. श्वसनः m. the air or wind. ल लु घ [लृ उ.

शास (With आ prefixed) 2. आशिषि bless. आशास्ते he blesses.

शास (With आ prefixed) 1. आशिषि bless. आशासते he blesses.

उ उ.

शास 2. अनुशिष्टौ govern, rule, controul, command. शास्ति he go-

verns, &c. शासनं n. governing; an order, ordinance, command.

ल लु उ क्ष

- ष्ठा 1. गतिनिवृत्तौ stand, stay, stop; remain, dwell. तिष्ठति विरले
मुनिः the *Muni* stays or dwells in a private place. स्थानं n. stand-
ing, station, place. त्रि
- ष्णा 2. शौचे purify (by bathing). स्नाति गंगायां he bathes in the
Ganges. स्नानं n. bathing, performing ablutions. ल
- षि 5. बंधने bind. सिनोति or सिनुते he binds. सिनोति कृष्णं
यशोदा *Yasôdâ* binds *Krishna*. विषयः an object of sense, &c. नञ्
- षि 9. बंधने bind. सिनाति चौरं राजा the prince binds the thief.
Also, सिनीते. गञ् न
- ष्मि 1. ईषद्वसने laugh a little; smile. स्मयते he smiles. स्मयः m.
smiling. स्मितं n. a smile. उ.
- ष्मि 10. अनादरे shew disrespect; deride. स्मययते he derides. उ.
- षु 5. अभिषवे distil, extract juice; also, मन्थने stir or churn. सुनोति
or सुनुते सोमलतां विप्रः the *Brâhman* extracts the juice of the
moon plant. मञ्
- षु 1. प्रसवे bring forth (young), produce. प्रसवति पुत्रं नारी a wo-
man brings forth a son. सवः m. a son, a sacrifice. Also, गतौ
go, according to the *Kavi-kalpa-druma*.
- षु 2. प्रसवे bring forth (children), produce. प्रसौति पुत्रं she brings
forth a son. प्रसवः m. प्रसुतिः f. bringing forth (young), parturi-
tion. Also, ऐश्वर्ये be great or noble, according to the *Kavi-kalpa-
druma*. ल
- ष्टु 2. स्तुतौ praise. स्तौति or स्तुते he praises. स्तवः m. or स्तुतिः f.
praise. अल
- ष्णु 2. प्रस्रवणे run out, leak. स्नौति जलं घटात् the water leaks
from the jar. ल

- षू 2. प्राणिगर्भविमोचने bring forth (young). प्रसूते देवकी कृष्णं
Dévakī brings forth Krishna, ल उ. ओ
- षू 4. प्रसवे bring forth, produce. सूयते सुखं धर्मः virtue produces
 happiness. य उ. ओ
- षू 6. क्षेपे throw. सुवति he throws. श
- षै 1. क्षये waste, decay. सायति he wastes.
- ष्टै 1. वेष्टे wrap round, envelope. स्तायति he wraps round.
- ष्ट्यै 1. वेष्टने wrap round. स्त्यायति he wraps round.
- ष्ट्यै 1. सद्संघाते make a multitudinous noise. ष्टयति लोकः the
 people make a multitudinous noise.
- षो 4. अन्तकरणे to make an end of, finish, kill, destroy. स्यति
 कालो लोकं time destroys the world. य
- ष्वक्क 1. सर्पणे move. स्वक्कते he moves. उ.
- ष्टक् 1. प्रतिघाते strike again. स्तकति he strikes again. म
- षेक् 1. सर्पणे move. सेक्ते he moves. उ. ऋ
- षग 1. संवरणे collect. सगति he collects. म ए
- ष्ठग 1. संवरणे collect. स्थगति he collects. म ए
- षघ 5. हिंसे injure, kill. सघ्नोति he injures. न
- षच 1. समवाये assemble, unite. सचति साधुः the good man unites.
- षच 1. सेचने sprinkle. सचते जलेन भूमिं he sprinkles the earth with
 water. उ.
- षंच 1. गतौ go. संचति he goes.
- षिच 6. क्षरणे shed, sprinkle. सिंचति or सिंचने he sprinkles.
- श प औ ञ
- ष्टुच 1. प्रसादे be pleased. स्तोचते ज्ञानेन मनः the mind is pleased
 with wisdom. उ.

- षंज 1. गतौ go, move. सञ्जति or सञ्जते he moves. आञ उ
- षंज 1. संगे unite, attach. सजति तरण्यां तरणः a young man attaches himself to a young woman. आसक्तः ता तं attached. औ त्रि
- षर्ज 1. अर्जने earn, acquire. सर्जति he earns, acquires. सर्जः m. the name of a certain tree.
- ष्वंज 1. परिष्वंगे embrace. स्वजते पुत्रं पिता the father embraces the son. परिष्वजति पांचाली मध्यमं पांडुनंदनं Panchālī embraces the middle son of Pāndu. औ त्रि उ
- षट 1. अवयवे be a part, portion or member. सटति he becomes a part. सटा f. a lion's mane.
- षट् 10. निकेतनहिंसाबलदानेषु dwell, injure, have strength or power, give. सट्टयति he dwells, &c. क
- षिट 1. अनादरे dishonour, ridicule. सेटति साधुं भंडः the wit ridicules the good man. क
- षुट् 10. तौञ्चे despise, अनादरे disrespect. सुट्टयति he despises, &c.
- षण 1. सम्भक्तौ serve. सनति he serves.
- षण 8. दाने give. सनोति or सनुते विप्राय गां he gives a cow to a Brāhman. दञ उ
- षस्त 2. स्वप्ने sleep. संस्तिति he sleeps. ललुइर
- ष्वर्त्त 10. गत्यातंकयोः go, fear. स्वर्त्तयति he goes, he fears. क
- षद 1. or 10. गतौ With the preposition आ prefixed, it implies assail, encounter. आसादति or आसादयति he encounters. कि
- षद 1. or 6. विशरणगत्यवसादने injure, move, be sad. (Cede, yield, give way, sink.) सीदति he yields, sinks, &c. सीदति विरहेण पांथः the traveller grows sad with absence. विषादः m. sadness.
- शलृज औ

ष्वद 10. स्वादे taste, relish, छेदे dissect, separate. स्वदयति he tastes, he separates.

ष्वद 1. आस्वादे taste, relish. स्वदते he tastes, he relishes. In the *Kavi-kalpa-druma* this root is explained by प्रीतौ be pleased, and लिहे lick. उ.

ष्विद 1. मोचने discharge; perspire, sweat. स्वेदते पापं तपसा जनः A man discharges sin by doing penance. Also, according to the *Kavi-kalpa-druma*, मोहे lose sensation, and स्नेहे be affectionate or kind. उ. ञि आ लृ

ष्विद 4. गात्र प्रक्षरणे exude from the body, sweat. स्विद्यति घर्मेन he sweats with heat. प्रस्वेदः m. स्वेदः m. sweat. Also, स्विद्यते.

य अ लृ आ औ

षूद 1. क्षणने slay, kill. सूदते he slays, kills. सूदते चोरं राजा the king slays the thief. सूदः m. a cook. In the *Kavi-kalpa-druma* this root is explained by निरासे expel, eject.

षूद 10. आश्रुतिहत्योः निरासे agree, kill; expel, eject. सूदयति he agrees, &c. क

षध 5. जिधांसायां wish to smite or kill. सध्नोति he wishes to smite. न

षर्ध 1. गत्यां go, move. सर्धति he moves.

षाध see साध.

षिध 1. गत्यां go. सेधति he goes. सेधति मथुरां कृष्णः *Krishna* goes to *Mathurá*. उ

षिध 1. शास्त्रे मांगल्येच instruct, render perfect or accomplished. Also, become good or perfect, in which the verb is intransitive.

सेधति शिष्यं गुरुः the master instructs or renders accomplished the

disciple. सिद्धोयं मुनिः this *Muni* is become good, or accomplished. उ

षिध 4. संराधौ become perfect, or accomplished. सिध्यति मुनि
र्योगेन the *Muni* becomes perfect by contemplation. य उ औ

ष्टिध 5. आस्कंदने oppose. स्तिधनुते पथिकं वृष्टिः the rain opposes
or hinders the traveller. न उ.

षन 1. संभक्तौ serve. सनति he serves.

षन 8. दाने give. सनोति or सनुते he gives. द अ उ

ष्टन 1. शब्दे sound. स्तनति he produces a particular sound. मि

षप 1. संबन्धे connect. सपति he connects.

षूप 2. सये sleep. स्वपिति सिंधौ हरिः *Hari* sleeps on the ocean.

स्वापः m. or स्वप्नः m. sleep. ल लु अि घ औ

ष्टिप 1. क्षरणे ooze, leak. स्तेपते जलं घटात् the water oozes from
the jar. उ. ऋ

ष्टूप 10. उच्छ्रये heap up. स्तोपयति he heaps up. क

ष्टूप 4. उच्छ्रये heap up. स्तूपयति he heaps up. य इ र

ष्टेप 1. क्षरणे ooze, leak. स्तेपते जलं घटात् the water oozes from
the jar. उ. ऋ

षंब 1. सर्पणे move. संबति he moves.

षर्ब 1. सर्पणे move. सर्बति he moves.

ष्टभ 1. प्रतिबन्धे fix or fasten against, fix as a post, defend. स्तंभते

पापात् पुत्रं पिता the father defends the son from evil. स्तम्भः m. a
post. इ उ.

षिंभ 1. दिप्तौ shine, हिंसने injure. सिंभति he shines, he in-
jures. उ

ष्टुभ 1. स्तोभे grow stiff. स्तोभते नीचो विद्यया a low man grows

stiff, or vain, with science. स्तोभते वृद्धं शीतः cold stiffens the aged. उ उ.

षुभ 1. दीप्तौ shine, हिंसने injure. सुंभति he shines, he injures.

षम 1. वैक्लये be uneasy, distressed. समति he is distressed.

षम 10. वैक्लये make uneasy, distress. समयति he makes uneasy, or distresses. क त

ष्टम 1. वैक्लये be uneasy, distressed. स्तमति he is uneasy, distressed.

ष्टम 10. वैक्लये make uneasy, distress. स्तमयति he makes uneasy, distresses. क त

ष्टिम 4. आर्द्रभावे be moist or wet. स्तिम्यति तैलेन देहः the body becomes moist with oil.

ष्टीम 4. आर्द्रभावे be moist or wet. स्तीम्यति तैलेन देहः the body becomes moist with oil.

शूर्य 1. or घूर्य 1. ईर्ष्यार्थे envy. सूर्यति or सूर्यति he envies.

शुर 6. भैश्ययोः shine, be glorious. सुरति he shines. श

षूर 4. स्तम्भे be fixed, हिंसे suffer injury. सूर्यते he is fixed, he suffers injury. य उ. ई

षल 1. गतौ go, move. सलति he goes or moves. सलिलं water.

ष्ठल 1. स्थितौ stand, be situate. स्थलति he is fixed, or situated. ज

षिल 6. उंहे glean. सिलति he gleans. श

षेल 1. चालगत्योः move, go. सेलति he moves, or goes. ऋ

षान्त्व 10. सामयोगे apply comfort. सान्त्वयति he comforts, he pacifies or appeases. क

षिव 4. तन्तुसंताने sew. सीयति कंथां योगी the Yogi sews or darns the rug. सीवनं n. sewing. य उ

- ष्ठिव 1. निरसने cast out, spit. ष्टेवति he spits.
- ष्ठिव 4. निरसने cast out, spit. ष्टीयति भुक्तमन्नं बालकः the child spits out eaten rice. य उ
- ष्टीव 1. निरसने cast out, spit. ष्टीवति he spits.
- षेव 1. सेवने serve, worship. सेवते he serves; also, according to some, सेवति. नीचं समृद्धमपि सेवति नीचः a low man serves both the high and the low. ऋ उ. अ
- षूष 1. प्रसवे bring forth, bear. सूषति पुत्रं साध्वी a virtuous woman bears a son.
- षूक्ष 1. अनादरे disrespect. सूक्षति he disrespects.
- ष्टृक्ष 1. गतौ move. स्तृक्षति he moves. [ल लु र
- षस 2. स्वप्ने sleep. सस्ति सिंधौ हरिः *Hari* sleeps upon the ocean.
- ष्ठस 4. निवासे inhabit, dwell. स्थस्यति he dwells. य लृ मि उ
- ष्णुस 4. भक्षे eat. स्नुस्यति he eats. य
- षह 1. मर्षणे bear, suffer. पापं न सहते राजा the king does not suffer evil. ज उ.
- षह 1. or 10. मर्षणे bear, support. सहति or साहयति स एवायं नागः that serpent also supports this (world). कि
- षह 4. मर्षणे bear, suffer, support. सद्यति he bears, &c. य
- ष्णिह 4. प्रीतौ be kind. स्निहति शिष्ये गुरुः the master is kind to his disciple. स्नेहः m. kindness, affection. य उ लृ त्रि
- ष्णिह 10. स्नेहने shew kindness or affection. स्नेहयति he shews kindness. क
- षुह 4. तृप्तौ शक्तौ satisfy, be able, bear, suffer, endure. सुद्यति he satisfies, &c. य लृ
- ष्णुह 4. उद्गारे cast up, vomit. स्नुद्यति he vomits. य उ लृ

- शृह 6. वधे kill. स्तृहति he kills. श उ
 शृह 6. वधे kill. स्तृहति he kills. श उ
 स्मि 1. इषद् हासे laugh a little; smile. स्मयते he smiles. स्मयः m.
 or स्मितं n. a smile. उ.
 स्मि 10. अनादरे show disrespect; deride. स्मययति he derides. क
 सु 1. गतौ go, move, ऐश्वर्ये be noble, प्रसवे bring forth young.
 सवति he moves, &c.
 सु 5. संधाक्लेदपीडामंथेषु distil, weep, press, churn or stir. सुनोति
 or सुनुते he distils, &c. न अ
 स्कु 9. आवरणे overspread, cover over. स्कुनाति कर्णं वाणैरर्जुनः
Arjuna overspreads Karna with arrows. ग अ ण
 स्तु 1. स्तुतौ flow, गतौ go, move. स्तवति it flows; it moves.
 सू See घू
 सृ 1. गतौ go, move. सरति तीर्थं मुनिः the *Muni* goes to the place
 of pilgrimage.
 सृ 3. गतौ move. ससर्ति it moves. लि र
 सृ 10. स्तृतौ spread. सरयति he spreads.
 स्तृ 5. आच्छादने spread, cover over. स्तृणोति वाससा देहं he spreads
 or covers the body with a garment. Also, स्तृणुते. विस्तृतः ता तं
 spread. The *Kavi-kalpa-druma* interprets this root प्रीतिरक्षा
 प्राणनेषु please, preserve, live. न अ
 स्तृ 9. आच्छादने spread, cover over. स्तृणाति or स्तृणीते गगनं मेघः
 the cloud spreads over the sky. स्तीर्णः णा णं spread. ग अ णि
 स्पृ 5. प्रीतिरक्षाप्राणनेषु please, preserve, breathe or live. स्पृणोति
 he pleases, &c. न
 स्मृ 1. आध्याने recollect, remember. स्मरति स पितृगेहं he recol-
 lects the father's house.

- स्मृ 1. चिंतायां be thoughtful, or anxious. स्मरति he is thoughtful.
 अपस्मारः m. a disease. म
 स्मृ 1. शब्दोपतापयोः sound, suffer pain. स्वरति it sounds; he suffers pain. [ग गि
 स्तृ 9. छादने cover, spread over. स्तृणाति he covers or spreads over.
 स्तृ 9. हिंसने injure. स्तृणाति or स्तृणीते he injures. ग गि अ
 सै 1. क्षित्यां decay. सायति it decays.
 स्तै 1. शब्दसंघाते make a noise collectively. स्त्यायति लोकः the people make a noise collectively.
 सै 1. पाके concoct, boil, seeth. स्वायति दुग्धं he boils milk.
 स्तक 1. प्रतोधाते strike back. स्तकति he strikes back. म
 स्रक 1. गत्यां go. स्रक्ते he goes. उ. इ
 स्वस्क 1. गत्यां go. स्वस्कते he goes. उ.
 सीक 1. सेके sprinkle, गत्यां go. सीकते he sprinkles, he goes. उ. ऋ
 सीक 1. or 10. आमर्षे bear, forbear. सीकति or सीकयति he bears, or forbears. कि
 सेक 1. गतौ go, move. सेकते he goes, moves. उ. ऋ
 स्वेक 1. गत्यां go. स्वेकते he goes. उ. ऋ
 सुख 10. तत्क्रियां give pleasure, make happy. सुखयति it gives pleasure, it makes happy. क त
 सग 1. संवरणे collect. सगति he collects. म ए
 स्थग 1. संवरणे collect. स्थगति he collects. म ए
 स्वग 1. सर्पणे move. स्वंगति he moves. इ
 सघ 5. हिंसायां injure. सघ्नोति he injures. न
 सिच 6. क्षरणे shed, sprinkle. सिंचति or सिंचते जलेन गेहं विलासी the man who is fond of comfort sprinkles the house with

- water. सेकः m. sprinkling. अभिसेकः m. the ceremony of sprinkling or anointing a king. श प अ औ
- सूच 10. पैशून्ये slander, inform, tell tales. सूचयति परदोषं कलः the knave tells or exposes another's fault. सूचकः m. an informer, a spy. क त
- स्फुर्छ 1. विस्मृतौ forget. स्फूर्छति विष्णुं भोगी the voluptuous man forgets Vishnu. आ
- सर्ज्ज 1. अर्ज्जने earn, gain. सर्ज्जति he earns.
- संज 1. सर्पणे move. संजति he moves.
- स्वंज 1. आलिंगने embrace. स्वंजते he embraces. उ. औ त्रि
- सभाज 10. प्रीतिसेवायां serve with pleasure, pay kind attention. सभाजयति गुरुं शिष्यः the disciple pays kind attention to the master. सभाजना f. polite attention. क त
- स्फुर्ज 1. वज्रनिर्घोषे burst, explode, as a clap of thunder. स्फूर्जति वज्रः the thunderbolt explodes. दु औ आ
- सृज 6. विसर्गे let go, create. सृजति विश्वं वेधाः *Brahmá* creates the universe. श औ
- सृज 4. विसर्गे unite. संसृज्यते पित्रा पुत्रः the son unites with the father. Also, उत्पादने raise up, create. सृज्यते विश्वं विधाता *Brahmá* creates the universe. सृष्टिः f. creation. य उ. औ
- सट 10. प्रकाशने manifest. सटयति it manifests. क त
- सट्ट 10. हिंसायां injure. सट्टयति he injures. क
- स्फट 1. भेदे separate, break. स्फटति he breaks. इ
- स्फट 10. भेदे separate, break. स्फटयति he separates, breaks. क
- साट 10. प्रकाशने manifest. साटयति it manifests. क त
- स्लिट 1. स्नेहे have affection, love. स्लेटति he has affection, he loves.

स्फिट 10. वृत्यां choose, अनादरे disrespect, हिंसे injure. स्फोटयति
he chooses, &c.

स्मित 10. अनादरे disrespect. स्मेटयति he shews disrespect. Also,
स्नेहे shew affection. क

सुट्ट 10. अनादरे disrespect. सुट्टयति he shews disrespect. क

स्फुट्ट 10. अनादरे disrespect. स्फुट्टयति he disrespects. क

स्फुट 1. विकशने blow, expand, appear. स्फोटते कुसुमं the flower
expands. Also, according to some lists, स्फोटति. उ.

स्फुट 6. विकशने blow or expand as a flower, appear. स्फुटति पुष्पं. *the flower blows.*

स्फुटः टा टं apparent. श शि [इर

स्फुट 1. विशरणे break open, burst. स्फोटति पुष्पं the flower bursts.

स्फुट 10. विशरणे break open, burst. स्फोटयति it breaks open,
bursts क त

स्फुट 10. भेदे separate, break, burst. स्फोटयति he separates, breaks,
or bursts. क

स्फुट 10. परिहासे laugh about, laugh at in sport, joke. स्फुटयति
भगिनीपतिं श्यालः the brother-in-law jokes his sister's husband. क इ

सठ and स्वठ 10. See शठ and श्वठ.

स्वर्त 10. गतौ go. स्वर्तयति he goes. Also, आतंके fear. क

स्कद 1. उत्प्लुत्यगमने jump, leap, bound. स्कन्दते वानरः शाकां
the monkey leaps the branch. Also, आप्लवे flow, and उद्धतौ
rise up. इ उ.

स्कंद 1. सोषणे गतौ dry, wither; move. स्कंदति हिमेन तरुः the tree
wither with the cold. स्कंदः m. one of the offsprings of Śiva.

इर औ

स्वद 1. स्वदने taste, relish, eat. स्वदते मूलकं पांथः the traveller

eats a radish. The *Kavi-kalpa-druma* explains this root by विदारे

tear asunder. उ. म ष

स्यद् 1. किञ्चिच्चलने move a little. स्यंदते लोचनं the eye moves a little. इ उ.

स्यन्द 1. श्रवणे run as liquids, leak, trickle. स्यंदते जलं कलसात् the water runs from the jar. उ व उ. लृ

स्वद् 1. आस्वाद्ने taste, relish. स्वदते he tastes, relishes. उ.

स्वद् 10. आस्वाद्ने relish. With आ prefixed, आस्वादयति पयो यतिः the ascetick relishes milk. क

स्वर्द् 1. आस्वादे relish, taste. स्वर्दते he tastes, relishes. स्वर्दते गुडं बालः a child relishes sugar.

स्वाद 1. आस्वादे taste, relish. स्वादते he relishes. स्वादु sweet, agreeable to the taste.

स्पर्द् 1. परपराभवेच्छायां long to overcome another: brave, dare. स्पर्दते कर्णोज्ज्वलं *Karna* longs to overcome *Arjun*. स्पर्द्वा f. braving, daring, arrogance. उ.

साध 5. संसिद्धौ become perfect or accomplished. साधनोति योगेन मुनिः the *Muni* becomes perfect by abstract devotion. न औ

साध 4. संसिद्धौ become perfect or accomplished. साध्यति ज्ञानेन यतिः the ascetick becomes perfect by divine knowledge. सिद्धः m. perfect. य उ

स्तन 1. शब्दे sound. स्तनति he sounds. मि

स्तन 10. मेघशब्दे thunder. स्तनयति घनः the cloud thunders. क्त

स्वन 1. शब्दे sound. स्वनति he sounds. ण

स्वन 10. शब्दे sound. स्वनयति he sounds. क्त

स्वन 1. शब्दे sound. Causal form स्वनयति or स्वानयति he causes

- or makes sound. **स्वानयति भेरी नटः** the player sounds a trumpet. **मि**
- स्वन 1.** अवतंसने adorn, dress. Causal form **स्वनयति केशं कुंकुमेन नारी** the woman adorns or dresses the hair with saffron. **क**
- स्तेन 10.** चौर्ये steal. **स्तेनयति धनं स्तेनः** the thief steals the property. **क त**
- सप 1.** संबन्धे connect. **सपति** he connects.
- सृप 1.** गतौ move. **सर्पति** he moves. **सर्पः** m. a serpent. **लृ औ**
- स्तूप 10.** समुच्छ्राये heap up. **स्तूपयति गोधूमं वैश्यः** the husbandman heaps up or stacks the wheat. **स्तूपः** m. a heap, stack, mound. **क**
- स्तूप 4.** समुच्छ्रये raise up, heap up, make a heap. **स्तूपयति धान्यं** he heaps up or stacks the corn. **स्तूपः** m. a heap, or stack. **य इर**
- स्तेप 10.** क्षेपे throw. **स्तेपयति** he throws. **क**
- सम्ब 1.** सर्पणे move. **सम्बति** he moves.
- सम्ब 10.** सम्बन्धे connect. **सम्बयति** he connects. **क**
- सम्ब 1.** सर्पणे move. **सम्बति** he moves.
- साम्ब 10.** सम्बन्धे connect. **साम्बयति** he connects. **क**
- स्क्व 1.** प्रतिबन्धे restrain. **स्क्वते** he restrains. **इ उ.** [इ उ]
- स्तम्भ 1.** स्तम्भे remain fixed, like a post. **स्तम्भते** he remains fixed.
- सम्भ 1.** विश्वासे confide, trust. **सम्भते मित्रे नरः** a man confides in a friend. **लृ उ उ.**
- स्त्रिभ 1.** हिंसे injure. **स्त्रिभति** he injures. **उ**
- स्त्रिम्भ 1.** हिंसे injure. **स्त्रिम्भति** he injures.
- सुम्भ 1.** द्युत्यौ shine. **हिंसायां** injure. **सुम्भति** he shines, he injures.
- सृभ 1.** हिंसे injure. **सृभति** he injures.

- स्यम 6. ध्वनने sound. स्यमति it sounds. श ण उ
- स्यम 10. वितर्के investigate, examine. स्यामयति or स्यामयते विप्रः
the *Bráhmaṇ* investigates. क अ
- स्यम 10. ध्वाने sound. स्यमयति he sounds. क त
- संग्राम 10. युधे make battle, fight. संग्रामयते he makes battle, fights.
गंग्रामः m. war, battle, fight, combat. क त उ.
- साम 10. सांत्वने make quiet, pacify. सामयति वालं पयसा पिता
the father pacifies the child with milk. सामः m. peace, quiet.
क त and क
- स्तोम 10. स्लाघायां praise, applaud, flatter. स्तोमयति he praises.
स्तोमः m. a multitude. क त
- स्फाय 1. वृद्धौ increase, swell. स्फायते it increases or swells. स्फायः m.
a swelling. स्फातिः f. increase. According to some also, स्फायति
in the common form occurs. स्फीतः increased. स्फीतवान् who has
increased. ई उ.
- सूर्य 1. अनादरे disrespect, इष्यां envy. सूर्यति he disrespects, he
envies.
- सत्र 10. सन्तानक्रियायां act generously. सत्रयते पथिकेभ्यो धार्मिकः
a religious man acts generously to travellers. सत्री m. a generous
man. सत्रं n. an oblation. In the *Kavi-kalpa-druma* this root is
explained by संबन्धे connect, and सन्ततौ extend. क त उ.
- स्फर 6. स्फूर्तौ start, spring. चले move. स्फरति it starts, it moves.
- स्वर 10. आक्षेपे reproach, contemn. स्वरयति he reproaches or
contemns. क त
- सार 10. दौर्बल्ये weaken. सारयति he weakens. N. B. This root
is given upon the authority of two copies of the *Kavi-kalpa-druma* ;

but if सारः m. strength, essence, &c. be a derivative from this root, it should mean *strengthen*. क त

सुर 6. ऐश्वर्यदीप्त्योः be glorious; shine. सुरति राजा a king is glorious or majestic. सुरः m. a celestial being. असुरः m. an infernal being. श

स्फुर 6. स्फुरणे start, throb, twinkle. स्फुरति नेत्रं the eye throbs or twinkles. श शि

सूत्र 10. अवमोचने thread, string, twine; bind or string with thread or twine. सूत्रयति सूत्रेण कलसं पुरोधाः *Puródhá* binds the jar with twine or thread. सूत्रं n thread, &c. क त [मि

स्वल 1. चयचलयोः collect, move. स्वलति he collects, he moves.

स्थल 1. संचये collect, accumulate. स्थलति धर्मं मुनिः the sage stores up religion. स्थलं or स्थलो dry land, firm ground. This root is interpreted by स्थाने station, in the *Kavi-kalpa-druma*. ज

स्फुल 6. स्फुत्तौ start, चाले move. स्फुलति it starts, it moves. श

स्यल 10. वितर्के investigate. स्यालयति he investigates. क

स्मील 1. निमेषणे close the eye-lids, wink. स्मीलति he winks.

स्थूल 10. परिवृंहणे thicken, enlarge. स्थूलयते it thickens. स्थूलः ला लं thick, bulky, gross, stout. क त उ. [शि

स्फुल 6. स्फुत्तौ start, चये collect, चले move. स्फुलति it starts, &c.

सेल 1. चालगत्योः move, go. सेलति it moves, it goes. ऋ

स्वव 10. आक्षेपे censure, reproach, contemn, defy. स्ववयत्यर्जुनं कर्णः *Karna* defies *Arjuna*. क त

सांत्व 10. सामप्रयोगे comfort. सांत्वयति शोकाकुलं ज्ञानी the wise man comforts the afflicted. क and क त

स्वव 4. शोषे dry, गतौ go. स्वियति it dries, it goes. य उ

- सेव 1. सेवने serve. सेवते he serves. सेवा f. service. ऋ उ.
- स्पश 1. वाधने oppose, obstruct. स्पशति or स्पशते he opposes, he obstructs. स्पशः m. a spy. Also, according to some, ग्रंथे arrange. अ [क उ.
- स्पर्श 10. ग्रहणे take, श्लेघे embrace. स्पर्शयते he takes, he embraces.
- स्पृश 6. संस्पर्शे touch, feel. स्पृशति पुत्रं पिता the father touches or feels the child. श औ
- सूष 1. प्रसवे bring forth young. सूषति she brings forth.
- सूक्ष 1. अनादरे disrespect. सूक्षति he disrespects.
- स्तृक्ष 1. गतौ go, move. स्तृक्षति he moves.
- त्वंस 1. प्रमादे grow mad or intoxicated. त्वंसते स्वार्थे लोकः people become intoxicated in their own wealth. उ. उ
- त्वंस 1. अवत्वंसने fall down or off. त्वंसते वृक्षात्पत्रं the leaf falls from the tree. त्वस्तः ता तं fallen down or off. उ उ. लृ
- सह 4. शक्नौ be able, endure, bear. सद्यति भूवहने वासुकिः *Vāsuki* is able to bear the earth. See षह. य [लृ औ
- त्वंह 1. विश्वासे have confidence, trust. त्वंहते he trusts. उ. उ
- स्निह 10. See षिह 10. क
- स्तृह 6. वधे kill. स्तृहति he kills. श उ
- स्पृह 10. ईप्सायां long, wish. स्पृहयति गंगायै मुनिः the *Muni* longs for the Ganges. स्पृहा f. wish, desire. क त
- स्तृह 6. वधे kill. स्तृहति he kills. श उ
- ~~हिक्क 1. अचक्के शब्द make an indistinct noise. हिक्कति or हिक्कते he makes an indistinct noise; he hiccups or hiccoughs. अ~~
- ~~हिक्क 10. हिंसायां hurt, injure. हिक्कयते he hurts or injures~~
- ~~हिक्का f. क उ~~

dele

हा ३. त्यागे leave, quit, forsake. जहाति गेहं यतिः the ascetick leaves the dwelling. लि औ

हा ३. गतौ go. जिहीते he goes. लि उ ओ

हि ५. गतौ move, go. हिनोति he goes. Also, वर्द्धने increase. न

ही ३. लज्जायां be ashamed. जिहेति यवनसेवया द्विजः a Bráhma is ashamed of the service of a Yavana. लि

हु ३. दानादनयोः give, offer (on fire), devour. जुहोति पायसं विष्णवे he offers incense to Vishnu. जटाधरः सन् जुहोतीह पावकं with hair clotted he here feeds with offerings the fire. जुहोति मुखे सर्वं प्रलयाग्निः the fire at the last day devours the whole in the mouth. लि

हृ १. हरणे seize, take by violence. हरति or हरते गंधं वायुः the wind seizes the perfume. अ

हृ ३. प्रसह्यकरणे use violence, take by force, ravish. जहर्ति परनारीं दुष्टः the bad man takes by violence another's wife. लि र

हृ १. कौटिल्ये be crooked. ह्वरति खलः the knave acts crookedly or dishonestly.

ह्वे १. स्पृष्टीयां brave; dare, with a desire to conquer. Also, वाचि speak, call. ह्वयति or ह्वयते चानूरः कृष्णं Chánúra dares Krishna. आह्वयते पुत्रं पिता the father calls the son. आह्वानं n. calling. अ ऐ

हिक्क १. अयक्ते शब्दे make an indistinct noise. हिक्कति or हिक्कते he makes an indistinct noise; he hiccups or hiccoughs. अ

हिक्क १०. हिंसायां hurt, injure. हिक्कयते he hurts or injures.

हिक्का f. क उ.

हुग १. संवरणे close, conceal. हुगति he closes, &c. म ह

- हग 1. संवरणे close, conceal. हगति he closes, &c. म ह
- हीछ 1. लज्जायां be ashamed. हीछति he is ashamed.
- हूछ 1. कौटिल्ये act crookedly. हूछति खलः the knave acts crookedly or unfairly. आ
- हट 1. त्विषि shine. हटति चन्द्रः the moon shines. हाटकं n. gold. A gold coin.
- हेट 1. बाधायां hinder, prevent, oppose. हेटति he hinders.
- हठ 1. बलात्कारे use force or violence. हठति राजा the prince uses violence. Also, according to the *Kavi-kalpa-druma*, कोलबन्धे fasten with or to a stake, and प्लुतौ jump, leap.
- हेठ 1. बाधायां hinder, prevent, oppose. हेठने रिपुं बली *Bali* opposes the enemy. हेठः m. the bottom of a tree. ॠ
- हिउ 1. अनादरे dishonour. हिउते he dishonours. Also, गतौ go. ॠ उ. इ
- हुउ 1. संघाते collect, heap up. हुउते he heaps up. इ उ.
- हुउ 6. संघाते collect. हुउति धान्यं he collects or heaps the corn. Also, मग्ने sink. श शि
- हुउ 1. गतौ move, go. होउति he moves. ॠ
- हुउ 1. गतौ go. हुउते he goes. ॠ उ.
- हूउ 1. गतौ go. हूउते he goes. ॠ उ.
- हूउ 1. गतौ go. हूउते he goes. ॠ उ.
- हेउ 1. वेष्टने wrap round, envelope. हेउति he envelopes. म
- हेउ 1. अनादरे disregard, disrespect. हेउते he disrespects. Also, गतौ go. ॠ उ.
- होउ 1. अनादरे disrespect, disregard, dishonour. होउते he disrespects. Also, गतौ go. ॠ उ.

- हौउ १. गतौ go. हौउने he goes. ऋ उ.
- हौउ १. गतौ go. हौउने he goes. ऋ उ.
- हद १. पुरीषोत्सर्गे expel excrement. हदने he goes to stool. हदते रोगी the sick man goes to stool.
- हाद १. अथक्ते शब्दे yield an inarticulate sound: thunder. हादने it thunders. हादते मेघः the cloud thunders.
- ह्लाद १. सुखे be happy, pleased, delighted, glad. ह्लादते he is delighted, glad. ह्लादते पिता पुत्रेण a father is delighted with a son.
- आह्लादः m. gladness, delight. Also, स्वने sound. ई उ.
- हन २. हिंसागत्योः smite, slay, kill; go. हन्ति he smites, &c.
- जघान कंशं किल वासुदेवः *Vāsu-Dēva* certainly smote *Kangsa*.
- N. B. Sometimes, in composition, हनति and अहनत् occur. ल
- हम्म १. गतौ go. हम्मति he goes.
- हय १. गतौ go, move. हयति he goes. हयः a horse. हायनं n. a year. Also, क्लमे tire.
- हर्य १. क्लमे tire, गतौ go. हर्यति he tires, he goes.
- हल १. विलेखे draw lines or furrows, plough. हलति he ploughs. ज
- ह्रल १. चलने move. ह्रलति he moves. The causal verb makes ह्रलयति he causes to move. म
- लल १. चलने move. ललति he moves. म
- हिल ६. हावकरणे dally. हिलति he dallies. हेला f. dalliance. श
- हिल्लोल १०. दोलने swing. हिल्लोलयति he swings. क त
- हुल १. हतौ smite, kill, छदि cover. होलति he smites, he covers. ज
- हिव १. प्रीतौ be pleased. हिवति he is pleased. इ
- हृष १. अलीके ridicule, treat with derision, make sport of. हर्षति खलः साधुं the knave makes sport of the good man. उ जि

- हृष 4. तुष्टौ be glad. हृषति he is glad, he rejoices. हृष्टः टा टं
glad, happy. हृष्टिः f. gladness, &c. य उ जि इर and य जि इर
हृष 1. अयक्ते शब्दे make an indistinct noise: neigh. हेषते हयः the
horse neighs. हेषा f. the neigh of a horse. ऋ उ.
हृष 1. गतौ move. हेषते he moves, and according to some lists,
हेषति. Also, हयशब्दे neigh. ऋ उ.
हस 1. हसने laugh. हसति he laughs. हसः m. or हासः m. a laugh.
हास्यं n. laughter. ए
हस 1. शब्दे sound. हसति he sounds.
हस 1. शब्दे sound. हसति it sounds.
हिस 1. or 10. हिंसायां injure, kill. हिंसति or हिंसयति he injures,
he kills. कि इ
हिस 7. हिंसायां injure, kill. हिनस्ति रिपुं he kills an enemy.
हिंसा f. injury, slaughter. ध इ

ADDENDA.

ADDENDA.

** The following is a list of certain roots inserted at the end of the *Kavi-kalpa-druma*, but not to be found in more ancient collections. They are called सौत्राः, as occurring in the precepts of grammar (सूत्राणि); from which they seem to have been first collected by the author of that work.

उउ—चक

- उउ १. संहतौ collect, heap together. ओउति he heaps together.
 उइ १. आघाते strike at. उइति he strikes at.
 उर १. गतौ go. ओरति he goes.
 उल १. दाहे burn. ओलति it burns.
 ऋश १. गतिस्मृत्योः go, remember. अशीति he goes, he remembers.
 कक्क १. हासे laugh. कक्कति he laughs.
 कज १. रहे grow. कंजति it grows. इ
 कुठ १. छिदि cut. कोठति he cuts.
 कुत १. आस्तृतौ spread. कोतति he spreads.
 क्षद १. शुभे be prosperous, good. शोभे be splendid. क्षन्दति he prospers; he shines or is splendid. इ
 क्षद १. संवृतौ conceal. क्षदति he conceals.
 कप १. चलने move. कपति it moves.
 क्षुप १. सादे be senseless. क्षोपति he is senseless.
 चक १. भ्रान्तौ mistake. चंकति he mistakes. इ

- डिम १. हिंसे injure. डेमति he injures.
 तद्र १. सादे tire, be drowsy. मोहे be insensible. तंद्रति he grows
 tired or drowsy. तंद्री f. drowsiness, lassitude. इ
 तल १. गतौ go. तलति he goes.
 धम १. ध्वाने sound. धमति it sounds.
 नट १. साधे accomplish. नटति he accomplishes.
 नड १. घाते strike. नडति he strikes.
 नूष १. हिंसने injure. नूषति he injures.
 पज १. रोधे obstruct. पंजति he obstructs. इ
 पुत्र १. गतौ go. पुत्रति it goes.
 पीय १. प्रीणने please. पीयति he pleases.
 भिष १. रुजये conquer disease. भेषति he conquers disease.
 भिषजः m. a physician. भेषजं n. medicine.
 मर्क १. सर्पे move. मर्कति he moves.
 मर्च १. ग्रहे take. मर्चति he takes.
 मज १. ध्वनौ sound. मंजति it sounds.
 मट १. सादे lose sensation. मटति he loses sensation.
 युष १. भजने serve. योषति he serves. योषित् f. a woman.
 रिफ १. कुत्सने vilify. रेफति he vilifies. रेफः फा फं low, vile;
 रेफः m. the letter र.
 रश १. स्वने sound. रशति it sounds.
 लत १. घाते strike. लतति he strikes.
 लुल १. विमर्दे trample. लोलति he tramples. लुलापः m. a buffalo.
 वट १. स्तेये steal. वटति he steals.
 वड १. आरोहणे mount. वडति he mounts.
 विभ १. रवे sound. वेभति it sounds.
 शल्ल १. गतौ go. शल्लति he goes.

सिक 1. सेचने shed, sprinkle. सेकति he sheds or sprinkles.

सिकता f. sand.

सात or शात 10. सुखे be happy, at ease. सातयति or शातयति
he is happy.

सुद 1. शोभे be beautiful. सुन्दति he appears beautiful. सुन्दरः रा
रं beautiful. इ

स्कंभ 5. or 9. रोधने fasten, confine. स्कभ्नोति or स्कभ्नाति he
fastens or confines. न ग उ

स्तंभ 5. or 9. रोधने fasten, confine. स्तभ्नोति or स्तभ्नाति he
confines. न ग उ

स्कुंभ 5. or 9. रोधने fasten, confine. स्कुभ्नोति or स्कुभ्नाति he
fastens or confines. न ग उ

स्तुंभ 5. or 9. रोधने fasten, confine. स्तुभ्नोति or स्तुभ्नाति he
fastens, or confines. न ग उ

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ERRATA.

V. Introduction, page vii, line 20, after ष add—The same rule prevails with respect to roots with an initial ण, which uniformly substitute the dental न in composition.

Page 14, last line but one, add, desire, be proud, be fickle or unsteady.

— 19, line 5, for श्रवणे	read श्रवणे
— — — 25, — वेषुने	— वेषुने
— 21, — 19, — कृदि	— कृद
— 23, — 8, — प्रेरण	— प्रेरणे
— — — 21, after मोक्षाय	add मुनिः
— 25, — 22, for Cowherd	read Cow-stall
— 33, — 16, — गर्धः	— गर्धः and add—a proper name.
— — — 19, — चौय	— चौर्ये
— 35, — 13, — गदति	— गर्दति
— 37, — 12, — गूलकं	— मूलकं
— 38, — 21, — धार्मिकः	— धार्मिकः
— — — 22, a full stop after	गृह्णीते
— 44, — 19, for gladden	read gladden
— 47, — 25, — अति	— अवति
— 49, — 26, — वयहानौ	— वयोहानौ
— 50, — 14, — यु	— युदे
— 51, — 14, — पु	— षु
— 52, — 23, — भूलकं	— मूलकं
— 53, — 3, after जुष	add 6.

E R R A T A.

Page 54, line 25,	for उत	read उप
— 57, — 12, after desire		del. the comma
— 58, — 7, — cherises		read cherishes
— 64, — 11, after तलति		add or
— — 19, for तिल 1. or निलु		read तिल or निलु 1.
— 65, — 14, after ताक्ष्यः		add <i>Tárkshya</i> .
— 69, — 8, for volatile		read volative
— 71, — 10, — भूलं		— मूलं
— 72, — 1, — द्वेषते		— द्वेषते
— 73, — 26, — ध्रुवः		— ध्रुवः
— 75, — 22, — धृजति		— धृजति
— 77, — 17, after अमर्षे		add be impatient or wrathful.
— 79, — 14, — colour		del. —,
— — 22, — पा		insert 2.
— 80, — 20, for व्यापारः		read व्यापारः
— 84, — 14, — प्रीणन		— प्रीणने
— 86, — 12, — the sacrifice of the horse,		read the royal sacrifice
— — — 15, for पौरवान्		read कौरवान्
— — — 16, — <i>Pánu</i>		— <i>Kuru</i>
— 88, — 17, — तिष		— पिष
— 89, — 3, — दहि		— दाहे
— 91, — 15, — fight		— fights.
— — — 25, — शब्द		— शब्दे
— 92, — 10, insert <i>Draupadī</i>		before <i>does</i>
— 93, — 9, for विलति		read विलति
— — — 12, — विस्यति		— विस्यति

ERRATA.

- | | |
|---|---|
| <p>Page 94, line 2, for मयः</p> <p>— 98, — 22, — मोयते</p> <p>— 101, — 3, — मृजाध्वनयोः</p> <p>— 106, — 22, — धृतेन</p> <p>— 109, — 12, — क्षोक्षयति</p> <p>— 118, — 19, — <i>Krishna</i></p> <p>— 123, — 9 & 10, — कुन्थति</p> <p>— 132, — 19, after <i>universe</i></p> | <p>read भयः</p> <p>— मीयते</p> <p>— मृजाध्वनयोः</p> <p>— दृतेन</p> <p>— मोक्षयति</p> <p>— <i>Vishnu</i></p> <p>— लुन्थति</p> <p>add—Also penetrate, pierce.</p> |
|---|---|
- विधति मृगं राजा the king pierces a deer.
- | | |
|---|---|
| <p>— 133, — 17, for वीभने</p> <p>— 137, — 5, — बल्ह 1.</p> <p>— 139, — 18, — स्पर्शे</p> <p>— 140, — 2, — शाका</p> <p>— — — 11, — कुष्णः</p> <p>— 143, — 3 & 4, del. these two lines.</p> <p>— — — 16, after <i>rejoice</i></p> <p>— 151, — 9, for सटात</p> <p>— 155, — 20, — शिष्णे</p> <p>— 156, — 3, — दासे</p> <p>— 159, — 9, after पुष्पं</p> <p>— 160, — 17, for साध्नोत</p> <p>— 165, del. 22, 23, 24, and 25th lines.</p> <p>— 171, line 1, for शिक</p> | <p>read वीभते</p> <p>— बल्ह 10.</p> <p>— स्पर्शे</p> <p>— शाखा</p> <p>— कृष्णः</p> <p>insert <i>release</i></p> <p>read सटति</p> <p>— शिष्ये</p> <p>— हासे</p> <p>add <i>the flower blows</i></p> <p>— साध्नोति</p> <p>read सिक</p> |
|---|---|

Wilkins, Charles

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